

# **ORDINARY MEETING OF COUNCIL**

**PUBLIC** 

**AGENDA** 

**16 JUNE 2022** 









## **NOTICE OF MEETING**

16 June 2022

14 White Street Brookton, WA 6306

Dear Councillor, Resident or Ratepayer,

Notice is hereby given that the Ordinary Meeting of the Brookton Shire Council will be held on Thursday 16<sup>th</sup> June 2022 in the Council Chambers at the Shire Administration Centre commencing at 6.00 pm.

The business to be transacted is shown in the Agenda.

Gary Sherry
CHIEF EXECUTIVE OFFICER

10<sup>th</sup> June 2022

#### **DISCLAIMER**

The recommendations contained in the Agenda are subject to confirmation by Council. The Shire of Brookton warns that anyone who has any application lodged with Council must obtain and should only rely on written confirmation of the outcomes of the application following the Council meeting, and any conditions attaching to the decision made by the Council in respect of the application. No responsibility whatsoever is implied or accepted by the Shire of Brookton for any act, omission or statement or intimation occurring during a Council meeting.

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## 1.06.22 DECLARATION OF OPENING/ANNOUNCEMENT OF VISITORS

On behalf of Council, I would like to acknowledge that this meeting is being held on the traditional lands of the Nyoongar People and pay respect to all Elders, past, present, and emerging. I wish to acknowledge and respect local people's continuing culture and the contribution they make to Country and its life.

## 2.06.22 RECORD OF ATTENDANCE/APOLOGIES/APPROVED LEAVE OF ABSENCE

## 3.06.22 USE OF COMMON SEAL – MAY 2022

The Table below details the Use of Common Seal under delegated authority for the month of May 2022.

| Use of Common Seal Register |  |                     |  |  |
|-----------------------------|--|---------------------|--|--|
| File Ref:                   | Purpose  | <b>Date Granted</b> |  |  |
| COM005                      | Novation of Contract Deed                                    | 27 May 2022         |  |  |
| OCM 03.22-04                | Brookton Community Resource Centre Inc (Outgoing Party)      |                     |  |  |
| OCM 04.22-05                | Shire of Brookton (Incoming Party)                           |                     |  |  |
|                             | Department of Primary Industries and Regional Development    |                     |  |  |
|                             | Industry and Economic Development, Core Programs (Continuing |                     |  |  |
|                             | Party)   |                     |  |  |

## 4.06.22 DELEGATED AUTHORITY – ACTIONS PERFORMED – MAY 2022

The Table below details the actions of Council performed under delegated authority for the month May 2022.

Shire of Brookton, Delegation Register, 1.41 Building Matters – Permits, Certificates & Orders

|                 | BUILDING  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|
| Application No. | Application No. Lot & Street Type of Building Work Date Granted |  |  |  |  |  |
| Nil.            |   |  |  |  |  |  |

Shire of Brookton, Delegation Register, 1.37 Specific Provisions under the Town Planning Scheme No. 4.

|          | PLANNING   |                       |                                   |              |  |
|----------|--|-----------------------|-----------------------------------|--------------|--|
| File Ref | File Ref Application Ref Subject Land (incl. Scheme No.) |                       | Purpose                           | Date Granted |  |
| A707     | P2022/001  | Lot 422 Sewell Street | Extension of existing rail siding | 05 May 2022  |  |

|  | 5.06.22 | RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE |
|--|---------|---|
|--|---------|---|

Nil.

## 6.06.22 PUBLIC QUESTION TIME

#### 7.06.22 APPLICATIONS FOR LEAVE OF ABSENCE

## 8.06.22 PETITIONS/DEPUTATIONS/PRESENTATIONS

#### 9.06.22 CONFIRMATION OF MINUTES OF PREVIOUS MEETINGS

#### 9.06.22.01 ORDINARY MEETING OF COUNCIL – 19 MAY 2022

That the minutes of the Ordinary meeting of Council held in the Shire of Brookton Council Chambers, on 19 May 2022, be confirmed as a true and correct record of the proceedings.

#### 10.06.22 ANNOUNCEMENTS BY THE PRESIDING MEMBER WITHOUT DISCUSSION

## 11.06.22 DISCLOSURE OF INTERESTS

Members and Officers to declare Financial, Proximity or Impartiality Interests & submit forms to the Chief Executive Officer at the commencement of the meeting and prior to the item.

## **Disclosure of Financial & Proximity Interests**

- a. Members must disclose the nature of their interest in matters to be considered at the meeting. (Sections 5.60B and 5.65 of the *Local Government Act 1995*).
- b. Employees must disclose the nature of their interest in reports or advice when giving the report or advice to the meeting. (Sections 5.70 and 5.71 of *the Local Government Act 1995*).

## **Disclosure of Interest Affecting Impartiality**

a. Members and staff must disclose their interest in matters to be considered at the meeting in respect of which the member or employee has given or will give advice.

#### 12.06.22 TECHNICAL & DEVELOPMENT SERVICES REPORTS

Nil.

#### 13.06.22 COMMUNITY SERVICES REPORTS

#### 13.06.22.01 REQUEST FOR FEE WAIVER – INSTITUTE OF INDIGENOUS WELLBEING AND SPORT

File No: REL051

Date of Meeting: 16 June2022

Location/Address: N/A

Name of Applicant: Institute of Indigenous Wellbeing and Sport

Name of Owner: N/A

Author/s:Kylie Freeman – Community Development OfficerAuthorising Officer:Deanne Sweeney – Manager Corporate & Community

**Declaration of Interest**: The author has no interest in this item

**Voting Requirements:** Absolute Majority

Previous Report: N/A

## **Summary of Item:**

Council is to consider the waiving of the adopted charge for use of the WB Eva Pavilion by the Institute of Indigenous Wellbeing and Sport for their event to be held on Thursday 14 July 2022.

#### **Description of Proposal:**

The Institute of Indigenous Wellbeing and Sport has requested that the facility hire fee be waived. The request from the Institute of Indigenous Wellbeing and Sport is attached. **Attachments 13.06.22.01A.** 

## **Background:**

The Institute of Indigenous Wellbeing and Sport deliver a Regional School Holiday Program, at no cost to participants. The program delivers cultural education through arts, sports and yarning programs, in a safe and fun atmosphere with each session running for a period of 3 hours including the provision of a healthy meal to participants.

#### **Consultation:**

There has been no consultation regarding this matter.

#### **Statutory Environment:**

Pursuant to section 6.12 of the *Local Government Act 1995*, states:

- 6.12. Power to defer, grant discounts, waive or write off debts
  - (1) Subject to subsection (2) and any other written law, a local government may
    - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
    - (b) waive or grant concessions in relation to any amount of money; or
    - (c) write off any amount of money,

which is owed to the local government.

- \* Absolute majority required.
- (2) Subsection (1)(a) and (b) do not apply to an amount of money owing in respect of rates and service charges.
- (3) The grant of a concession under subsection (1)(b) may be subject to any conditions determined by the local government.
- (4) Regulations may prescribe circumstances in which a local government is not to exercise a power under subsection (1) or regulate the exercise of that power.

#### **Relevant Plans and Policy:**

There are no relevant plans or policy applicable to this matter.

## **Financial Implications:**

Under the Council's 2021/2022 Schedule of Fees and Charges, the following applies:

| Details                                       | Cost     |
|---|----------|
| Facility Hire (Commercial and Other Agencies) | \$320.00 |
| Bond (refundable bond that is held \$250)     | \$250.00 |

An annual bond of \$250 is to be held by the Shire of Brookton, for the numerous events they propose to host. Waiving the facility hire fee for this event will result in a reduction of revenue of \$320.00.

#### **Risk Assessment:**

The risk in relation to this matter is assessed as "Low".

| Consequence           | Incincificant | Minor  |          | D.C    | Extreme |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            | Insignificant |        | Moderate | Major  |         |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |  |  |  |
|-------------|---|--|--|--|
| LOW         | Monitor for continuous improvement.   |  |  |  |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |  |  |  |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |  |  |  |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |  |  |  |

## **Community & Strategic Objectives:**

This proposal relates to delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

Specifically, the proposal relates to:

Function 24 Community Support

Action 24.1 – Support community group activities

#### **Comment:**

Given that this initiative is beneficial to young community members, it is recommended that Council waive the WA Eva Pavilion fee for the Institute of Indigenous Wellbeing and Sport event being held on Thursday 14 July 2022.

## **OFFICER'S RECOMMENDATION**

That Council waive the \$320.00 charge hire of the WB Eva Pavilion for the Institute of Indigenous Wellbeing and Sport to host their event scheduled for Thursday 14 July 2022.

(Absolute Majority vote required)

## **Attachments**

Attachment 13.06.22.01A – Email received from Institute of Indigenous Wellbeing and Sport



Institute of Indigenous Wellbeing and Sport Parmelia House, Gilmore Avenue Kwinana WA 6167 Email: admin@iiwswa.org.au

ABN: 51 051 399 025

10 June 2022

#### RE: Fee Exemption for Venue Hire

I am writing to request \$0 fee for the use of the WB Eva pavilion on the 14 July 2022 to allow us to deliver a Regional School Holiday Program on behalf of the Institute of Indigenous Wellbeing and Sport of WA (formerly known as Nyoongar Wellbeing and Sports WA).

We target regional towns and communities across WA and have found that this diversionary program provides displaced youth with a form of entertainment and cultural exposure over the school holiday period. Our team deliver cultural education through arts, sports and yarning programs, and in previous sessions delivered education on message sticks and Dreamtime stories. Our team work with the local Shires to give the community a safe and fun day, with each session running for 3 hours a day and a healthy meal also provided.

One of our main components involves the delivery of Traditional Indigenous Games. Participants learn the name of the Traditional Indigenous Game, its history, who traditionally played it, and then get to play it knowing it's importance to Indigenous culture. These games are adapted to be suitable for children.

We aim to engage young people and help to build their physical health and emotional well-being and aim to provide young people with valuable life skills to assist them to make more effective life choices. We hope to encourage young people to avoid participating in anti-social and self-limiting behaviour, and instead live goal directed, positive and enhanced lifestyles. I will provide two employees to deliver this program at your centre and provide food and water for those that attend.

Without this program, there is a higher risk for these young people to commit offending behaviour as a result of boredom, family stress and lack of engagement with their local communities. Aboriginal young people are often excluded from participating in mainstream recreational activities for a range of reasons including such things as high costs, lack of transport, lack of family support and feelings of alienation. The aim of this program is to attract as many young people as we can to reduce the risk of anti-social behaviour in the community.

I am requesting your contribution of the venue hire in kind to support the delivery of this program and look forward to hearing from you.

Yours/sincerely,

Éthan Chadd Programs Manager

#### 14.06.22 CORPORATE SERVICES REPORTS

## 14.06.22.01 BUDGET AMENDMENT: YOUTH PRECINT & MEN'S SHED/ COMMUNITY GARDEN BUILDING

File No:

Date of Meeting: 16 June 2022
Location/Address: Shire of Brookton

Name of Applicant: N/A
Name of Owner: N/A

Author/s: Deanne Sweeney – Manager Corporate and Community
Authorising Officer: Deanne Sweeney – Manager Corporate and Community

**Declaration of Interest**: The author and authorising officer have no interest in this matter.

**Voting Requirements:** Absolute Majority

Previous Report: N/A

## Summary of Item:

This report seeks Council approval for a 2021/22 budget amendment to undertake the completion of the Youth Precinct Nature Play Area on Reserve 43158 (flying fox and adaptive swing), Youth Shed and Men's Shed/Community Garden Building.

#### **Description of Proposal:**

The Shire of Brookton received funding through the Local Roads and Community Infrastructure Program – Phase 1. The above projects were not completed in full in 2020/21 and therefore require a budget allocation for completion in the 2021/22 financial year.

#### **Background:**

Savings have been identified in Schedule 14 Other Property and Services under GL E142010.311 PW-OH Employee Costs – Training. The proposed works were not included in the 2021/22 draft Budget with a required allocation by the Shire of Brookton for project completion of \$10,900. Adoption of the recommendation will result in a zero impact to the Shire's budgeted net current position.

| Project                         | Details   | Cost        |
|---------------------------------|---|-------------|
| Mens Shed/Community Garden      | 2 x single sinks and left and right bench, electrical – | \$3,485.00  |
| Building - MSCGCAP              | weatherproof power point and fan in kitchen/meeting     |             |
|                                 | room  |             |
| Youth Precinct – Youth Shed     | 4 x roof flumes, 1 x sink and left and right bench and  | \$2,900.00  |
|                                 | splashback  |             |
| Youth Precinct Nature Play Area | Flying Fox and Adaptive Swing additional excavation     | \$4,515.00  |
|                                 | works, soft fall and final assembly                     |             |
|                                 | Total:  | \$10,900.00 |

#### **Consultation:**

Consultation was undertaken with the Building Maintenance Officer.

#### **Statutory Environment:**

Section 6.8 of the Local Government Act 1995 refers to expenditure from the municipal fund that is not included in the annual budget. Any adjustments to a budget allocation must be made by an absolute majority decision of the Council. Additionally, where no budget allocation exists, expenditure is not to be incurred until such time as it is authorised in advance, by an absolute majority decision of the Council.

## **Relevant Plans and Policy:**

There are no policy implications

## **Financial Implications:**

There are no impacts on the adopted 2021/22 Budget.

#### **Risk Assessment:**

The risk in relation to this matter is assessed as 'Medium'. Failure to reallocate the funds to the project may result in reputational risk with community complaints.

| Consequence           | lucionificont | Minor  | D.C. dayata | Major  | Extreme |
|-----------------------|---------------|--------|-------------|--------|---------|
| Likelihood            | Insignificant | Minor  | Moderate    |        |         |
| <b>Almost Certain</b> | Medium        | High   | High        | Severe | Severe  |
| Likely                | Low           | Medium | High        | High   | Severe  |
| Possible              | Low           | Medium | Medium      | High   | High    |
| Unlikely              | Low           | Low    | Medium      | Medium | High    |
| Rare                  | Low           | Low    | Low         | Low    | Medium  |

| Risk Rating | Action  |  |  |  |
|-------------|---|--|--|--|
| LOW         | Monitor for continuous improvement.   |  |  |  |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |  |  |  |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |  |  |  |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |  |  |  |

## **Community & Strategic Objectives:**

This proposal relates to delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

Specifically, this funding payment aligns to:

Function 18 – Financial Management

Action 18.1 – Prepare annual budget/conduct statutory budget review

#### **Comment:**

The reallocation of the funds can take place with minimal risk to the organisation and with works likely to be undertaken in the current financial year.

## **OFFICER'S RECOMMENDATION**

That Council reallocates \$10,900 from E142010.311 in the 2021/22 Budget to the following projects:

a) Men's Shed/Community Garden Building \$3,485.00 b) Youth Precinct – Youth Shed \$2,900.00 c) Youth Precinct Nature Play Area \$4,515.00

(Absolute Majority Vote required)

## 14.06.22.02 ADOPTION OF STRATEGIC RESOURCE PLAN 2022/2023 - 2036/2037

File No: FIN009A

Date of Meeting: 16 June 2022

Location/Address: Shire of Brookton

Name of Applicant: N/A
Name of Owner: N/A

Author/s: Deanne Sweeney – Manager Corporate and Community
Authorising Officer: Deanne Sweeney – Manager Corporate and Community

**Declaration of Interest**: The author and authorising officer have no interest in this matter.

**Voting Requirements:** Simple Majority

Previous Report: N/A

## **Summary of Item:**

Council is requested to adopt the Strategic Resource Plan (SRP) 2022/23 to 2036/37. The SRP combines the Long Term Financial Plan (LTFP) and the Asset Management Plan (AMP) into one document and guides the allocation of resources over the next fifteen years to meet our strategic outcomes and objectives.

#### **Description of Proposal:**

The SRP relies on the most current information available for known revenue and expenditure. Future forecasting processes use estimates carefully, to be as accurate, reliable and easily understood as possible. The level of accuracy from assumptions within the Strategic Resource Plan is more likely in the first four years. Later years (5-15) will have a higher reliance on assumptions and subjectivity to variables. The ability to accurately forecast over a long period is likely to be hampered by uncertainties such as the availability of grant funding, fluctuating interest rates, economic trends, as well as demographic change.

The following assumptions and key items are included within the Plan:

- Inflation forecasts of 5.00% in the medium term of years 1 3, then 2.5% have been applied.
- Rate Revenue is forecast to increase 1% over inflation at 6% for years 1 3 and at 3.5% for the duration of the Plan. This will allow the long term financial stability of Council.
- Employee expenses have been increased in line with inflation at 5% for years 1-3 and 2.5% thereafter.
- Expenditure is forecast to increase in line with inflation with the exception of depreciation expenses which is impacted by the addition of assets over the term of the plan. Planned renewal for assets is at a lower level than they are depreciating over the term of the plan.
- New debenture of \$600,000.00 is proposed in year 1 of the plan for Infrastructure Sewerage, with capacity to further increase borrowings from 2028/29.

The SRP demonstrates, that with prudent financial planning, monitoring of rating capacity, and careful assessment of priorities, the Shire of Brookton will be able to achieve and maintain a sound financial position in the long term.

## **Background:**

The SRP is a fifteen-year rolling plan that aligns with the Corporate Business Plan to activate the Strategic Community Plan priorities. From these processes, annual budgets that are aligned with strategic objectives are developed.

The purpose of a SRP is to guide the future direction of Council in a financially sustainable manner. It is designed as a 'high-level' summarised document focusing on the future planning of Council's financial operations, particularly in relation to key components such as rate increases, service levels to the community, asset renewal, reserves and loans.

The SRP provides direction for both the Shire's long term capital investment planning and its operating capacity, indicating long-term financial sustainability and allowing early identification of financial issues and their longer-term impacts. It also shows the linkages between specific plans and strategies and enhances the transparency and accountability of the Council to the community.

Forecasting a long-term financial position helps to quantify the future impacts of current decisions and identify the available options to close the gap between revenues and expenditure. It informs decision-making and priority setting and assists in the management of the local government's response to community growth. It also assists the management of cashflow and funding requirements, as well as community assets and financial risk.

#### **Consultation:**

Internal consultation has occurred with the executive team, Moore Australia and through briefings with elected members.

## **Statutory Environment:**

Section 5.56(1) and (2) of the Local Government Act requires that each local government is to plan for the future of the district.

## **Relevant Plans and Policy:**

There are no policy implications.

#### **Financial Implications:**

The Plan outlines a clear approach for the delivery of services into the future. Year 1 of the Strategic Resource Plan will be the basis for the 2022/23 Budget.

#### **Risk Assessment:**

The risk in relation to this matter is assessed as 'Medium'.

| Consequence           | Insignificant | Minor  | Moderate | Major  | Extreme |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            |               |        |          |        |         |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

This proposal relates to delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

Specifically, this funding payment aligns to:

Function 3 – Integrated Planning and Reporting
Action 3.4 – Review Long Term Financial Plan

#### Comment:

The Strategic Resource Plan along with the key underpinning assumptions, addresses the risk associated with changes to Council's financial sustainability.

## **OFFICER'S RECOMMENDATION**

That Council adopts the Shire of Brookton strategic Resource Plan 2022/23 – 2036/37 as included at Attachment 14.06.22.02A provided under separate cover.

(Simple Majority vote required)

**<u>Attachments</u>** – (provided under separate cover)

Attachment 14.06.22.02A - Shire of Brookton Draft Strategic Resource Plan 2022 - 2037

## 14.06.22.03 SHIRE OF BROOKTON DRAFT 2022/23 FEES AND CHARGES

File No: FIN006C

Date of Meeting: 16 June 2022

Location/Address: N/A
Name of Applicant: N/A
Name of Owner: N/A

Author/s: Deanne Sweeney – Manager Corporate and Community
Authorising Officer: Deanne Sweeney – Manager Corporate and Community

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Absolute Majority

Previous Report: N/A

#### **Summary of Item:**

Item presented to council for consideration of the Shire of Brookton 2022/23 Draft Fees & Charges.

## **Description of Proposal:**

Most Shire of Brookton fees and charges are levied on a cost recovery basis. In the past the Shire of Brookton has subsidised the use of community facilities by local community and sporting groups in recognition of the overall benefit to the community that the group provides through use of the facility.

A review of Annual Fees and Charges was undertaken on the premise of a 2.5% (rounded) increase which is inconsistent with the Shire of Brookton Long Term Financial Plan assumptions at 5.00%.

To reflect the actual scope of the Shire of Brookton's operations, with a fee and charge included in the budget for all charges made by the Shire of Brookton.

Some fees and charges are set by legislation and have been identified in the fees and charges as being charges levied by statute. The Shire of Brookton has no control over the amounts charged when fees are set by legislation.

New Fees and Charges are as follows:

| Schedule 10 –<br>Community Amenities | Comment   | Statutory/<br>Council | GST    | 22/23 Fee |
|--------------------------------------|---|-----------------------|--------|-----------|
| Rubbish Service Charge               | Now required to be in Fees & charges under the Waste Avoidance and Resource Recovery Act 2007 | Council               | Exempt | \$384.00  |
| Refuse Site Rate - UV                | Now required to be in Fees & charges under the Waste Avoidance and Resource Recovery Act 2007 | Council               | Exempt | \$60.00   |
| Refuse Site Rate - GRV               | Now required to be in Fees & charges under the Waste Avoidance and Resource Recovery Act 2007 | Council               | Exempt | \$60.00   |

| Schedule 13 - Economic<br>Services  | Comment                                   | Statutory/<br>Council | GST          | 22/23 Fee                    |
|---|---|-----------------------|--------------|------------------------------|
| Caravan Club - powered site - per van   | To allow for more efficient booking times | Council               | \$2.36       | \$26.00                      |
| Caravan Park - Cancellation<br>Fees - Chalets   |   | Council               | GST Included | 1 Nights accommodation costs |
| Caravan Park - Chalet<br>Cleaning/damage (extra<br>cleaning required) - Per 15<br>minutes or part thereof |   | Council               | \$2.09       | \$23.00                      |
| Caravan Park - Chalet<br>Cleaning/damage (extra<br>cleaning required) -<br>Minimum                        |   | Council               | \$4.55       | \$50.00                      |
| Caravan Park - Chalet Items:<br>broken/ damaged/<br>replacement   |   | Council               | GST Included | Cost plus 20%                |
| After hours call out fee (lost key etc.)  |   | Council               | \$8.18       | \$90.00                      |

| Brookton Community Resource Centre                               | Comment  | Statutory/<br>Council | GST     | 22/23 Fee |
|--|--|-----------------------|---------|-----------|
| Advertising Rates – Telegraph<br>- B&W - Full Page               | Council taking over management and operations 01/07/22 | Council               | \$3.64  | \$40.00   |
| Advertising Rates – Telegraph<br>- B&W – Half Page               | Council taking over management and operations 01/07/22 | Council               | \$2.27  | \$25.00   |
| Advertising Rates – Telegraph<br>- B&W - Quarter Page            | Council taking over management and operations 01/07/22 | Council               | \$1.36  | \$15.00   |
| Colour advertising (any size)                                    | Council taking over management and operations 01/07/22 | Council               | \$6.82  | \$75.00   |
| Colour advertising (any size) Community Group                    | Council taking over management and operations 01/07/22 | Council               | \$4.09  | \$45.00   |
| Club Notes - Max 2 Pages<br>B&W                                  | Council taking over management and operations 01/07/22 | Council               | N/A     | No charge |
| B & W Business Card - 12<br>Months, 24 Editions                  | Council taking over management and operations 01/07/22 | Council               | \$7.73  | \$85.00   |
| Yearly Subscription - Includes P&H                               | Council taking over management and operations 01/07/22 | Council               | \$10.00 | \$110.00  |
| Facebook Post  | Council taking over management and operations 01/07/22 | Council               | \$2.27  | \$25.00   |
| Printing & Administration<br>Services - B&W Single Sided -<br>A4 | Council taking over management and operations 01/07/22 | Council               | \$0.04  | \$0.45    |
| Printing & Administration<br>Services - B&W Single Sided –<br>A3 | Council taking over management and operations 01/07/22 | Council               | \$0.06  | \$0.65    |
| Printing & Administration<br>Services - B&W Double Sided –<br>A4 | Council taking over management and operations 01/07/22 | Council               | \$0.06  | \$0.65    |
| Printing & Administration<br>Services - B&W Double Sided –<br>A3 | Council taking over management and operations 01/07/22 | Council               | \$0.09  | \$1.00    |
| Printing & Administration<br>Services – Colour Single Sided      | Council taking over management and operations 01/07/22 | Council               | \$0.08  | \$0.85    |

|   |                                |          | 1      |              |
|---|--------------------------------|----------|--------|--------------|
| - A4                                      |                                |          |        |              |
| Printing & Administration                 | Council taking over management |          |        |              |
| Services – Colour Single Sided            |                                | Council  | \$0.11 | \$1.25       |
| - A3                                      | and operations 01/07/22        |          |        |              |
| Printing & Administration                 |                                |          |        |              |
| Services – Colour Double                  | Council taking over management | Council  | \$0.11 | \$1.25       |
|   | and operations 01/07/22        | Courien  | 50.11  | 71.23        |
| Sided – A4                                |                                |          |        |              |
| Printing & Administration                 | Council taking over management |          | _      |              |
| Services – Colour Double                  | and operations 01/07/22        | Council  | \$0.20 | \$2.25       |
| Sided – A3                                | and operations 01/07/22        |          |        |              |
|   | Council taking over management | _        |        |              |
| Photo Paper                               | and operations 01/07/22        | Council  | \$0.18 | \$2.00       |
|   | Council taking over management |          |        |              |
| Laminating A4                             | _                              | Council  | \$0.20 | \$2.25       |
| _   | and operations 01/07/22        |          |        |              |
| Laminating A3                             | Council taking over management | Council  | \$0.32 | \$3.50       |
| Lammating A3                              | and operations 01/07/22        | Courien  | Ş0.32  | 75.50        |
| D. H. G. H.(4.00)                         | Council taking over management |          | 40.50  | 4            |
| Binding Small (1-20pages)                 | and operations 01/07/22        | Council  | \$0.68 | \$7.50       |
|   | Council taking over management |          |        |              |
| Binding Large (20+ pages)                 | _                              | Council  | \$1.14 | \$12.50      |
|   | and operations 01/07/22        |          |        |              |
| Folding Machine 100 pages                 | Council taking over management | Council  | \$1.36 | \$15.00      |
| Tolding Waterline 100 pages               | and operations 01/07/22        | Courien  | 71.50  | 715.00       |
| \#\C\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | Council taking over management |          | 44.44  | 440.50       |
| VHS to DVD                                | and operations 01/07/22        | Council  | \$1.14 | \$12.50      |
|   | Council taking over management |          |        |              |
| Community Directory A4                    | _                              | Council  | \$0.91 | \$10.00      |
|   | and operations 01/07/22        |          |        |              |
| Computer Services Usage 15                | Council taking over management | Council  | \$0.23 | \$2.50       |
| minutes                                   | and operations 01/07/22        |          | 7      | 7-100        |
| Computer Services Usage 30                | Council taking over management | Council  | \$0.45 | \$5.00       |
| minutes                                   | and operations 01/07/22        | Couricii | 30.43  | \$3.00       |
| Computer Services Usage 1                 |                                | _        |        |              |
| hour                                      |                                | Council  | \$0.64 | \$7.00       |
| Room & Video Conference                   |                                |          |        |              |
|   |                                | Council  | \$2.27 | \$25.00      |
| Hire Room 1 hour                          |                                |          |        |              |
| Room & Video Conference                   |                                | Council  | \$4.55 | \$50.00      |
| Hire Room full day                        |                                | Courien  | 74.55  | 00.00        |
| Room & Video Conference                   |                                |          | 45.00  | 4== 00       |
| Hire Room full day                        |                                | Council  | \$6.82 | \$75.00      |
| Room Hire with video                      |                                |          |        |              |
| conferencing 1 hour                       |                                | Council  | \$3.18 | \$35.00      |
| -   |                                |          |        |              |
| Room Hire with video                      | Council taking over management | Council  | \$5.45 | \$60.00      |
| conferencing half day                     | and operations 01/07/22        |          | ,      | + 33.33      |
| Room Hire with video                      | Council taking over management | Council  | \$7.73 | \$85.00      |
| conferencing full day                     | and operations 01/07/22        | Council  | ۶۱./٥  | νου.σος      |
| Equipment Hire Projector &                | Council taking over management | _        |        | ,            |
| Screen                                    | and operations 01/07/22        | Council  | \$4.55 | \$50.00      |
| 23.22.1                                   |                                |          |        |              |
| Equipment Hire PA System                  | Council taking over management | Council  | \$1.82 | \$20.00      |
| ,   | and operations 01/07/22        |          | ·      | · · ·        |
| Equipment Hire Whiteboard                 | Council taking over management | Council  | \$1.82 | \$20.00      |
|   | and operations 01/07/22        |          | ٧١.٥٤  | - γ20.00     |
| Courses - Community Events,               | Council taking over management |          |        | At 2001      |
| Training & Programs                       | and operations 01/07/22        | Council  |        | At cost +20% |
| 0   |                                |          | 1      |              |

Deleted Fees and charges are as follows

| Schedule 4 - Governance    | Comment                           | Statutory/ | GST         | 21/22   |
|----------------------------|-----------------------------------|------------|-------------|---------|
| Schedule 4 Governance      | Comment                           | Council    | <b>G</b> 51 | Fee     |
| Reprint of Rates Notice    |                                   | Council    | Exempt D81  | \$20.00 |
| Building Plan Search Admin |                                   | Council    | \$1.45      | \$16.00 |
| Fee                        |                                   |            |             |         |
| Council and Committee      | To align with Hard Copy provided  | Council    | \$2.27      | \$25.00 |
| Meeting Agenda and Minutes | at Council Meetings at no charge. |            |             |         |
| – Hard Copy – No Charge    |                                   |            |             |         |

| Schedule 13 –<br>Economic Services | Comment                                 | Statutory/<br>Council | GST         | 21/22<br>Fee |
|------------------------------------|---|-----------------------|-------------|--------------|
| Long Term Residents                | Council decision to no longer have long | Council               | \$6.82 (5%) | \$150.00     |
| Long Term Residents                | term residents at the park              |                       |             |              |

## **Background:**

Nil

#### **Consultation:**

Consultation has occurred between relevant staff members, Chief Executive Officer, Finance Administration Officer, and Manager Corporate & Community.

#### **Statutory Environment:**

Pursuant to sections 6.16 and 6.17 of the *Local Government Act 1995*, the fees and charges may be determined through an absolute majority decision of Council.

#### 6.16. Imposition of fees and charges

- 1) A local government may impose\* and recover a fee or charge for any goods or service it provides or proposes to provide, other than a service for which a service charge is imposed.

  \* Absolute majority required.
- 2) A fee or charge may be imposed for the following
  - a) providing the use of, or allowing admission to, any property or facility wholly or partly owned, controlled, managed or maintained by the local government;
  - b) supplying a service or carrying out work at the request of a person;
  - c) subject to section 5.94, providing information from local government records;
  - d) receiving an application for approval, granting an approval, making an inspection and issuing a licence, permit, authorisation or certificate;
  - e) supplying goods;
  - f) such other service as may be prescribed.
- 3) Fees and charges are to be imposed when adopting the annual budget but may be
  - a) imposed\* during a financial year; and
  - b) amended\* from time to time during a financial year.
  - \* Absolute majority required.

#### 6.17. Setting level of fees and charges

- 1) In determining the amount of a fee or charge for a service or for goods a local government is required to take into consideration the following factors
  - a) the cost to the local government of providing the service or goods; and

- b) the importance of the service or goods to the community; and
- c) the price at which the service or goods could be provided by an alternative provider.
- 2) A higher fee or charge or additional fee or charge may be imposed for an expedited service or supply of goods if it is requested that the service or goods be provided urgently.
- 3) The basis for determining a fee or charge is not to be limited to the cost of providing the service or goods other than a service
  - a) under section 5.96; or
  - b) under section 6.16(2)(d); or
  - c) prescribed under section 6.16(2)(f), where the regulation prescribing the service also specifies that such a limit is to apply to the fee or charge for the service.
- 4) Regulations may
  - a) prohibit the imposition of a fee or charge in prescribed circumstances; or
  - b) limit the amount of a fee or charge in prescribed circumstances.

The recommendation that follows is consistent with the legislation requirements.

## **Relevant Plans and Policy:**

Council "Policy 2.42 – Integrated Planning and Reporting (IPR) and Annual Budget Preparation is relevant to this report.

## **Financial Implications:**

There are no know financial implication upon either the council's current budget or long term financial plan.

#### **Risk Assessment:**

The risk in relation to this matter is assessed as "Low" on the basis that if Council does not accept the 2022/23 Draft Fees and Charges, the organisation will have reduced income.

| Consequence           | Insignificant | Minor  | Moderate | Major  | Extreme |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            |               |        |          |        |         |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

## **Community & Strategic Objectives:**

The delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

#### 18 Financial Control

18.1 Prepare annual budget/conduct statutory budget reviews.

#### Comment

It is appropriate that Council gives consideration to the draft fees and charges for 2022/23 to allow the 2022/23 draft budget to be prepared.

## **OFFICER RECOMMENDATION**

That Council pursuant to sections 6.16 and 6.17 of the Local Government Act 1995, endorses the 2022/2023 schedule of annual Fees and Charges as contained in Attachment 14.06.22.03A, noting the relevant legislative fees and charges be amended upon gazettal.

(Absolute Majority vote required)

## **Attachments**

Attachment 14.06.22.03A – 2022/2023 Schedule of Annual Fees and Charges.

|                                     |                       |   |  |              | S AND CHAR   |                  |              |             |             |  |   |                        |
|-------------------------------------|-----------------------|---|--|--------------|--------------|------------------|--------------|-------------|-------------|--|---|------------------------|
| Account Code                        | Statutory/<br>Council | Particulars   | Unit   | 2022/23      | GST          | 2022/23          | 2021/22      | GST         | 2021/22     | Recommended<br>Change - 2.5 %<br>as per LTFP | Comment for less<br>or more than<br>LTFP 2.5%<br>Increase | Responsible<br>Officer |
|                                     |                       |   |  |              | SCHE         | DULE 4 - GOVERN  | IANCE        |             |             |  |   |                        |
|                                     |                       |   |  |              | Р            | HOTOCOPYING FEE  | ES           |             |             |  |   |                        |
| tatutory Docume<br>ther Charges Inc |                       |   |  |              |              |                  |              |             |             |  |   |                        |
| I114010.139                         | c                     | Photocopying  | Per A4 Sheet<br>(Strictly Library<br>Use Only) | \$1.05       | \$0.10       | \$1.15           | \$1.00       | \$0.10      | \$1.10      | \$1.15                                       |   | D Sweeney              |
|                                     |                       |   | use only)                                      |              | ОТІ          | HER ADMINISTRAT  | ION          |             |             |  |   | l .                    |
| I042010.139                         | С                     | Lost Keys   | Per Key  | \$56.36      | \$5.64       | \$62.00          | \$54.55      | \$5.45      | \$60.00     | \$62.00                                      |   | D Sweeney              |
|                                     |                       |   |  |              |              | RATES & PROPERTY | Y            |             |             |  |   |                        |
| I031020.108                         | С                     | Rates Account<br>Enquiry (Orders &<br>Requisitions)   | per enquiry                                    | Exempt- D81  |              | \$158.85         | \$0.00       | Exempt- D81 | \$155.00    | \$158.85                                     |   | T Brown                |
| Added to<br>Assessment              | С                     | Rates Special<br>Arrangement<br>Administration Fee  | per assessment                                 | Exempt- D81  |              | \$25.00          | \$0.00       | Exempt- D81 | \$20.00     | \$25.00                                      |   | T Brown                |
| I031020.109                         | С                     | Debt Recovery -<br>Debt Clearance<br>Letter   | per enquiry                                    | \$51.23      | \$5.12       | \$56.35          | \$50.00      | \$5.00      | \$55.00     | \$56.35                                      |   | T Brown                |
| I031020.109                         | С                     | Reprint of Rates<br>Notice  | Per copy                                       | Exempt- D81  |              | \$0.00           | \$0.00       | Exempt- D81 | \$20.00     | \$0.00                                       | Remove  | T Brown                |
| I031020.109                         | С                     | Building Plan<br>Search Admin Fee   | per enquiry                                    | \$0.00       | \$0.00       | \$0.00           | \$14.55      | \$1.45      | \$16.00     | \$0.00                                       | Remove  | D Chard                |
| 1042010.139                         | С                     | Rate Book (Printed or Electronic) * Before purchase a statutory declaration must be made stating that it will not be copied, used for any commerical purpose, and/or provided to any other person | per roll                                       | \$83.86      | \$8.39       | \$92.25          |              |             | \$90.00     | \$92.25                                      |   | T Brown                |
| 1031020.109                         | С                     | Certificate of Title<br>Search Fee  | per enquiry                                    | GST Included |              | At Cost          |              | Yes         | At Cost     | At Cost                                      |   | T Brown                |
|                                     |                       | Dearth Pee  |  |              | FREEDOM OF I | NFORMATION ACT   | 1992 CHARGES |             |             |  |   |                        |
| tatutory – <i>Freedo</i>            | om of Informatio      | n Regulations 1993  | Sch 1  |              |              |                  |              |             |             |  |   |                        |
| 1042010.139                         | s                     | Application Fee   | Per application                                | Exempt- D81  |              | \$30.00          |              | Exempt- D81 | \$30.00     | \$30.00                                      |   |                        |
| I042010.139                         | s                     | Staff Time dealing<br>with FOI<br>application   | Per Hour (pro rata)                            | Exempt- D81  |              | \$30.00          |              | Exempt- D81 | \$30.00     | \$30.00                                      |   |                        |
| I042010.139                         | s                     | Photocoping for<br>FOI Applications   | Per A4 page                                    | Exempt- D81  |              | \$0.20           |              | Exempt- D81 | \$0.20      | \$0.20                                       |   |                        |
| I042010.139                         | s                     | Charge for<br>delivery, packaging<br>and postage  | Per application                                | Exempt- D81  |              | Actual cost      |              | Exempt- D81 | Actual Cost | Actual cost                                  |   | D Sweeney              |
|                                     | С                     | Council and<br>Committee Meeting<br>Agendas and<br>Minutes  | By email                                       | N/A          |              | No Charge        |              | N/A         | No Charge   | No Charge                                    |   | D Sweeney              |
|                                     | С                     |   | Hard copy                                      | N/A          |              | No Charge        | \$22.73      | \$2.27      | \$25.00     | No Charge                                    |   | D Sweeney              |

|                 | С                |  | Hard Copy at   | N/A                 |                     | No Charge   |                             |                | No Charge   | No Charge   | D Sweeney           |
|-----------------|------------------|--|--|---------------------|---------------------|---|-----------------------------|----------------|---|---|---------------------|
|                 | L                |  | Council Meeting  |                     | SCHEDULE 5 - L      | AW, ORDER AND   | PUBLIC SAFETY               |                |   |   |                     |
|                 |                  |  |  |                     |                     | ne Bush fires Act (E  |                             | .)             |   |   |                     |
| I051010.117     | s                | Infringement   |  | Exempt- D81         |                     | \$250.00  |                             | Exempt- D81    | \$250.00  | \$250.00  |                     |
| I051010.118     | С                | Installation of Fire<br>Break  | Cost Recovery  | GST Included        |                     | Cost Recovery   |                             | GST Included   | Cost Recovery   | Cost Recovery   |                     |
| I051010.118     | С                | Hazard Reduction<br>Burns  | Per Hour   | \$172.73            | \$17.27             | \$190.00  | \$167.27                    | \$16.73        | \$184.00  | \$190.00  | S Spencer/J Carrall |
|                 |                  |  |  |                     |                     | ANIMAL CONTROL  |                             |                |   |   |                     |
|                 |                  |  |  |                     |                     | GISTRATION LICEN<br>s expire on 31 Oct  |                             |                |   |   |                     |
| Statutory - Dog | Act 1976 - Dog F | tegulations 2013   | Registrations paid at<br>50%                             | ter 31 May each yea | r are discounted by |   |                             |                |   |   |                     |
| I052010.111     | s                | Unsterilised Dog   | 1 year   | Exempt- D81         |                     | \$50.00   | \$50.00                     | Exempt- D81    | \$50.00   | \$50.00   |                     |
| I052010.111     | s                |  | 3 Year   | Exempt- D81         |                     | \$120.00  | \$20.00                     | Exempt- D81    | \$120.00  | \$120.00  |                     |
| I052010.111     | S                |  | For Life   | Exempt- D81         |                     | \$250.00  | \$120.00                    | Exempt- D81    | \$250.00  | \$250.00  |                     |
| I052010.111     | S                | Sterilised Dog   | 1 year   | Exempt- D81         |                     | \$20.00   | \$42.50                     | Exempt- D81    | \$20.00   | \$20.00   |                     |
| I052010.111     | s                |  | 3 Year   | Exempt- D81         |                     | \$42.50   | \$250.00                    | Exempt- D81    | \$42.50   | \$42.50   |                     |
| I052010.111     | s                |  | For Life   | Exempt- D81         |                     | \$100.00  | \$100.00                    | Exempt- D81    | \$100.00  | \$100.00  |                     |
| I052010.111     | s                | Unsterilised<br>Working Dog  | 1 year   | Exempt- D81         |                     | \$12.50   | ¼ of<br>Registration<br>Fee | Exempt- D81    | \$12.50   | \$12.50   |                     |
| I052010.111     | s                |  | 3 Year   | Exempt- D81         |                     | \$30.00   | ½ of<br>Registration<br>Fee | Exempt- D81    | \$30.00   | \$30.00   |                     |
| 1052010.111     | s                | Sterilised Working<br>Dog  | 1 year   | Exempt- D81         |                     | \$5.00  |                             | Exempt- D81    | \$5.00  | \$5.00  |                     |
| I052010.111     | S                |  | 3 Year   | Exempt- D81         |                     | \$10.63   |                             | Exempt- D81    | \$10.63   | \$10.63   |                     |
| I052010.111     | S                | Working Dogs<br>(droving or caring<br>for stock)                                       | For Life   | Exempt- D82 81      |                     | 25% (of the fee<br>that would<br>otherwise be<br>payable) of Full<br>Registration | \$90.91                     | Exempt- D82 81 | 25% (of the fee<br>that would<br>otherwise be<br>payable) of Full<br>Registration | 25% (of the fee<br>that would<br>otherwise be<br>payable) of Full<br>Registration |                     |
| I052010.111     | S                | Dog Registration<br>Concessions:<br>Pensioner<br>Concession Card<br>Holders - Half Fee | Entitled to a<br>discount of 50% of<br>registration fees | Exempt- D81         |                     |   |                             | Exempt- D81    |   |   |                     |
| I052010.111     | s                | Application to keep<br>more than 2 dogs  |  | Exempt- D81         |                     | \$124.00  | \$0.00                      | Exempt- D81    | \$124.00  | \$124.00  |                     |

|             |   |  |   |             |         | DOG IMPOUND FEE                    | s        |         |                                 |                                 |           |
|-------------|---|--|---|-------------|---------|------------------------------------|----------|---------|---------------------------------|---------------------------------|-----------|
|             |   | Statutory - Dog<br>Act 1976 - Dog<br>Regulations<br>2013   |   |             |         |                                    |          |         |                                 |                                 |           |
| I052010.117 | С | - seizure and<br>impounding of dog   |   | \$93.64     | \$9.36  | \$103.00                           | \$90.91  | \$9.09  | \$100.00                        | \$103.00                        | K Freeman |
| I052010.117 | С | - maintenance of dog in pound  | Per day of part<br>thereof - weekday  | \$39.09     | \$3.91  | \$43.00                            | \$36.36  | \$3.64  | \$40.00                         | \$43.00                         | K Freeman |
| I052010.117 | С |  | Per day of part<br>thereof - weekend  | \$120.91    | \$12.09 | \$133.00                           | \$118.18 | \$11.82 | \$130.00                        | \$133.00                        | K Freeman |
| 1052010.117 | С | - destruction of<br>dog<br>(Dogs will not be<br>released from the<br>pound unless<br>licence and pound |   | \$111.82    | \$11.18 | \$123.00                           | \$109.09 | \$10.91 | \$120.00                        | \$123.00                        | K Freeman |
| 1052010.117 | С | fees paid) - Surrender of Dog  |   | N/A         |         | NIL                                |          |         | NIL                             | NIL                             | K Freeman |
| 1052010.111 | s | Kennel Fees (as<br>per s27 of the Dog  | Per Establishment   | Exempt- D81 |         | \$200.00                           | \$181.82 | \$18.18 | \$200.00                        | \$200.00                        |           |
| 1052010.117 | S | Act) Modified Penalties as per Shire of Brookton Dogs Local Law 2001                                   | Penalties listed individually   | Exempt- D81 |         |                                    |          |         |                                 |                                 |           |
|             |   |  |   |             | CA      | T REGISTRATION F                   | EES      |         |                                 |                                 |           |
|             |   | Statutory - Cat<br>Act 2011- Cat<br>Regulations<br>2012  | All Cats Must be<br>Sterilised<br>(except breeding<br>cats)   |             |         |                                    |          |         |                                 |                                 |           |
| I052010.111 | s | Cat - Sterilised   | 1 year  | Exempt- D81 |         | \$20.00                            |          | Nil     | \$20.00                         | \$20.00                         |           |
| I052010.111 | s |  | 3 Year  | Exempt- D81 |         | \$42.50                            |          | Nil     | \$42.50                         | \$42.50                         |           |
| I052010.111 | s |  | For Life  | Exempt- D81 |         | \$21.25                            |          | Nil     | \$21.25                         | \$21.25                         |           |
| 1052010.111 | s | Approval to Breed Cats Cat Registrations: Pensioner (Holding concession card)                          | Per breeding cat<br>(male or female)<br>Entitled to a<br>discount of 50%<br>of registration<br>fees | Exempt- D81 |         | \$100.00                           |          | Nil     | \$100.00                        | \$100.00                        |           |
| I052010.111 | s | Registration after<br>31 May in any<br>year, for that<br>registration year                             |   | Exempt- D81 |         | 50% of fee<br>payable<br>otherwise |          | Nil     | 50% of fee payable<br>otherwise | 50% of fee payable<br>otherwise |           |
| 1052010.111 | s | Annual registration<br>for approval or<br>renewal of<br>approval to breed<br>cats<br>(per cat)         |   | Exempt- D81 |         | \$100.00                           |          | Nil     | \$100.00                        | \$100.00                        |           |

|               |   |  |                                   |             | 5               | SCHEDULE 7 - Heal   | th              |             |               |               |   |         |
|---------------|---|--|-----------------------------------|-------------|-----------------|---------------------|-----------------|-------------|---------------|---------------|---|---------|
|               |   |  |                                   |             | Statutory - Foo | od Act 2008, Food R | egulations 2009 |             |               |               |   |         |
| 1072010.139   | С | Food<br>Business/Premises<br>Registration (Food<br>Act s.140)  | Per Registration                  | Exempt- D81 |                 | \$115.00            | \$52.00         | Exempt- D81 | \$100.00      | \$115.00      | To bring in line<br>with other<br>Wheatbelt LGs<br>(Narrogin) | D Chard |
| 1072010.139   | С | Food Inspections -<br>Annual Fee   | Annual Fee                        | Exempt- D81 |                 | \$115.00            | \$140.00        | Exempt- D81 | \$70.00       | \$115.00      | To bring in line<br>with other<br>Wheatbelt LGs<br>(Narrogin) | D Chard |
| I072010.139   | С | Lodging House<br>Registration Fee  | Per Registration                  | \$186.36    | \$18.64         | \$205.00            | \$181.82        | \$18.18     | \$200.00      | \$205.00      |   | D Chard |
| I072010.139   | С | Lodging House<br>Inspection Fee  | Annual Fee                        | \$113.64    | \$11.36         | \$125.00            | \$109.09        | \$10.91     | \$120.00      | \$125.00      |   | D Chard |
| 1072010.139   | С | Skin<br>Penetration/Tattoo<br>Establishment<br>Registration Fees   | Per Registration                  | \$236,36    | \$23.64         | \$260.00            | \$227.27        | \$22.73     | \$250.00      | \$260.00      | Rounding  | D Chard |
| I072010.139   | С | Skin Penetration/Tattoo Establishment Annual Inspection Fees   | Annual Fee                        | \$186.36    | \$18.64         | \$205.00            | \$181.82        | \$18.18     | \$200.00      | \$205.00      | Rounding \$3.75   | D Chard |
| I072010.139   | С | Piggery<br>Registration Fee  | Per Registration                  | \$236.36    | \$23.64         | \$260.00            | \$227.27        | \$22.73     | \$250.00      | \$260.00      | 0   | D Chard |
| I072010.139   | С | Piggery Annual<br>Inspection Fee   | Annual Fee                        | \$186.36    | \$18.64         | \$205.00            | \$181.82        | \$18.18     | \$200.00      | \$205.00      | Rounding \$3.75   | D Chard |
| I072010.139   | С | Offensive Trade<br>Registration Fee  | Per Registration                  | \$281.82    | \$28.18         | \$310.00            | \$272.73        | \$27.27     | \$300.00      | \$310.00      | 0   | D Chard |
| 1072010.139   | С | Offensive Trade<br>Annual Inspection<br>Fee  | Annual Fee                        | \$236.36    | \$23.64         | \$260.00            | \$227.27        | \$22.73     | \$250.00      | \$260.00      | Rounding \$2.50   | D Chard |
| I072010.139   | С | Pop-Up Shop Fee  | Per Day                           | \$10.00     | \$1.00          | \$11.00             | \$9.09          | \$0.91      | \$10.00       | \$11.00       | Rounding \$3.75   | D Chard |
| I072010.139   | С | Pop-Up Shop Fee  | Annual Fee                        | \$113.64    | \$11.36         | \$125.00            | \$100.00        | \$10.00     | \$110.00      | \$125.00      | Rounding \$0.75   | D Chard |
|               |   |  |                                   |             | so              | CHEDULE 09 - Hous   | ing             |             |               |               |   |         |
|               |   | relopment Regulation<br>ng Charges) Sch 2  | ns 2009                           |             |                 |                     |                 |             |               |               |   |         |
| I091010.126   | С | Private Rental of<br>Shire Housing   | Per Market Rental                 |             |                 | Market Rental       |                 |             | Market Rental | Market Rental |   | A Craig |
| I092010.126   | С | Rental rates for self<br>contained unit per<br>night (min 2<br>nights)   | Per night - min 2<br>nights       | \$84.55     | \$8.45          | \$93.00             | \$81.82         | \$8.18      | \$90.00       | \$93.00       |   | A Craig |
| JNDRY DEBTORS | С | Building<br>Maintenance Fee *  | Per Hour Plus<br>Materials @ Cost | \$84.55     | \$8.45          | \$93.00             | \$82.73         | \$8.27      | \$91.00       | \$93.00       |   | A Craig |
|               |   | *(Private works for<br>community groups,<br>not for profit<br>organisations and<br>Shire service<br>providers) |                                   |             |                 |                     |                 |             |               |               |   |         |

|                     |                     |   |                                   |             | SCHEDULE : | 10 - COMMUNITY  | AMENITIES |             |  |  |  |
|---------------------|---------------------|---|-----------------------------------|-------------|------------|---|-----------|-------------|--|--|--|
|                     |                     |   |                                   |             |            | TOWN PLANNING   |           |             |  |  |  |
| Fees for planning s | services - refer to | WA Planning Com   | mission Fees @ 1/7                | /2018       |            |   |           |             |  |  |  |
| I104010.129         | s                   | Determination of<br>Development<br>Application  | < or = \$49,999<br>value          |             |            | \$147.00  |           |             | \$147.00   | \$147.00   |  |
| I104010.129         | s                   |   | >\$50,000 and < or<br>= \$499,999 |             |            | 0.32% of<br>estimated<br>development<br>cost  |           |             | 0.32% of<br>estimated<br>development cost  | 0.32% of<br>estimated<br>development cost  |  |
| I104010.129         | S                   |   | >\$500,000 and <<br>or = \$2.49M  | Exempt- D81 |            | \$1,700.00 +<br>0.257% for<br>every \$1<br>>\$500,001                                     |           | Exempt- D81 | \$1,700.00 +<br>0.257% for every<br>\$1 >\$500,001                                     | \$1,700.00 +<br>0.257% for every<br>\$1 >\$500,001                                     |  |
| I104010.129         | S                   |   | >\$2.5M and<br><\$4.99M           | Exempt- D81 |            | \$7,161.00 +<br>0.206% for<br>every \$1 >\$2.5M   |           | Exempt- D81 | \$7,161.00 +<br>0.206% for every<br>\$1 >\$2.5M  | \$7,161.00 +<br>0.206% for every<br>\$1 >\$2.5M  |  |
| I104010.129         | s                   |   | >\$5M and < or =<br>\$21.49M      | Exempt- D81 |            | \$12,633.00 +<br>0.123% for<br>every \$1 >\$5M  |           | Exempt- D81 | \$12,633.00 +<br>0.123% for every<br>\$1 >\$5M   | \$12,633.00 +<br>0.123% for every<br>\$1 >\$5M   |  |
| I104010.129         | S                   |   | >\$21.5M                          | Exempt- D81 |            | \$34186.00  |           | Exempt- D81 | \$34186.00   | \$34186.00   |  |
| I104010.129         | s                   | Determination of<br>Development<br>Application where<br>the development<br>has commenced or<br>been carried out               |                                   | Exempt- D81 |            | Applicable fee<br>plus an<br>additional<br>penalty that is<br>twice the<br>applicable fee |           | Exempt- D81 | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee |  |
| I104010.129         | s                   | Determination of<br>an Extractive<br>Industry<br>Application  |                                   | Exempt- D81 |            | \$739.00  |           | Exempt- D81 | \$739.00   | \$739.00   |  |
| I104010.129         | s                   | Determination of<br>an Extractive<br>Industry<br>Application where<br>the development<br>has commenced or<br>been carried out |                                   | Exempt- D81 |            | Applicable fee<br>plus an<br>additional<br>penalty that is<br>twice the<br>applicable fee |           | Exempt- D81 | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee |  |
| I104010.129         | s                   | Provision of a<br>Subdivision<br>Clearance  | < or = 5 lots                     | Exempt- D81 |            | \$73.00 per lot   |           | Exempt- D81 | \$73.00 per lot  | \$73.00 per lot  |  |
| I104010.129         |                     |   | > 5 lots and < or =<br>195 lots   | Exempt- D81 |            | \$73.00 per lot<br>for first 5 lots<br>then \$35.00 per<br>lot                            |           | Exempt- D81 | \$73.00 per lot for<br>first 5 lots then<br>\$35.00 per lot                            | \$73.00 per lot for<br>first 5 lots then<br>\$35.00 per lot                            |  |
| I104010.129         | s                   |   | > 195 lots                        | Exempt- D81 |            | \$7393.00   |           | Exempt- D81 | \$7393.00  | \$7393.00  |  |
| I104010.129         | S                   | Application for<br>Approval of Home<br>Occupation   | Initial Fee                       | Exempt- D81 |            | \$222.00  |           | Exempt- D81 | \$222.00   | \$222.00   |  |
| I104010.129         | s                   |   | Renewal Fee                       | Exempt- D81 |            | \$73.00   |           | Exempt- D81 | \$73.00  | \$73.00  |  |
| I104010.129         | S                   | Application for<br>Approval of Home<br>Occupation where<br>home occupation<br>has commenced                                   | Initial Fee                       | Exempt- D81 |            | Applicable fee<br>plus an<br>additional<br>penalty that is<br>twice the<br>applicable fee |           | Exempt- D81 | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee |  |
| I104010.129         | s                   |   | Renewal Fee                       | Exempt- D81 |            | Applicable fee<br>plus an<br>additional<br>penalty that is<br>twice the<br>applicable fee |           | Exempt- D81 | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee |  |

| 1104010.129 | S | Application for<br>Change of use or<br>for change or<br>continuation of a<br>non-conforming<br>use where<br>development is not<br>occurring, where<br>change of use has<br>commenced or<br>been carried out |                        | Exempt- D81 |          | \$295.00  |           | Exempt- D81 | \$295.00   | \$295.00   |                  |         |
|-------------|---|---|------------------------|-------------|----------|---|-----------|-------------|--|--|------------------|---------|
| I104010.129 | s | Application for<br>Change of use or<br>for change or<br>continuation of a<br>non-conforming<br>use where<br>development is not<br>occurring, where<br>change of use has<br>commenced or<br>been carried out |                        | Exempt- D81 |          | Applicable fee<br>plus an<br>additional<br>penalty that is<br>twice the<br>applicable fee |           | Exempt- D81 | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee | Applicable fee plus<br>an additional<br>penalty that is<br>twice the applicable<br>fee |                  |         |
| I104010.129 | s | Issue of Zoning<br>Certificate  |                        | Exempt- D81 |          | \$73.00   |           | Exempt- D81 | \$73.00  | \$73.00  |                  |         |
| I104010.129 | s | Reply to Property<br>Settlement<br>Questionnaire  |                        | Exempt- D81 |          | \$73.00   |           | Exempt- D81 | \$73.00  | \$73.00  |                  |         |
| I104010.129 | s | Issue of Written<br>Planning Advice   |                        | Exempt- D81 |          | \$73.00   |           | Exempt- D81 | \$73.00  | \$73.00  |                  |         |
| I104010.129 | С | Local Planning<br>scheme<br>amendment<br>proposals and<br>structure plans   | Basic                  | \$2518.18   | \$251.82 | \$2770.00   | \$2454.55 | \$245.45    | \$2700.00  | \$2770.00  | Rounding \$2.50  | D Chard |
| I104010.129 | С |   | Standard               | \$2981.82   | \$298.18 | \$3280.00   | \$2909.09 | \$290.91    | \$3200.00  | \$3280.00  | -                | D Chard |
| I104010.129 | С |   | Complex                | \$4286.36   | \$428.64 | \$4715.00   | \$4181.82 | \$418.18    | \$4600.00  | \$4715.00  | -                | D Chard |
| I104010.129 | С | Extractive Industry<br>Licence  |                        | Exempt- D81 |          | \$490.00  |           | Exempt- D81 | \$477.00   | \$490.00   | Rounding \$1.075 | D Chard |
| I104010.129 | С |   | Renewal<br>Application | Exempt- D81 |          | \$245.00  |           | Exempt- D81 | \$239.00   | \$245.00   | Rounding \$0.025 | D Chard |
| I104010.129 | С |   | Annual Fee             | Exempt- D81 |          | \$125.00  |           | Exempt- D81 | \$120.00   | \$125.00   | Rounding \$2     | D Chard |
| I104010.129 | С | Permanent Road<br>Closure Process   | Per Closure Process    | \$236.36    | \$23.64  | \$260.00  | \$227.27  | \$22.73     | \$250.00   | \$260.00   | Rounding \$3.75  | D Chard |

|             |   |  |  |             |          | CEMETERY  |           |             |           |           |          |           |
|-------------|---|--|--|-------------|----------|-----------|-----------|-------------|-----------|-----------|----------|-----------|
| I105010.115 | С | Funeral Director's<br>Licence (Annual)   |  | Exempt- D81 |          | \$108.00  |           | Exempt- D81 | \$105.00  | \$108.00  | Rounding | K Freeman |
| I105010.115 | С | Single funeral   |  | Exempt- D81 |          | \$77.00   |           | Exempt- D81 | \$75.00   | \$77.00   | Rounding | K Freeman |
| I105010.115 | С | Application for<br>Monumental<br>Mason's Licence   |  | Exempt- D81 |          | \$77.00   |           | Exempt- D81 | \$75.00   | \$77.00   | Rounding | K Freeman |
| I105010.115 | С | Interment  | Monday to Friday                               | \$759.09    | \$75.91  | \$835.00  | \$740.91  | \$74.09     | \$815.00  | \$835.00  | Rounding | K Freeman |
| I105010.115 | С |  | Weekend/Public<br>Holidays/RDOs                | \$1141.82   | \$114.18 | \$1256.00 | \$1113.64 | \$111.36    | \$1225.00 | \$1256.00 | Rounding | K Freeman |
| 1105010.115 | С | Re-opening Grave<br>with a Headstone<br>(over and above<br>interment charge)<br>Note: headstones<br>& Monuments<br>MUST be removed<br>before grave re-<br>opening. | Council will not remove headstones/monu ments. | \$475.45    | \$47.55  | \$523.00  | \$463.64  | \$46.36     | \$510.00  | \$523.00  | Rounding | K Freeman |
| I105010.115 | С | Interment of Ashes<br>in Grave (over and<br>above re-opening<br>grave with<br>headstone)   |  | \$153.64    | \$15.36  | \$169.00  | \$150.00  | \$15.00     | \$165.00  | \$169.00  | Rounding | K Freeman |
| I105010.115 | С | Purchase of Grant<br>of Right of Burial  | Valid for 25 years                             | \$153.64    | \$15.36  | \$169.00  | \$150.00  | \$15.00     | \$165.00  | \$169.00  | Rounding | K Freeman |
| I105010.115 | С | Permission to Erect<br>headstone   |  | \$85.45     | \$8.55   | \$94.00   | \$83.64   | \$8.36      | \$92.00   | \$94.00   | Rounding | K Freeman |
| I105010.115 | С | Exhumation fee   |  | \$475.45    | \$47.55  | \$523.00  | \$463.64  | \$46.36     | \$510.00  | \$523.00  | Rounding | K Freeman |
| I105010.115 | С | Application for Pre-<br>Need Grant Right<br>of Burial  | Valid for 25 years                             | \$153.64    | \$15.36  | \$169.00  | \$150.00  | \$15.00     | \$165.00  | \$169.00  | Rounding | K Freeman |
| liche Wall  |   | •  |  | •           |          |           |           | •           |           |           | •        | •         |
| I105010.115 | С | Interment - single<br>compartment  |  | \$152.73    | \$15.27  | \$168.00  | \$149.09  | \$14.91     | \$164.00  | \$168.00  | Rounding | K Freeman |
| I105010.115 | С | Interment - double<br>compartment (1st<br>Interment)   |  | \$295.45    | \$29.55  | \$325.00  | \$288.18  | \$28.82     | \$317.00  | \$325.00  | Rounding | K Freeman |
| I105010.115 | С | Interment - double<br>compartment (2nd<br>Interment)   |  | \$150.91    | \$15.09  | \$166.00  | \$147.27  | \$14.73     | \$162.00  | \$166.00  | Rounding | K Freeman |
| I105010.115 | С | Ashes removal -<br>exhumation  |  | \$150.91    | \$15.09  | \$166.00  | \$147.27  | \$14.73     | \$162.00  | \$166.00  | Rounding | K Freeman |
| I105010.115 | С | Reservation of<br>Niche  | Valid for 25 years                             | \$150.91    | \$15.09  | \$166.00  | \$147.27  | \$14.73     | \$162.00  | \$166.00  | Rounding | K Freeman |

|             |   |  |                                    |              | REFU    | JSE/RUBBISH DISP | OSAL             |                |                |           |            |
|-------------|---|--|------------------------------------|--------------|---------|------------------|------------------|----------------|----------------|-----------|------------|
| I101010.120 | С | Replacement Bin  |                                    | GST Included |         | At cost          |                  | GST Included   | At cost        |           | GSW rate   |
| I101010.120 | С | General Waste  | Per tonne                          | \$31.82      | \$3.18  | \$35.00          | \$30.91          | \$3.09         | \$34.00        | \$35.00   | L Vidovich |
| I101010.120 | С | Green Waste  | Per tonne                          | \$31.82      | \$3.18  | \$35.00          | \$30.91          | \$3.09         | \$34.00        | \$35.00   | L Vidovich |
| I101010.120 | С | Asbestos burial  | Per tonne                          | \$76.36      | \$7.64  | \$84.00          | \$74.55          | \$7.45         | \$82.00        | \$84.00   | L Vidovich |
| I101010.120 | С | Asbestos burial  | Minimum disposal                   | \$76.36      | \$7.64  | \$84.00          | \$74.55          | \$7.45         | \$82.00        | \$84.00   | L Vidovich |
| 11010101120 |   | ASSESSES Sarial  | cost                               | ψ70100       | \$7.04  |                  | •                | <b>\$71.13</b> | <b>\$02.00</b> | 401100    | 2 Vidovidi |
| I101010.120 | С | Building rubble  | Per tonne                          | \$31.82      | \$3.18  | \$35.00          | \$30.91          | \$3.09         | \$34.00        | \$35.00   | L Vidovich |
| I101010.120 | С | Car bodies   | Each                               | \$31.82      | \$3.18  | \$35.00          | \$30.91          | \$3.09         | \$34.00        | \$35.00   | L Vidovich |
|             | С | Uncontaminated<br>sand or fill                                     |                                    |              |         | No Charge        |                  | N/A            | No Charge      | No Charge | L Vidovich |
| I101010.120 | С | Disposal of septic<br>waste (from within<br>SoB bounderies)        | Per 2000 litres or<br>part thereof | \$65.45      | \$6.55  | \$72.00          | \$63.64          | \$6.36         | \$70.00        | \$72,00   | L Vidovich |
| I101010.120 | С | Disposal of septic<br>waste (from<br>outside of SoB<br>bounderies) | Per 2000 litres or<br>part thereof | \$280.00     | \$28.00 | \$308.00         | <b>\$272.7</b> 3 | \$27.27        | \$300.00       | \$308.00  | L Vidovich |
| I101010.120 | С | Contractor/Comme<br>rcial/Government<br>Agencies                   | Per m³                             | \$56.36      | \$5.64  | \$62.00          | \$54.55          | \$5.45         | \$60.00        | \$62.00   | L Vidovich |
| I101010.120 | С | Contractor/Comme<br>rcial/Government<br>Agencies                   | Per tonne                          | \$56.36      | \$5.64  | \$62.00          | \$54.55          | \$5.45         | \$60.00        | \$62.00   | L Vidovich |
| I101010.120 | С | Tip Access outside<br>of opening hours<br>(24 hrs notice)          | Per Hour (min<br>charge 1 hour)    | \$102.73     | \$10.27 | \$113.00         | \$100.00         | \$10.00        | \$110.00       | \$113.00  | L Vidovich |
| I101010.120 | С | Trailer Mounted<br>Skip Bin (for<br>events)                        | Per Collection                     | \$23.64      | \$2.36  | \$26.00          | \$22.73          | \$2.27         | \$25.00        | \$26.00   | L Vidovich |
| I101010.120 | С | Cardboard Recycle<br>Bins  | Per Collection                     | \$102.73     | \$10.27 | \$113.00         | \$100.00         | \$10.00        | \$110.00       | \$113.00  | L Vidovich |
| I101010.120 | С | Townsite<br>Residential Bulk<br>Rubbish Pickup<br>Service **       |                                    |              |         | \$56.00          | \$50.00          | \$5.00         | \$55.00        | \$56.00   | L Vidovich |
| Rates       | С | Rubbish Service<br>Charge  |                                    |              |         | \$384.00         |                  |                | \$375.00       | \$384.00  | T Brown    |
| Rates       | С | Refuse Site Rate -<br>UV   |                                    |              |         | \$60.00          |                  |                | \$59.00        | \$60.00   | T Brown    |
| Rates       | С | Refuse Site Rate -<br>GRV  |                                    |              |         | \$60.00          |                  |                | \$59.00        | \$60.00   | T Brown    |
| I102010.139 | s | Application to<br>install waste water<br>treatment system          | per application                    | Exempt- D81  |         | \$118.00         |                  | Exempt- D81    | \$118.00       | \$118.00  |            |
| I102010.139 | s | Permit to use<br>waste water<br>treatment system                   | per application                    | Exempt- D81  |         | \$118.00         |                  | Exempt- D81    | \$118.00       | \$118.00  |            |

|                   |                            |  |   |                      | SCHEDULE 1            | 1 - RECREATION A        | ND CULTURE        |                                  |                     |                    |           |
|-------------------|----------------------------|--|---|----------------------|-----------------------|-------------------------|-------------------|----------------------------------|---------------------|--------------------|-----------|
|                   |                            |  |   |                      |                       | Playgroup               |                   |                                  |                     |                    |           |
| I111012.116       | С                          | Playgroup (\$20 x<br>30 Sessions)*                 | Per Annum                                 | \$559.09             | \$55.91               | \$615.00                | \$545.45          | \$ 54.55                         | \$600.00            | \$615.00           | D Sweeney |
| aygroup hire fees | include Pavilion           | use only (not Oval/Cour                            | ts/Change rooms etc                       | :)                   |                       |                         |                   |                                  |                     |                    |           |
|                   |                            | PUBLIC   | BUILDING HIRE I                           | FEES - Per Counci    | il Policy 2.25 Ha     | ll Hire & 2.24 Fees     | and Charges fo    | r Communit <mark>y Fa</mark> cil | ities and Active R  | eserves            |           |
| Commerc           | <b>cial</b> - are activiti | es run by private compa                            | nies - this includes C                    | BH, Silverchain and  | Baptistcare (include  | es MRWA, Wheatbelt [    | Dev Comm, the Sch | ool/Education Depart             | ment etc)           |                    |           |
|                   |                            | Priv   | ate Functions - are                       | functions organised  | by individuals - birt | thday parties, funerals | etc.              |                                  |                     |                    |           |
|                   |                            |  | Community Gro                             | oups - are groups th | at are run by volun   | teer committees .       |                   |                                  |                     |                    |           |
|                   |                            | Bonds (Refundable                                  | <u>e)</u>                                 |                      |                       |                         |                   |                                  |                     |                    |           |
| I013010.134       | С                          | Bond - No Alcohol                                  |   | N/A                  |                       | \$250.00                |                   | N                                | \$250.00            | \$250.00           | D Sweeney |
| I013010.134       | С                          | Bond - With  |   | N/A                  |                       | \$500.00                |                   |                                  | \$500.00            | \$500.00           | D Sweeney |
| 7111011 115       |                            | Alcohol  | -tt -l 150/                               | 007 11-1-1           |                       | Pau Causail             |                   | COT To alcohol                   | Dan Carrail and inc | Ban Cannail autien |           |
| 1111011.116       | С                          | Clean/Damage<br>Cost Recovery (per<br>Policy 2.25) | at cost plus 15%<br>admin fee             | GST Included         |                       | Per Council<br>policy   |                   | GST Included                     | Per Council policy  | Per Council policy | D Sweeney |
|                   |                            |  |   |                      |                       | MEMORIAL HALL           |                   |                                  |                     |                    |           |
|                   |                            | Entire Facility                                    |   |                      |                       |                         |                   | T                                | I                   |                    |           |
| I111011.116       | С                          | Commercial/State<br>Government &<br>Other Agencies | Flat Daily Rate<br>(6am to<br>12midnight) | \$236.36             | \$23.64               | \$260.00                | \$227.27          | \$ 22.73                         | \$250.00            | \$260.00           | D Sweeney |
| I111011.116       | С                          | Private Function                                   | Flat Daily Rate<br>(6am to<br>12midnight) | \$140.91             | \$14.09               | \$155.00                | \$136.36          | \$ 13.64                         | \$150.00            | \$155.00           | D Sweeney |
| I111011.116       | С                          | Community Group                                    | Flat Daily Rate<br>(6am to<br>12midnight) | \$36.36              | \$3.64                | \$40.00                 | \$36.36           | \$ 3.64                          | \$40.00             | \$40.00            | D Sweeney |
| I111011.116       | С                          | Community Group                                    | Flat Hourly Rate                          | \$5.45               | \$0.55                | \$6.00                  | \$5.45            | \$ 0.55                          | \$6.00              | \$6.00             | D Sweeney |
|                   |                            |  |   |                      | C                     | OLD BOWLING CLU         | IB .              |                                  |                     |                    |           |
| I111010.116       | С                          | Community Group                                    | Flat Hourly Rate                          | \$10.00              | \$1.00                | \$11.00                 | \$9.09            | \$ 0.91                          | \$10.00             | \$11.00            | D Sweeney |
| I111010.116       | С                          | Community Group                                    | Flet Delly Rete (6em to 12midnight)       | \$54.55              | \$5.45                | \$60.00                 | \$52.73           | \$ 5.27                          | \$58.00             | \$60.00            | D Sweeney |
|                   |                            |  |   |                      |                       | WB EVA PAVILION         | V                 |                                  |                     |                    |           |
|                   | С                          | Entire Facility (Exclu<br>Gymnasium)               | ding the                                  |                      |                       |                         |                   |                                  |                     |                    |           |
| I111012.116       | С                          | Commercial/State<br>Government &<br>Other Agencies | Flat Daily Rate<br>(6am to<br>12midnight) | \$300.00             | \$30.00               | \$330.00                | \$290.91          | \$ 29.09                         | \$320.00            | \$330.00           | D Sweeney |
| I111012.116       | С                          | Private Function                                   | Flat Daily Rate<br>(6am to<br>12midnight) | \$150.00             | \$15.00               | \$165.00                | \$145.45          | \$ 14.55                         | \$160.00            | \$165.00           | D Sweeney |
| I111012.116       | С                          | Community Group                                    | Flat Daily Rate<br>(6am to<br>12midnight) | \$54.55              | \$5.45                | \$60.00                 | \$52.73           | \$ 5.27                          | \$58.00             | \$60.00            | D Sweeney |
| I111012.116       | С                          | Community Group                                    | Flat Hourly Rate                          | \$10.00              | \$1.00                | \$11.00                 | \$9.09            | \$ 0.91                          | \$10.00             | \$11.00            | D Sweeney |

|             |   |  |   | Commun   | nity Room (North | ern end of Pavilion | n) - Shared Use | of Kitche | n     |          |          |   |           |
|-------------|---|--|---|----------|------------------|---------------------|-----------------|-----------|-------|----------|----------|---|-----------|
| I111012.116 | С | Commercial/State                       | Flat Daily Rate                           | \$109.09 | \$10.91          | \$120.00            | \$107.27        | \$        | 10.73 | \$118.00 | \$120.00 |   | D Sweeney |
|             |   | Government &<br>Other Agencies         | (6am to<br>12midnight)                    |          |                  |                     |                 |           |       |          |          |   |           |
| I111012.116 | С | Commercial/State                       | Flat Hourly Rate                          | \$23.64  | \$2.36           | \$26.00             | \$22.73         | \$        | 2.27  | \$25.00  | \$26.00  |   | D Sweeney |
|             |   | Government &<br>Other Agencies         |   |          |                  |                     |                 |           |       |          |          |   |           |
| I111012.116 | С | Private Function                       | Flat Daily Rate                           | \$50.00  | \$5.00           | \$55.00             | \$49.09         | \$        | 4.91  | \$54.00  | \$55.00  |   | D Sweeney |
|             |   |  | (6am to<br>12midnight)                    |          |                  |                     |                 |           |       |          |          |   |           |
| I111012.116 | С | Private Function                       | Flat Hourly Rate                          | \$11.82  | \$1.18           | \$13.00             | \$11.82         | \$        | 1.18  | \$13.00  | \$13.00  |   | D Sweeney |
| I111012.116 | С | Community Group                        | Flat Daily Rate<br>(6am to<br>12midnight) | \$19.09  | \$1.91           | \$21.00             | \$19.09         | \$        | 1.91  | \$21.00  | \$21.00  |   | D Sweeney |
| I111012.116 | С | Community Group                        | Flat Hourly Rate                          | \$3.64   | \$0.36           | \$4.00              | \$2.73          | \$        | 0.27  | \$3.00   | \$4.00   |   | D Sweeney |
|             |   | •                                      |   |          | RECE             | REATION GROUND      | OVAL            | •         |       |          |          |   |           |
| I113010.116 | С | Hire of Oval per                       | Flat Daily Rate                           | \$127.27 | \$12.73          | \$140.00            | \$123.64        | \$        | 12.36 | \$136.00 | \$140.00 |   | D Sweeney |
| I113010.116 | С | day (up to 24hrs)<br>Hire of Oval per  | Flat Hourly Rate                          | \$30.00  | \$3.00           | \$33.00             | \$29.09         | \$        | 2.91  | \$32.00  | \$33.00  |   | D Sweeney |
|             |   | hour                                   |   |          |                  | OVER LA CTURE       |                 |           |       |          |          |   |           |
|             |   | 0 1/ / 111                             | ,   |          | •                | GYMNASIUM           | I               |           |       |          |          |   | 1         |
| *******     | С | Bond (refundable                       | ,   |          |                  | 4450.00             |                 | _         |       | +co      | 4450.00  | Duratura I  | 2.0       |
| I113010.134 | c | Gym Key Bond                           |   |          |                  | \$150.00            |                 |           |       | \$60.00  | \$150.00 | Due to number of<br>keys not returned,<br>I would suggest<br>possibly doubling<br>the penalty fee.<br>Key cost approx<br>\$60-\$75.00 to<br>cut). K Freeman | D Sweeney |
|             |   | Ad                                     | lult                                      |          |                  |                     |                 |           |       |          |          |   |           |
| I113010.139 | С | Adult Membership -<br>3 Month          | \$30.00 per month                         | \$81.82  | \$8.18           | \$90.00             | \$81.82         | \$        | 8.18  | \$90.00  | \$90.00  |   | J Bennell |
| I113010.139 | С | Adult Membership -<br>6 Month          | \$26.66 per month                         | \$145.45 | \$14.55          | \$160.00            | \$145.45        | \$        | 14.55 | \$160.00 | \$160.00 |   | J Bennell |
| I113010.139 | С | Adult Membership -<br>1 Year           | \$20.00 per month                         | \$218.18 | \$21.82          | \$240.00            | \$218.18        | \$        | 21.82 | \$240.00 | \$240.00 |   | J Bennell |
|             |   | (Under the age o                       | nior<br>of 18 but over the<br>2 years)    |          |                  |                     |                 |           |       |          |          |   |           |
| I113010.139 | С | Junior Membership<br>- 3 Month         | 50% of Adult Fee                          | \$40.91  | \$4.09           | \$45.00             | \$40.91         | \$        | 4.09  | \$45.00  | \$45.00  |   | J Bennell |
| I113010.139 | С | Junior Membership                      | 50% of Adult Fee                          | \$72.73  | \$7.27           | \$80.00             | \$72.73         | \$        | 7.27  | \$80.00  | \$80.00  |   | J Bennell |
|             | - | - 6 Month                              |   | 4.2      | ų <u>-</u> .     | 400.00              | 4.2             | 1         |       | 4        | 420.00   |   |           |
| I113010.139 | С | Junior Membership<br>1 Year            | 50% of Adult Fee                          | \$109.09 | \$10.91          | \$120.00            | \$109.09        | \$        | 10.91 | \$120.00 | \$120.00 |   | J Bennell |
|             |   | Seniors - Concess                      | ion Card Holders                          |          |                  |                     |                 |           |       |          |          |   |           |
| I113010.139 | С | Concession<br>Membership - 3<br>Months | 50% of Adult Fee                          | \$40.91  | \$4.09           | \$45.00             | \$40.91         | \$        | 4.09  | \$45.00  | \$45.00  |   | J Bennell |
| I113010.139 | С | Concession<br>Membership - 6<br>Months | 50% of Adult Fee                          | \$72.73  | \$7.27           | \$80.00             | \$72.73         | \$        | 7.27  | \$80.00  | \$80.00  |   | J Bennell |
| I113010.139 | С | Concession<br>Membership - 1<br>Year   | 50% of Adult Fee                          | \$109.09 | \$10.91          | \$120.00            | \$109.09        | \$        | 10.91 | \$120.00 | \$120.00 |   | J Bennell |

|  |  | Group Fees:  |                                   |                       |  |                    |                    |          |              |                    |                    |                          |
|--|--|--|-----------------------------------|-----------------------|--|--------------------|--------------------|----------|--------------|--------------------|--------------------|--------------------------|
| I113010.139  | С  | Commercial<br>Activities/State<br>Government &<br>Other Agencies                           | Per Session *                     | \$23.64               | \$2.36   | \$26.00            | <b>\$22.7</b> 3    | \$       | 2.27         | \$25.00            | \$26.00            | D Sweeney                |
| Session is any per<br>Dopm and 9.00pm                    |  | rs; run by a qualified in  | structor, and not mo              | re that one session a | llowed between   |                    |                    |          |              |                    |                    |                          |
| oop and stoop  | , per day.   |  |                                   |                       |  | HARDCOURTS         |                    | 1        |              |                    |                    |                          |
| I113010.116  | С  | Hire of Hard courts<br>per day (up to<br>24hrs)  |                                   | \$59.09               | \$5.91   | \$65.00            | \$57.27            | \$       | 5.73         | \$63.00            | \$65.00            | D Sweeney                |
| I113010.116  | С  | Casual Court Hire  | Per Hour                          | \$14.55               | \$1.45   | \$16.00            | \$14.55            | \$       | 1.45         | \$16.00            | \$16.00            | D Sweeney                |
|  |  |  |                                   |                       | COMMUNI  | TY GROUP CONTR     | IBUTIONS           |          |              |                    |                    |                          |
| I113010.124  | С  | Football Club  | Per Annum                         | \$1304.55             | \$130.45   | \$1435.00          | \$1272.73          | \$       | 127.27       | \$1400.00          | \$1435.00          | D Sweeney                |
| I113010.124  | С  | Cricket Club   | Per Annum                         | \$690.00              | \$69.00  | \$759.00           | \$672.73           | \$       | 67.27        | \$740.00           | \$759.00           | D Sweeney                |
| I113010.124  | С  | Hockey Club  | Per Annum                         | \$690.00              | \$69.00  | \$759.00           | \$672.73           | \$       | 67.27        | \$740.00           | \$759.00           | D Sweeney                |
| I113010.124  | С  | Netball Club   | Per Annum                         | \$326.36              | \$32.64  | \$359.00           | \$318.18           | \$       | 31.82        | \$350.00           | \$359.00           | D Sweeney                |
| I113010.124  | С  | Mixed Night Netball<br>(per Session)   | Per Session                       | \$34.55               | \$3.45   | \$38.00            | \$33.64            | \$       | 3.36         | \$37.00            | \$38.00            | D Sweeney                |
| I113010.124  | С  | Tennis Club  | Per Annum                         | \$1318.18             | \$131.82   | \$1450.00          | \$1286.36          | \$       | 128.64       | \$1415.00          | \$1450.00          | D Sweeney                |
| The use of the outlines;<br>The use of the f             | Oval/Courts for<br>change rooms fo<br>facilities for hor | home game fixture;<br>or training nights and<br>ne game fixture;<br>ion hires which includ |                                   | Conditions of Use, i  | de for every use;<br>d facilities are left cle<br>ncluding playing sur<br>or faults are report | faces; and         |                    |          |              |                    |                    |                          |
| eetings.   |  |  |                                   |                       |  |                    |                    |          |              |                    |                    |                          |
|  |  |  |                                   |                       |  | OMMUNITY BUS HI    |                    |          |              |                    |                    |                          |
| I113010.113  | С  | Full Hire *  | Per Km                            | \$0.82                | \$0.08   | \$0.90             | \$0.77             | \$       | 0.08         | \$0.85             | \$0.90             | L Vidovich               |
|  |  | Minimum Hire *   | Minimum                           | \$38.18               | \$3.82   | \$42.00            | \$37.50            | \$       | 3.75         | \$41.25            | \$42.00            | L Vidovich               |
| I113010.113  | С  |  |                                   |                       | \$2.09   | \$23.00            | \$20.45            | \$       | 2.05         | \$22.50            | \$23.00            | L Vidovich               |
| I113010.113  | С  | Cleaning Charges   | Per 15 minutes or<br>part thereof | \$20.91               | Ψ2.03  |                    |                    |          |              |                    |                    |                          |
| I113010.113<br>I113010.113<br>I113010.113                |  | Cleaning Charges  Minimum Cleaning Charge  | part thereof                      | \$20.91<br>\$45.45    | \$4.55   | \$50.00            | \$44.32            | \$       | 4.43         | \$48.75            | \$50.00            | L Vidovich               |
| I113010.113<br>I113010.113                               | С  | Minimum Cleaning   | part thereof                      | ·                     | ·  | \$50.00<br>\$41.00 | \$44.32<br>\$36.36 | \$       | 4.43<br>3.64 | \$48.75<br>\$40.00 | \$50.00<br>\$41.00 | L Vidovich<br>L Vidovich |
| I113010.113<br>I113010.113<br>I113010.113<br>I113010.113 | c<br>c   | Minimum Cleaning<br>Charge<br>Trailer Hire (per  | part thereof<br>Minimum           | \$45.45<br>\$37.27    | \$4.55   | ·                  |                    | <u> </u> |              |                    | ·                  |                          |

|                     |                  |  |                         |                   |                   | SWIMMING POOL                    |                         |                  |                                  |                                  |           |
|---------------------|------------------|--|-------------------------|-------------------|-------------------|----------------------------------|-------------------------|------------------|----------------------------------|----------------------------------|-----------|
|                     |                  | Entrance Fees  | T                       | I                 |                   | SWIFFFING FOOL                   |                         | T T              | T                                |                                  | I         |
| I112010.128         | С                | Children (aged 5-  |                         | \$2.73            | \$0.27            | \$3.00                           | \$2.73                  | \$ 0.27          | \$3.00                           | \$3.00                           | J Bennell |
| 1112010.120         |                  | 17)  |                         | \$2.73            | \$0.27            | \$3.00                           | ·                       | \$ 0.27          | \$5.00                           | \$3.00                           | ) bermen  |
| I112010.128         | С                | Seniors -<br>Concession Card<br>Holder   |                         | \$1.82            | \$0.18            | \$2.00                           | \$1.82                  | \$ 0.18          | \$2.00                           | \$2.00                           | J Bennell |
| I112010.128         | С                | Adults (18+ years)   |                         | \$3.64            | \$0.36            | \$4.00                           | \$3.64                  | \$ 0.36          | \$4.00                           | \$4.00                           | J Bennell |
| I112010.128         | С                | Spectators   |                         | \$0.91            | \$0.09            | \$1.00                           | \$0.91                  | \$ 0.09          | \$1.00                           | \$1.00                           | J Bennell |
|                     |                  | Season Tickets   |                         |                   |                   |                                  |                         |                  |                                  |                                  |           |
| I112010.128         | С                | Single   |                         | \$90.91           | \$9.09            | \$100.00                         | \$90.91                 | \$ 9.09          | \$100.00                         | \$100.00                         | J Bennell |
| I112010.128         | С                | Family   |                         | \$178.18          | \$17.82           | \$196.00                         | \$178.18                | \$ 17.82         | \$196.00                         | \$196.00                         | J Bennell |
|                     |                  |  |                         |                   |                   | LIBRARY FEES                     |                         |                  |                                  |                                  |           |
| I114010.139         | С                | Replacement of<br>membership card  |                         | \$5.00            | \$0.50            | \$5.50                           |                         | \$ 0.45          | \$5.00                           | \$5.50                           | D Sweeney |
| I114010.139         | С                | Lost/Damaged item  |                         |                   |                   | Cost + 22%                       |                         |                  | Cost + 20%                       | Cost + 22%                       | D Sweeney |
| I114010.139         | С                | Late Fee / Fines   | (Max. charge<br>\$2.00) |                   |                   | 25c per day                      |                         |                  | 20c per day                      | 25c per day                      | D Sweeney |
|                     |                  |  |                         |                   | SCHEDUL           | E 13 - ECONOMIC                  | SERVICES                |                  |                                  |                                  |           |
|                     |                  |  |                         |                   |                   | BUILDING FEES                    |                         |                  |                                  |                                  |           |
| Statutory - Buildin | ng Services (Com | plaint Resolution an   | d Administration)       | Act 2011 & Regula | tions 2011 In acc | ordance with Buildi              | ng Regulations 20.      | 12 and as amendn | ent from time to t               | ime.                             |           |
| I134010.112         | s                | Certified<br>applications for a<br>Building Permit   | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | 0.19% of Cost of<br>Construction | 0.19% (min<br>\$105.00) | Exempt- D81      | 0.19% of Cost of<br>Construction | 0.19% of Cost of<br>Construction |           |
| I134010.112         | s                | Class 1 & 10<br>Certified  | Minimum Fee             | Exempt- D81       |                   | 0.09% of Cost of                 | 0.09% (min              | Exempt- D81      | 0.09% of Cost of                 | 0.09% of Cost of                 |           |
| 1104010.112         | ,                | applications for a<br>Building Permit<br>Class 2 to 9  | \$105.00                | Exempt Do1        |                   | Construction                     | \$105.00)               | Exempt Bo1       | Construction                     | Construction                     |           |
| I134010.112         | s                | Uncertified Building<br>Application  | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | 0.32% of Cost of<br>Construction | 0.32% (min<br>\$105.00) | Exempt- D81      | 0.32% of Cost of<br>Construction | 0.32% of Cost of<br>Construction |           |
| I134010.112         | s                | Application for a<br>Demolition Permit<br>Class 1 & 10   | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         | \$105.00                | Exempt- D81      | \$105.00                         | \$105.00                         |           |
| I134010.112         | s                | Application for a<br>Demolition Permit<br>Class 2 to 9   | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         | \$105.00                | Exempt- D81      | \$105.00                         | \$105.00                         |           |
| I134010.112         | s                | Application to<br>extend Building or<br>Demolition permit  | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         | \$105.00 per<br>storey  | Exempt- D81      | 105                              | \$105.00                         |           |
| I134010.112         | s                | Application for an<br>Occupancy Permit -<br>completed building   | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         | \$105.00                | Exempt- D81      | \$105.00                         | \$105.00                         |           |
| I134010.112         | S                | Application for a<br>Temporary<br>Occupancy Permit -<br>incomplete building  | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         |                         | Exempt- D81      | \$105.00                         | \$105.00                         |           |
| I134010.112         | s                | Application for<br>modification of an<br>Occupancy Permit<br>for additional use<br>of a building on a<br>temporary basis | Minimum Fee<br>\$105.00 | Exempt- D81       |                   | \$105.00                         | 0.137% of work          | Exempt- D81      | 105                              | \$105.00                         |           |

| I134010.112 | S | Application for an   | Minimum Fee       | Exempt- D81 | \$105.00         | \$61.65        | Exempt- D81  | \$105.00         | \$105.00         |  |
|-------------|---|----------------------|-------------------|-------------|------------------|----------------|--------------|------------------|------------------|--|
|             |   | Occupancy Permit     | \$105.00          |             |                  |                |              |                  |                  |  |
| 1           |   | for a permanent      |                   |             |                  |                |              |                  |                  |  |
| 1           |   | change of the        |                   |             |                  |                |              |                  |                  |  |
| 1           |   | building use         |                   |             |                  |                |              |                  |                  |  |
|             |   | classification       |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | S | Application for a    | Based on number   | Exempt- D81 | \$11.60 for each | 0.137% of work | Exempt- D81  | \$11.60 for each | \$11.60 for each |  |
| 110.010.111 |   |                      | of units. Minimum | andpt box   | strata unit.     |                | Literape Doz | strata unit.     | strata unit.     |  |
|             |   | or Building          | Charge \$107.70   |             | Struttu tiinti   |                |              | Scrutta anner    | Scrata anna      |  |
|             |   | Approval Certificate |                   |             |                  |                |              |                  |                  |  |
|             |   |                      |                   |             |                  |                |              |                  |                  |  |
| 1           |   | for registration of  |                   |             |                  |                |              |                  |                  |  |
|             |   | Strata Scheme,       |                   |             |                  |                |              |                  |                  |  |
|             |   | plan of re-          |                   |             |                  |                |              |                  |                  |  |
| 1           |   | subdivision          |                   |             |                  |                |              |                  |                  |  |
|             |   |                      |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | s | Application for an   | Minimum Fee       | Exempt- D81 | 0.18% of Cost of | \$61.65        | Exempt- D81  | 0.18% of Cost of | 0.18% of Cost of |  |
|             |   | Occupancy Permit -   | \$105.00          |             | Construction     |                |              | Construction     | Construction     |  |
|             |   | unauthorised         |                   |             |                  |                |              |                  |                  |  |
|             |   | building work        |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | S | Application for a    | Minimum Fee       | Exempt- D81 | 0.38% of Cost of | \$61.65        | Exempt- D81  | 0.38% of Cost of | 0.38% of Cost of |  |
|             |   | Building Approval    | \$105.00          |             | Construction     | ·              | ·            | Construction     | Construction     |  |
|             |   | Certificate -        | *******           |             |                  |                |              |                  |                  |  |
|             |   | unauthorised         |                   |             |                  |                |              |                  |                  |  |
|             |   | building work        |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | S | Application to       |                   | Exempt- D81 | \$105.00         | 0.274% of work | Exempt- D81  | 105              | \$105.00         |  |
| 1134010.112 | 3 | replace an           |                   | Exempt- Do1 | \$105.00         | value          | Exempt- Do1  | 103              | \$103.00         |  |
|             |   |                      |                   |             |                  | value          |              |                  |                  |  |
|             |   | Occupancy Permit     |                   |             |                  |                |              |                  |                  |  |
|             |   | for an existing      |                   |             |                  |                |              |                  |                  |  |
|             |   | building             |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | S | Application for a    |                   | Exempt- D81 | \$105.00         | \$123.30       | Exempt- D81  | \$105.00         | \$105.00         |  |
|             |   | Building Approval    |                   |             |                  |                |              |                  |                  |  |
|             |   | Certificate for an   |                   |             |                  |                |              |                  |                  |  |
|             |   | existing building -  |                   |             |                  |                |              |                  |                  |  |
|             |   | authorised building  |                   |             |                  |                |              |                  |                  |  |
|             |   | work                 |                   |             |                  |                |              |                  |                  |  |
| I134010.112 | s | Application to       |                   | Exempt- D81 | \$105.00         |                | Exempt- D81  | \$105.00         | \$105.00         |  |
|             |   | extend the time      |                   | •           |                  |                | -            |                  | ·                |  |
|             |   | which an             |                   |             |                  |                |              |                  |                  |  |
|             |   | Occupancy Permit     |                   |             |                  |                |              |                  |                  |  |
|             |   | of Building          |                   |             |                  |                |              |                  |                  |  |
|             |   | Approval Certificate |                   |             |                  |                |              |                  |                  |  |
|             |   |                      |                   |             |                  |                |              |                  |                  |  |
|             |   | has effect           |                   |             |                  |                |              |                  |                  |  |
|             |   |                      |                   |             |                  |                |              |                  |                  |  |

|             |   |  |  |             | В       | uilding Services Le                        | vy  |             |  |  |                    |
|-------------|---|--|--|-------------|---------|--|---|-------------|--|--|--------------------|
| 0L01258     | s | Building Permit or<br>Demolition Permit<br>> or = \$45,000 |  | Exempt- D81 |         | 0.137% of value<br>of the work             | \$105.00                                      | Exempt- D81 | 0.137% of value of<br>the work             | 0.137% of value of<br>the work             |                    |
| 0L01258     | s | Building Permit or<br>Demolition Permit<br>< \$45,000      |  | Exempt- D81 |         | \$61.65                                    | \$105.00                                      | Exempt- D81 | \$61.65                                    | \$61.65                                    |                    |
| 0L01258     | s | Occupancy Permit   |  | Exempt- D81 |         | \$61.65                                    | \$11.60 per strata<br>unit (min.<br>\$115.00) | Exempt- D81 | 61.65                                      | \$61.65                                    |                    |
| 0L01258     | s | Building Approval<br>Certificate                           |  | Exempt- D81 |         | \$40.50                                    | 0.18% of work<br>value (min.<br>\$105.00)     | Exempt- D81 | 40.5                                       | \$40.50                                    |                    |
| 0L01258     | s | Unauthorised<br>Building Work > or<br>= \$45,000           |  | Exempt- D81 |         | 0.274% of value<br>of the work             | 0.38% of work<br>value (min.<br>\$105.00)     | Exempt- D81 | 0.274% of value<br>of the work             | 0.274% of value of<br>the work             |                    |
| 0L01258     | s | Unauthorised<br>Building Work<br><\$45,000                 |  | Exempt- D81 |         | \$123.30                                   | \$105.00                                      | Exempt- D81 | \$123.30                                   | \$123.30                                   |                    |
| 0L01258     | s | BCITF Fee - all<br>building permits ><br>or = \$20,000     |  | Exempt- D81 |         | 0.2% Cost of<br>Construction<br>(incl GST) | \$105.00                                      | Exempt- D81 | 0.2% Cost of<br>Construction<br>(incl GST) | 0.2% Cost of<br>Construction (incl<br>GST) |                    |
| I134010.139 | s | Mandatory Private<br>Swimming pool<br>inspection fee       | Inspected every 4<br>years/Max Fee<br>\$58.45 - Inspection<br>costs is included on<br>the rates. | Exempt- D81 |         | \$58.45                                    | \$105.00                                      | Exempt- D81 | \$58.45                                    | \$58.45                                    |                    |
|             |   |  |  |             | T(      | OWN PLANNING FE                            | ES  |             |  |  |                    |
| I122030.160 | С | Rural Street<br>Address                                    | Application Fee  | \$181.82    | \$18.18 | \$200.00                                   | \$100.00                                      | \$10.00     | \$110.00                                   | \$200.00                                   | T Brown/L Vidovich |

|             |   |   |            |           |          | CARAVAN PARK |           |          |           |           |                 |                       |
|-------------|---|---|------------|-----------|----------|--------------|-----------|----------|-----------|-----------|-----------------|-----------------------|
|             |   | Powered Site Per  | Van        |           | 1        |              |           |          |           |           |                 |                       |
| I132010.114 | С | Per Night   | Nightly    | \$28.18   | \$2.82   | \$31.00      | \$27.27   | \$2.73   | \$30.00   | \$31.00   |                 | D Sweeney             |
| I132010.114 | С | Per Week  | Weekly     | \$168.18  | \$16.82  | \$185.00     | \$163.64  | \$16.36  | \$180.00  | \$185.00  |                 | D Sweeney             |
| I132010.114 | С | Per Night -   | Nightly    | \$24.55   | \$2.45   | \$27.00      | \$23.64   | \$2.36   | \$26.00   | \$27.00   |                 |                       |
| 1132010.114 | C | Concession Card<br>Holder   | Nightiy    | \$24.55   | \$2.45   | \$27.00      | \$23.64   | \$2.36   | \$26.00   | \$27.00   |                 | D Sweeney             |
| I132010.114 | С | Per Week -<br>Concession Card<br>Holder                                   | Weekly     | \$145.45  | \$14.55  | \$160.00     | \$141.82  | \$14.18  | \$156.00  | \$160.00  |                 | D Sweeney             |
| I132010.114 | С | Caravan Club -<br>powered site - per<br>van                               | Per Night  | \$23.64   | \$2.36   | \$26.00      |           |          |           | \$26.00   |                 | D Chard               |
|             |   | Unpowered Site I  | Per Van    |           |          |              |           |          |           |           |                 |                       |
| I132010.114 | С | Per Night   | Nightly    | \$23.64   | \$2.36   | \$26.00      | \$22.73   | \$2.27   | \$25.00   | \$26.00   |                 | D Sweeney             |
| I132010.114 | С | Per Week  | Weekly     | \$140.91  | \$14.09  | \$155.00     | \$136.36  | \$13.64  | \$150.00  | \$155.00  |                 | D Sweeney             |
| I132010.114 | С | Per Night -<br>Concession Card<br>Holder                                  | Nightly    | \$19.09   | \$1.91   | \$21.00      | \$18.18   | \$1.82   | \$20.00   | \$21.00   |                 | D Sweeney             |
| I132010.114 | С | Per Week -<br>Concession Card<br>Holder                                   | Weekly     | \$113.64  | \$11.36  | \$125.00     | \$109.09  | \$10.91  | \$120.00  | \$125.00  |                 | D Sweeney             |
|             |   | Camping (grasse   | d area)    |           |          |              |           |          |           |           |                 |                       |
| I132010.114 | С | Per Night   | Nightly    | \$20.91   | \$2.09   | \$23.00      | \$20.00   | \$2.00   | \$22.00   | \$23.00   |                 | D Sweeney             |
| I132010.114 | С | Per Night -<br>Concession Card<br>Holder                                  | Nightly    | \$19.09   | \$1.91   | \$21.00      | \$18.18   | \$1.82   | \$20.00   | \$21.00   |                 | D Sweeney             |
| I132010.114 | С | Shower usage only   | Per shower | \$10.00   | \$1.00   | \$11.00      | \$9.09    | \$0.91   | \$10.00   | \$11.00   |                 | D Sweeney             |
| I132010.114 | С | Long Term<br>Residents  | Per week   |           |          | Remove       | \$136.36  | \$13.64  | \$150.00  | Remove    |                 | D Sweeney/ D<br>Chard |
|             |   | Chalets   | •          |           |          |              |           |          |           |           |                 |                       |
| I132010.114 | С | 2 Bedroom (sleeps<br>4) self contained<br>chalet unit (Linen<br>included) | Per Night  | \$168.18  | \$16.82  | \$185.00     | \$163.64  | \$16.36  | \$180.00  | \$185.00  | Rounding \$0.50 | D Chard               |
| I132010.114 | С | 2 Bedroom (sleeps<br>4) self contained<br>chalet unit (Linen<br>included) | Per Week   | \$1009.09 | \$100.91 | \$1110.00    | \$981.82  | \$98.18  | \$1080.00 | \$1110.00 | Rounding \$3.00 | D Chard               |
| I132010.114 | С | 2 Bedroom (sleeps<br>5) self contained<br>chalet unit (Linen<br>included) | Per Night  | \$177.27  | \$17.73  | \$195.00     | \$172.73  | \$17.27  | \$190.00  | \$195.00  | Rounding \$0.25 | D Chard               |
| I132010.114 | С | 2 Bedroom (sleeps<br>5) self contained<br>chalet unit (Linen<br>included) | Per Week   | \$1063.64 | \$106.36 | \$1170.00    | \$1036.36 | \$103.64 | \$1140.00 | \$1170.00 | Rounding \$1.50 | D Chard               |
| I132010.114 | С | 1 Bedroom (sleeps<br>2) self contained<br>chalet unit (Linen<br>included) | Per Night  | \$122.73  | \$12.27  | \$135.00     | \$118.18  | \$11.82  | \$130.00  | \$135.00  | Rounding \$1.75 | D Chard               |
| I132010.114 | С | Bedroom (sleeps     self contained     chalet unit (Linen included)       | Per Week   | \$727.27  | \$72.73  | \$800.00     | \$709.09  | \$70.91  | \$780.00  | \$800.00  | Rounding \$0.50 | D Chard               |
| I132010.114 | С | Replacement Key   | Per Key    | \$28.18   | \$2.82   | \$31.00      | \$27.27   | \$2.73   | \$30.00   | \$31.00   | Rounding \$0.25 | D Chard               |

| I132010.114 | С | Caravan Park -<br>Cancellation Fees -<br>Chalets                            | 1 Nights<br>accommodation<br>costs    | GST Included         |                  | 1 Nights<br>accommodation<br>costs |         |          |         | 1 Nights<br>accommodation<br>costs |                        | D Chard |
|-------------|---|---|---------------------------------------|----------------------|------------------|------------------------------------|---------|----------|---------|------------------------------------|------------------------|---------|
| I132010.114 | С | Caravan Park -<br>Chalet<br>Cleaning/damage<br>(extra cleaning<br>required) | Per 15 minutes or<br>part thereof     | \$20.91              | \$2.09           | \$23.00                            |         |          |         | \$23.00                            |                        | D Chard |
| I132010.114 | С | Caravan Park -<br>Chalet<br>Cleaning/damage<br>(extra cleaning<br>required) | Minimum                               | \$45.45              | \$4.55           | \$50.00                            |         |          |         | \$50.00                            |                        |         |
| I132010.114 | С | Caravan Park -<br>Chalet Items:<br>broken/damaged/r<br>eplacement           |                                       | GST Included         |                  | Cost plus 20%                      |         |          |         | Cost plus 20%                      |                        | D Chard |
| I132010.114 | С | After hours call out fee (lost key etc.)                                    |                                       | \$81.82              | \$8.18           | \$90.00                            | \$27.27 | \$2.73   | \$30.00 | \$90.00                            | Call out fee for staff | D Chard |
|             |   | Note: Caravan Park  | Bookings (Chalets) r                  | must be paid in FULL | prior to arrival |                                    |         |          |         |                                    |                        | D Chard |
|             |   |   |                                       |                      |                  | STANDPIPE WATER                    | l .     |          |         |                                    |                        |         |
| I136010.127 | С | Standpipe Water -<br>Domestic   | per kilolitre                         | GST Free             |                  | \$10.00                            |         | GST Free | \$10.00 | \$10.00                            |                        |         |
| I136010.127 | С | Standpipe Water -<br>Other  | per kilolitre                         | GST Free             |                  | \$10.00                            |         | GST Free | \$10.00 | \$10.00                            |                        |         |
| I136010.127 | С | Debtor invoice  | Administration<br>(plus usage per kl) | \$27.27              | \$2.73           | \$30.00                            | \$27.27 | \$2.73   | \$30.00 | \$30.00                            |                        | T Brown |

|   |                              |                           |          | сомм    | IUNITY RESOURCE C | ENTRE        |        |        |           |   |   |
|---|------------------------------|---------------------------|----------|---------|-------------------|--------------|--------|--------|-----------|---|---|
| T | Advertising Rates            | s - Telegraph             |          |         |                   |              | l      | Ī      | T         |   |   |
| С | B&W                          | Full Page                 | \$36.36  | \$3.64  | \$40.00           | \$0.00       | \$0.00 | \$0.00 | \$40.00   | T |   |
| С |                              | Half page                 | \$22.73  | \$2.27  | \$25.00           | \$0.00       | \$0.00 | \$0.00 | \$25.00   |   |   |
| С |                              | Quarter page              | \$13.64  | \$1.36  | \$15.00           | \$0.00       | \$0.00 | \$0.00 | \$15.00   |   |   |
| С | Colour advertising           | Any size                  | \$68.18  | \$6.82  | \$75.00           | \$0.00       | \$0.00 | \$0.00 | \$75.00   |   |   |
|   | (any size)                   | Community Comm            | ±40.01   | ±4.00   | ¢45.00            | <b>*0.00</b> | ÷0.00  | ±0.00  | ±45.00    |   |   |
| С | Olah Natas                   | Community Group           | \$40.91  | \$4.09  | \$45.00           | \$0.00       | \$0.00 | \$0.00 | \$45.00   |   |   |
| С | Club Notes                   | Max 2 Pages B&W           | N/A      |         | No Charge         |              |        | \$0.00 | No Charge |   |   |
| С | B & W Business<br>Card       | 12 Months, 24<br>Editions | \$77.27  | \$7.73  | \$85.00           | \$0.00       | \$0.00 | \$0.00 | \$85.00   |   |   |
| С | Yearly Subscription          | Includes P&H              | \$100.00 | \$10.00 | \$110.00          | \$0.00       | \$0.00 | \$0.00 | \$110.00  |   |   |
|   | Facebook Post                | -                         |          |         |                   |              |        |        | †         | 1 | 1 |
| С |                              |                           | \$22.73  | \$2.27  | \$25.00           | \$0.00       | \$0.00 | \$0.00 | \$25.00   | 1 |   |
|   | Printing & Admin             | istration Services        |          |         |                   |              |        |        |           | • | • |
| С | B&W Single Sided             | A4                        | \$0.41   | \$0.04  | \$0.45            | \$0.00       | \$0.00 | \$0.00 | \$0.45    |   |   |
| С |                              | A3                        | \$0.59   | \$0.06  | \$0.65            | \$0.00       | \$0.00 | \$0.00 | \$0.65    |   |   |
| С | B&W Double Sided             | A4                        | \$0.59   | \$0.06  | \$0.65            | \$0.00       | \$0.00 | \$0.00 | \$0.65    |   |   |
| С |                              | A3                        | \$0.91   | \$0.09  | \$1.00            | \$0.00       | \$0.00 | \$0.00 | \$1.00    |   |   |
| С | Colour Single Sided          | i A4                      | \$0.77   | \$0.08  | \$0.85            | \$0.00       | \$0.00 | \$0.00 | \$0.85    |   |   |
| С |                              | A3                        | \$1.14   | \$0.11  | \$1.25            | \$0.00       | \$0.00 | \$0.00 | \$1.25    |   |   |
| С | Colour Double                | A4                        | \$1.14   | \$0.11  | \$1.25            | \$0.00       | \$0.00 | \$0.00 | \$1.25    |   |   |
| С | Sided                        | A3                        | \$2.05   | \$0.20  | \$2.25            | \$0.00       | \$0.00 | \$0.00 | \$2.25    |   |   |
| С | Photo Paper                  |                           | \$1.82   | \$0.18  | \$2.00            | \$0.00       | \$0.00 | \$0.00 | \$2.00    |   |   |
| С | Laminating                   | A4                        | \$2.05   | \$0.20  | \$2.25            | \$0.00       | \$0.00 | \$0.00 | \$2.25    |   |   |
| С |                              | A3                        | \$3.18   | \$0.32  | \$3.50            | \$0.00       | \$0.00 | \$0.00 | \$3.50    |   |   |
| С | Binding                      | Small (1-20pages)         | \$6.82   | \$0.68  | \$7.50            | \$0.00       | \$0.00 | \$0.00 | \$7.50    |   |   |
| С |                              | Large (20+ pages)         | \$11.36  | \$1.14  | \$12.50           | \$0.00       | \$0.00 | \$0.00 | \$12.50   |   |   |
| С | Folding Machine              | 100 pages                 | \$13.64  | \$1.36  | \$15.00           | \$0.00       | \$0.00 | \$0.00 | \$15.00   |   |   |
| С | VHS to DVD                   |                           | \$11.36  | \$1.14  | \$12.50           | \$0.00       | \$0.00 | \$0.00 | \$12.50   |   |   |
| С | Community<br>Directory       | A4                        | \$9.09   | \$0.91  | \$10.00           | \$0.00       | \$0.00 | \$0.00 | \$10.00   |   |   |
|   | Computer Service             | es                        |          |         |                   |              |        |        |           | • | • |
| С | Usage                        | 15 minutes                | \$2.27   | \$0.23  | \$2.50            | \$0.00       | \$0.00 | \$0.00 | \$2.50    |   |   |
| С |                              | 30 minutes                | \$4.55   | \$0.45  | \$5.00            | \$0.00       | \$0.00 | \$0.00 | \$5.00    |   |   |
| С |                              | 1 hour                    | \$6.36   | \$0.64  | \$7.00            | \$0.00       | \$0.00 | \$0.00 | \$7.00    |   |   |
|   | Room & Video Co              | nference Hire             |          |         |                   |              |        |        |           | • |   |
| С | Room                         | 1 Hour                    | \$22.73  | \$2.27  | \$25.00           | \$0.00       | \$0.00 | \$0.00 | \$25.00   |   |   |
| С |                              | Half Day                  | \$45.45  | \$4.55  | \$50.00           | \$0.00       | \$0.00 | \$0.00 | \$50.00   |   |   |
| С |                              | Full Day                  | \$68.18  | \$6.82  | \$75.00           | \$0.00       | \$0.00 | \$0.00 | \$75.00   |   |   |
| С | Room with video conferencing | 1 Hour                    | \$31.82  | \$3.18  | \$35.00           | \$0.00       | \$0.00 | \$0.00 | \$35.00   |   |   |
| С | Samereneing                  | Half Day                  | \$54.55  | \$5.45  | \$60.00           | \$0.00       | \$0.00 | \$0.00 | \$60.00   |   |   |
| С | 1                            | Full Day                  | \$77.27  | \$7.73  | \$85.00           | \$0.00       | \$0.00 | \$0.00 | \$85.00   | 1 |   |

|   | Equipment Hire                              |         |        |              |        |        |        |              |  |
|---|---|---------|--------|--------------|--------|--------|--------|--------------|--|
| С | Projector & Screen                          | \$45.45 | \$4.55 | \$50.00      | \$0.00 | \$0.00 | \$0.00 | \$50.00      |  |
| С | PA System                                   | \$18.18 | \$1.82 | \$20.00      | \$0.00 | \$0.00 | \$0.00 | \$20.00      |  |
| С | Whiteboard                                  | \$18.18 | \$1.82 | \$20.00      | \$0.00 | \$0.00 | \$0.00 | \$20.00      |  |
|   | Courses                                     |         |        |              |        |        |        |              |  |
| c | Community Events,<br>Training &<br>Programs |         |        | At cost +20% |        |        | \$0.00 | At cost +20% |  |

#### SCHEDULE 14 - OTHER PROPERTY AND SERVICES

#### PLANT HIRE (Per Hour - Ex Yard)

#### Note:

1.All plant is to be operated by Shire Staff - Dry hire is not available for private works.

2. Shire Staff may dry hire (for personal use only) plant at a 40% discount in lieu of labour component, subject to having adequate qualifications/certification to operate the respective plant or equipment.

| -             |   |                       |         |          |         |          |          |         |          |          |            |
|---------------|---|-----------------------|---------|----------|---------|----------|----------|---------|----------|----------|------------|
| SUNDRY DEBTOR | С | Front End Loader      | Weekday | \$160.00 | \$16.00 | \$176.00 | \$156.36 | \$15.64 | \$172.00 | \$176.00 | L Vidovich |
| SUNDRY DEBTOR | С | Front End Loader      | Weekend | \$181.82 | \$18.18 | \$200.00 | \$177.27 | \$17.73 | \$195.00 | \$200.00 | L Vidovich |
| SUNDRY DEBTOR | С | Grader                | Weekday | \$197.27 | \$19.73 | \$217.00 | \$192.73 | \$19.27 | \$212.00 | \$217.00 | L Vidovich |
| SUNDRY DEBTOR | С | Grader                | Weekend | \$217.27 | \$21.73 | \$239.00 | \$211.82 | \$21.18 | \$233.00 | \$239.00 | L Vidovich |
| SUNDRY DEBTOR | С | Multi Tyred Roller    | Weekday | \$190.91 | \$19.09 | \$210.00 | \$186.36 | \$18.64 | \$205.00 | \$210.00 | L Vidovich |
| SUNDRY DEBTOR | С | Multi Tyred Roller    | Weekend | \$210.00 | \$21.00 | \$231.00 | \$204.55 | \$20.45 | \$225.00 | \$231.00 | L Vidovich |
| SUNDRY DEBTOR | С | Backhoe               | Weekday | \$181.82 | \$18.18 | \$200.00 | \$177.27 | \$17.73 | \$195.00 | \$200.00 | L Vidovich |
| SUNDRY DEBTOR | С | Backhoe               | Weekend | \$203.64 | \$20.36 | \$224.00 | \$199.09 | \$19.91 | \$219.00 | \$224.00 | L Vidovich |
| SUNDRY DEBTOR | С | Tip Truck (Canter)    | Weekday | \$175.45 | \$17.55 | \$193.00 | \$170.91 | \$17.09 | \$188.00 | \$193.00 | L Vidovich |
| SUNDRY DEBTOR | С | Tip Truck (Canter)    | Weekend | \$197.27 | \$19.73 | \$217.00 | \$192.73 | \$19.27 | \$212.00 | \$217.00 | L Vidovich |
| SUNDRY DEBTOR | С | Tip Truck<br>(Tandem) | Weekday | \$203.64 | \$20.36 | \$224.00 | \$199.09 | \$19.91 | \$219.00 | \$224.00 | L Vidovich |
| SUNDRY DEBTOR | С | Tip Truck<br>(Tandem) | Weekend | \$225.45 | \$22.55 | \$248.00 | \$220.00 | \$22.00 | \$242.00 | \$248.00 | L Vidovich |
| SUNDRY DEBTOR | С | Bobcat                | Weekday | \$123.64 | \$12.36 | \$136.00 | \$120.91 | \$12.09 | \$133.00 | \$136.00 | L Vidovich |
| SUNDRY DEBTOR | С | Bobcat                | Weekend | \$144.55 | \$14.45 | \$159.00 | \$140.91 | \$14.09 | \$155.00 | \$159.00 | L Vidovich |
| SUNDRY DEBTOR | С | Utility               | Weekday | \$175.45 | \$17.55 | \$193.00 | \$170.91 | \$17.09 | \$188.00 | \$193.00 | L Vidovich |
| SUNDRY DEBTOR | С | Utility               | Weekend | \$197.27 | \$19.73 | \$217.00 | \$192.73 | \$19.27 | \$212.00 | \$217.00 | L Vidovich |
| SUNDRY DEBTOR | С | Tree Planter          | Weekday | \$47.27  | \$4.73  | \$52.00  | \$46.36  | \$4.64  | \$51.00  | \$52.00  | L Vidovich |
| SUNDRY DEBTOR | С | Tree Planter          | Weekend | \$59.09  | \$5.91  | \$65.00  | \$57.27  | \$5.73  | \$63.00  | \$65.00  | L Vidovich |
| SUNDRY DEBTOR | С | Labourer              | Weekday | \$84.55  | \$8.45  | \$93.00  | \$82.73  | \$8.27  | \$91.00  | \$93.00  | L Vidovich |
| SUNDRY DEBTOR | С | Labourer              | Weekend | \$106.36 | \$10.64 | \$117.00 | \$103.64 | \$10.36 | \$114.00 | \$117.00 | L Vidovich |

|             |   |  |                              |              | SALE OF MATERIALS |              |               |               |            |
|-------------|---|--|------------------------------|--------------|-------------------|--------------|---------------|---------------|------------|
|             |   | Sand (As part of<br>Private Works Job<br>Only) |                              |              |                   |              |               |               |            |
| 1148030.122 | С | - Within Town site                             | 10m³                         | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | - Outside of Town<br>site                      | 10m³                         | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | - Within Town site                             | 3m³                          | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | - Outside of Town<br>site                      | 3m³                          | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | Trailer Load                                   |                              | GST Included |                   | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
|             |   | Aggregate                                      |                              |              |                   |              |               |               |            |
| I148030.122 | С | Soiled   | m³ Plus delivery<br>per hour | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | New  | m³ Plus delivery<br>per hour | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
|             |   | Pipes  |                              |              |                   |              |               |               |            |
| I148030.122 | С | 300mm x 2.4m                                   | Plus delivery per<br>hour    | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | 375mm x 2.4m                                   | Plus delivery per<br>hour    | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | 450mm  | Plus delivery per<br>hour    | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |
| I148030.122 | С | Premix   | Plus delivery per<br>hour    | GST Included | Cost plus 20%     | GST Included | Cost plus 20% | Cost plus 20% | L Vidovich |

#### 14.06.22.04 SUNDRY DEBTOR WRITE-OFF

File No: N/A

Date of Meeting: 16 June 2022

Location/Address: N/A
Name of Applicant: N/A
Name of Owner: N/A

Author/s: Tricia Brown – Finance Administration Officer - Rates

Authorising Officer: Deanne Sweeney – Manager Corporate and Community

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Absolute Majority

Previous Report: N/A

#### **Summary of Item:**

This item seeks Council's consideration to write off two sundry debts totaling \$444.00.

#### **Description of Proposal:**

It is recommended that the council resolve to write off the various sundry debts totaling \$444.00 as described below:

| Debtor | Date       | Comments  | Amount   |
|--------|------------|---|----------|
| 434    | 02/06/2021 | Reimbursement Charges – Vacate Gardening – Staff Housing 4 hours @ \$91.00 labour and transport of green waste.  - Monthly statements issued to debtor  - 15/11/2021 received notification from debtor's new employer that the debtor had ceased employment with them, and no forwarding  | \$364.00 |
|        |            | address was available - 24/11/2021 Invoice issued to debtor's personal email address requesting payment - 16/12/2021 - Notice of Intention to Summons issued  |          |
| 433    | 05/05/2021 | Original Infringement Notice 11845 \$100 – 4 equal instalments of \$20 remain  - Monthly statements issued - Sept 2021 to December 2021 – mail returned to sender from Australia Post - Final Notice issued – 31/12/2021 mail returned to sender from Australia Post - Notice of Intention to summons issued 20/01/2022 – mail returned to sender from Australia Post | \$80.00  |
|        | L          | Total:  | \$444.00 |

Administrative attempts to recover the monies have not been successful. As these debts have been outstanding greater than 12 months, Shire Officer's anticipate that payment of the outstanding debts are very unlikely and further recovery attempts would not be cost effective.

#### **Background:**

Debtor 434 - Debt raised for garden maintenance following final inspection of vacated staff housing.

Debtor 433 - Debt raised following nonpayment of an infringement notice issued by the Shire Ranger.

Invoices and statements have been issued regularly to the debtors along with notice of Intention to Summons letters, all of which have been had no response.

#### **Consultation:**

Consultation with the Manager Corporate and Community has occurred regarding this matter with view that Council be requested to write off these debts.

#### **Statutory Environment:**

Section 6.12 (1) (c) of the *Local Government Act 1995* applies to sundry debtor write-offs, as provided below:

#### 6.12. Power to defer, grant discounts, waive or write off debts

- (1) Subject to subsection (2) and any other written law, a local government may -
  - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
  - (b) waive or grant concessions in relation to any amount of money; or
  - (c) write off any amount of money, which is owed to the local government.

#### **Relevant Plans and Policy:**

There are no Council policy implications relative to this item.

#### **Financial Implications:**

Should Council approve the write off it will be accepting a reduction in income expected for the 2021/2022 financial year, however the financial impact is considered negligible.

#### **Risk Assessment:**

The risk is assessed low, and unlikely to set a precedent for future decision making in relation to sundry debtor write-offs.

| Consequence    | Insignificant | Minor  | Moderate | Major  | Extreme |
|----------------|---------------|--------|----------|--------|---------|
| Likelihood     |               |        |          | •      |         |
| Almost Certain | Medium        | High   | High     | Severe | Severe  |
| Likely         | Low           | Medium | High     | High   | Severe  |
| Possible       | Low           | Medium | Medium   | High   | High    |
| Unlikely       | Low           | Low    | Medium   | Medium | High    |
| Rare           | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

This matter relates to the delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

18 Financial Control

18.5 Process Rates, other revenues, timely payments

#### Comment

All attempts to recover these sundry debts totaling \$444 over the course of the 2021/2022 financial year has proven ineffective, and any further efforts to pursue this matter is likely to further cost ratepayers well beyond the value of the debt.

Therefore, in the interest of responsible business practices it is recommended Council exercise discretion to write off these debts pursuant to section 6.12 (1)(c) of the *Local Government Act 1995*.

#### **OFFICER RECOMMENDATION**

That Council pursuant to section 6.12 (1)(c) of the Local Government Act 1995 approves the sundry debtor write off to a total value of \$444.00 as detailed in this report.

(Absolute Majority vote required)

#### 14.06.22.05 WRITE-OFF SMALL BALANCES – END OF YEAR RATES

File No: N/A

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

Author/s: Tricia Brown – Finance Administration Officer - Rates
Authorising Officer: Deanne Sweeney – Manager Corporate & Community

**Declaration of Interest**: The author and authorising officers have no financial interest in this matter

**Voting Requirements:** Absolute Majority

Previous Report: N/A

#### **Summary of Item:**

This report provides Council with an update on the rates debt recovery process and seeks Council's approval to write-off small balances in relation to penalty interest on rates.

#### **Description of Proposal:**

As part of the rates end of year process it is recommended to Council that it supports to write-off small balances of \$5.00 and under per rates assessment.

A list of assessments and the totals are contained in ATTACHMENT 14.06.22.05A.

#### **Background:**

Over the past 12 months the Shire Administration has taken an active approach to address outstanding rates balance. This has yielded improvements in the level of outstanding rates and charges as well as the establishment of a number of new payment plans for outstanding accounts.

Accordingly, this report is to update Council on the small balance write-off for Rates and Service Charges that are currently under \$5.00 outstanding against individual rate assessments. There are currently a total 72 assessments, with a total of \$125.44 to be written off in accordance with section 6.12 (1) (c) of the *Local Government Act 1995*, effective as at 31 May 2022.

Section 6.12 of the *Local Government Act* 1995 also deals with the power to defer, grant discounts, waive or write off debts. The Shire has not yet issued a delegation to the CEO to write off small balances, and as such, this matter must be presented to Council for resolution.

#### **Consultation:**

There are no community engagement implications identified as a result of this report or recommendation, however, review of this process has been discussed between the Manager Corporate and Community and the Finance Officer – Rates.

#### **Statutory Environment:**

Section 6.12 (1) (c) of the Local Government Act 1995 applies to small balance write-offs where it states:

#### 6.12. Power to defer, grant discounts, waive or write off debts

- (1) Subject to subsection (2) and any other written law, a local government may
  - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
  - (b) waive or grant concessions in relation to any amount of money; or
  - (c) write off any amount of money,

which is owed to the local government.

\* Absolute majority required.

#### **Relevant Plans and Policy:**

There are no Council policy implications relative to this issue.

#### **Financial Implications:**

The financial implications of \$125.44 is minor and covered in a standard budget provision for write offs of this nature in the 2021/2022 budget.

#### **Risk Assessment:**

The risk in relation to this matter is assessed as "Low" on the basis that again there is minimal impact on the Shire's finances with associated assessments that have an outstanding balance less than \$5.00.

| Consequence           | Insignificant | Minor  | Moderate | Major  | Extreme |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            |               |        |          |        |         |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

The delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

- 18 Financial Control
  - 18.5 Process Rates, other revenues, timely payments

#### Comment

It is recommended the small balances totalling \$125.44 be written-off. This comprises multiple small balances accrued as a result of rates payments made after the due date.

#### **OFFICER RECOMMENDATION**

That Council pursuant to section 6.12 (1)(c) of the Local Government Act 1995:

- 1) Authorises the schedule of small balance write-off's totalling \$125.44 as contained in CONFIDENTIAL Attachment 14.06.21.03A; and
- 2) Delegates authority to the Chief Executive Officer to write off any additional rates small balances incurred in the month of June 2022 as part of the 2021/2022 Rates end of year processing.

# Attachment Attachment 14.06.22.05A – List of Assessments for Small Balance Write offs

### WRITE OFF SMALL BALANCES – RATES END OF FINANCIAL YEAR

| Assess # | Value  | Assess # | Value    |  |  |
|----------|--------|----------|----------|--|--|
| A56      | \$0.46 | A740     | \$1.81   |  |  |
| A114     | \$0.84 | A764     | \$0.19   |  |  |
| A191     | \$0.90 | A770     | \$1.06   |  |  |
| A229     | \$0.18 | A772     | \$2.26   |  |  |
| A262     | \$4.43 | A818     | \$0.38   |  |  |
| A301     | \$0.55 | A819     | \$0.29   |  |  |
| A346     | \$1.10 | A830     | \$0.29   |  |  |
| A349     | \$1.96 | A876     | \$2.05   |  |  |
| A375     | \$2.13 | A886     | \$1.98   |  |  |
| A382     | \$1.22 | A902     | \$0.61   |  |  |
| A405     | \$0.11 | A921     | \$4.16   |  |  |
| A407     | \$0.23 | A944     | \$0.22   |  |  |
| A418     | \$2.65 | A945     | \$0.22   |  |  |
| A436     | \$0.02 | A946     | \$0.22   |  |  |
| A441     | \$4.32 | A969     | \$1.73   |  |  |
| A458     | \$3.11 | A972     | \$1.41   |  |  |
| A459     | \$3.55 | A974     | \$0.14   |  |  |
| A463     | \$1.89 | A978     | \$1.31   |  |  |
| A465     | \$4.21 | A979     | \$1.48   |  |  |
| A468     | \$1.88 | A980     | \$3.74   |  |  |
| A475     | \$1.84 | A2557    | \$0.29   |  |  |
| A490     | \$2.27 | A2560    | \$1.13   |  |  |
| A511     | \$0.72 | A2563    | \$0.47   |  |  |
| A551     | \$1.96 | A2572    | \$3.26   |  |  |
| A554     | \$1.92 | A2580    | \$4.48   |  |  |
| A555     | \$1.96 | A2629    | \$0.02   |  |  |
| A576     | \$2.69 | A2660    | \$2.03   |  |  |
| A589     | \$0.47 | A2670    | \$2.69   |  |  |
| A592     | \$1.93 | A2681    | \$4.99   |  |  |
| A593     | \$1.81 | A2683    | \$3.98   |  |  |
| A595     | \$1.53 | A2684    | \$1.77   |  |  |
| A642     | \$1.22 | A2747    | \$4.81   |  |  |
| A676     | \$0.07 | A2766    | \$3.96   |  |  |
| A706     | \$3.42 | A2814    | \$3.39   |  |  |
| A733     | \$1.48 | A2852    | \$0.07   |  |  |
| A735     | \$1.51 | A2860    | \$0.01   |  |  |
|          |        | TOTAL:   | \$125.44 |  |  |

#### 14.06.22.06 LIST OF ACCOUNTS - MAY 2022

File No: N/A

Date of Meeting: 16 June 2022

Location/Address:N/AName of Applicant:N/AName of Owner:N/A

Author/s: Leigh Anderson – Finance Administration Officer - Creditors

Authorising Officer: Deanne Sweeney –Manager Corporate and Community

**Declaration of Interest**: The author and authorising officer do not have an interest in this item.

**Voting Requirements:** Simple Majority **Previous Report:** 19 MAY 2022

#### **Summary of Item**

This report presents payments for the month of May 2022, as required by the *Local Government (Financial Management) Regulations 1996*.

#### **Description of Proposal**

The payments made under Delegation 1.1, Power to Make Payments are included at Attachment 14.06.22.06A.

#### **Background**

In accordance with Local Government (Financial Management) Regulations 1996 Clause 13 (1) schedules of all payments made through Council's bank accounts are presented to Council.

#### Consultation - Nil

#### **Statutory Environment**

Regulation 13 of the Local Government (Financial Management) Regulations 1996 states:

#### 13. Payments from municipal fund or trust fund by CEO, CEO's duties as to etc.

- (1) If the local government has delegated to the CEO the exercise of its power to make payments from the municipal fund or the trust fund, a list of accounts paid by the CEO is to be prepared each month showing for each account paid since the last such list was prepared
  - (a) the payee's name; and
  - (b) the amount of the payment; and
  - (c) the date of the payment; and
  - (d) sufficient information to identify the transaction.
- (2) A list of accounts for approval to be paid is to be prepared each month showing
  - (a) for each account which requires council authorisation in that month
    - (i) the payee's name; and
    - (ii) the amount of the payment; and
    - (iii) sufficient information to identify the transaction; and
  - (b) the date of the meeting of the council to which the list is to be presented.
- (3) A list prepared under sub-regulation (1) or (2) is to be
  - (a) presented to the council at the next ordinary meeting of the council after the list is prepared; and
  - (b) recorded in the minutes of that meeting.

The Local Government (Administration) Regulations 1996 require that:

#### 13. Publication of unconfirmed minutes of meetings (Act s. 5.25(1)(i))

- (1) The CEO must publish on the local government's official website
  - (a) the unconfirmed minutes of each council and committee meeting that is open to members of the public;

#### **Relevant Plans and Policy**

The Chief Executive Officer, under relevant delegation, is authorised to arrange purchase of specific items in the budget, which do not require calling tenders, providing that it is within the approved and adopted budget.

#### **Financial Implications**

No financial implications have been identified at the time of preparing this report.

#### **Risk Assessment**

The risk in relation to this matter is assessed as 'Medium' on the basis that if Council does not accept the payments. The risk identified would be failure to fulfil statutory regulations or compliance requirements. Shire Officer's provide a full detailed listing of payments made in a timely manner.

| Consequence           | Insignificant | Minor  | Moderate | Major  | Extreme |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            |               |        |          |        |         |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives**

This item relates to delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – October 2020, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

#### Comment

The following table summarizes the payments for the period by payment type, with full details of the accounts paid contained within **Attachment 14.06.22.06A**.

| Payment Type       | Account Type | Amount        |
|--------------------|--------------|---------------|
| Direct Debits      | Municipal    | \$ 56,102.93  |
| Cheque Payments    | Municipal    |               |
| Payroll            | Municipal    | \$ 159,156.55 |
| EFT Payments       | Municipal    | \$ 317,903.04 |
| Sub Total          | Municipal    | \$ 533,162.52 |
| EFT Payments – Nil | Trust        | \$ -          |
| Sub Total          | Trust        | \$ -          |
| EFT Payments       | Bond         |               |
| Sub Total          | Bond         | \$ 600.00     |
|                    | Totals       | \$ 533,762.52 |

Contained within *Attachment 14.06.22.06B* is a detailed transaction listing of credit card expenditure paid in May 2022. This amount is included within the total payments, listed above.

#### OFFICER'S RECOMMENDATION

#### That Council receive:

- 1. the list of accounts paid in May 2022 under delegated authority, totalling \$533,762.52, as contained within Attachment 14.06.22.06A, in accordance with Regulation 13(1) of the Local Government (Financial Management) Regulations 1996; and
- 2. the list of List of Credit Card Payments Paid in May 2022, contained within Attachment 14.06.22.06B.

(Simple majority vote required)

#### **Attachments**

Attachment 14.06.22.06A – List of Payments for May 2022 Attachment 14.06.22.06B – Details of Credit Card Payments Paid in May 2022

#### Attachment 14.06.22.06A

#### **LIST OF PAYMENTS FOR MAY 2022**

| Chq/EFT | Date       | Name                                    | Description                      | Am  | nount  |
|---------|------------|---|----------------------------------|-----|--------|
|         | -          |   | PAYMENTS                         |     |        |
| 915.1   | 02/05/2022 | CBA MERCHA - BANK FEE - MERCHANT FEE    | BANK FEE - MERCHANT FEE          | \$  | 135.65 |
| 915.1   | 02/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 11.00  |
| 916.1   | 04/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 10.00  |
| 916.1   | 05/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 4.15   |
| 917.1   | 06/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 16.10  |
| 917.1   | 06/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 116.10 |
| 917.1   | 08/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | -\$ | 116.10 |
| 919.1   | 10/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 2.20   |
| 920.1   | 11/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 32.90  |
| 921.1   | 12/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 14.30  |
| 922.1   | 13/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 2.20   |
| 923.1   | 19/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 2.90   |
| 923.1   | 20/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 1.60   |
| 923.1   | 16/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 4.15   |
| 923.1   | 17/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 5.75   |
| 923.1   | 18/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 21.75  |
| 924.1   | 23/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES | CARAVAN PARK BOOKING SYSTEM FEES | \$  | 2.20   |

| 924.1     | 26/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES              | CARAVAN PARK BOOKING SYSTEM FEES                                | \$<br>14.50    |
|-----------|------------|--|---|----------------|
| 926.1     | 30/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES              | CARAVAN PARK BOOKING SYSTEM FEES                                | \$<br>2.20     |
| 927.1     | 31/05/2022 | EWAY - CARAVAN PARK BOOKING SYSTEM FEES              | CARAVAN PARK BOOKING SYSTEM FEES                                | \$<br>5.65     |
| DD6048.1  | 03/05/2022 | AWARE SUPER PTY LTD                                  | PAYROLL DEDUCTIONS  | \$<br>4,714.22 |
| DD6048.10 | 03/05/2022 | CBUS SUPERANNUATION                                  | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>810.40   |
| DD6048.11 | 03/05/2022 | ROD EVENIS SUPERANNUATION                            | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>713.73   |
| DD6048.12 | 03/05/2022 | WA LOCAL GOVERNMENT SUPER PLAN                       | PAYROLL DEDUCTIONS  | \$<br>50.00    |
| DD6048.13 | 03/05/2022 | HUB24 SUPERFUND                                      | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>247.60   |
| DD6048.2  | 03/05/2022 | I & T BROWN FAMILY SUPER FUND                        | PAYROLL DEDUCTIONS  | \$<br>539.24   |
| DD6048.3  | 03/05/2022 | AUSTRALIANSUPER PTY LTD                              | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>623.06   |
| DD6048.4  | 03/05/2022 | COLONIAL FIRST STATE CHOICE WHOLESALE PERSONAL SUPER | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>235.62   |
| DD6048.5  | 03/05/2022 | MLC NOMINEES PTY LIMITED                             | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>261.57   |
| DD6048.6  | 03/05/2022 | SANDHURST TRUSTEES                                   | PAYROLL DEDUCTIONS  | \$<br>821.16   |
| DD6048.7  | 03/05/2022 | EXPAND SUPER   | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>279.38   |
| DD6048.8  | 03/05/2022 | BRET EVENIS SUPERANNUATION                           | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>319.42   |
| DD6048.9  | 03/05/2022 | HOSTPLUS   | SUPERANNUATION CONTRIBUTIONS                                    | \$<br>362.73   |
| DD6053.1  | 06/05/2022 | SYNERGY  | 409 966 190 ELECTRICITY CHARGES 09/03/22 - 12/04/22             | \$<br>1,554.94 |
| DD6063.1  | 16/05/2022 | TELSTRA CORPORATION                                  | 136 1575 300 TELSTRA SERVICES & EQUIPMENT RENTAL TO 22 MAY 2022 | \$<br>235.73   |
| DD6065.1  | 14/05/2022 | SHIRE OF BROOKTON - MASTERCARD - CESM                | BENDIGO BANK CESM CREDIT CARD STATEMENT 01/04/22 - 30/04/22     | \$<br>62.00    |
|           |            |  |   |                |

| 14/05/2022 | SHIRE OF BROOKTON - MASTERCARD - MCC   | BENDIGO BANK MCC CREDIT CARD STATEMENT 01/04/22 - 30/04/22  | \$   | 4.00  |
|------------|--|---|--|---|
| 14/05/2022 | SHIRE OF BROOKTON - MASTERCARD - CEO   | BENDIGO BANK CEO STATEMENT 01/04/22 - 30/04/22  | \$   | 3,283.58  |
| 17/05/2022 | AWARE SUPER PTY LTD  | PAYROLL DEDUCTIONS  | \$   | 5,302.84  |
| 17/05/2022 | CBUS SUPERANNUATION  | SUPERANNUATION CONTRIBUTIONS  | \$   | 811.11  |
| 17/05/2022 | ROD EVENIS SUPERANNUATION  | SUPERANNUATION CONTRIBUTIONS  | \$   | 713.73  |
| 17/05/2022 | WA LOCAL GOVERNMENT SUPER PLAN   | PAYROLL DEDUCTIONS  | \$   | 50.00   |
| 17/05/2022 | HUB24 SUPERFUND  | SUPERANNUATION CONTRIBUTIONS  | \$   | 247.60  |
| 17/05/2022 | I & T BROWN FAMILY SUPER FUND  | PAYROLL DEDUCTIONS  | \$   | 539.24  |
| 17/05/2022 | AUSTRALIANSUPER PTY LTD  | SUPERANNUATION CONTRIBUTIONS  | \$   | 622.36  |
| 17/05/2022 | COLONIAL FIRST STATE CHOICE WHOLESALE PERSONAL SUPER   | SUPERANNUATION CONTRIBUTIONS  | \$   | 235.62  |
| 17/05/2022 | MLC NOMINEES PTY LIMITED   | SUPERANNUATION CONTRIBUTIONS  | \$   | 290.63  |
| 17/05/2022 | SANDHURST TRUSTEES   | PAYROLL DEDUCTIONS  | \$   | 821.16  |
| 17/05/2022 | EXPAND SUPER   | SUPERANNUATION CONTRIBUTIONS  | \$   | 278.67  |
| 17/05/2022 | BRET EVENIS SUPERANNUATION   | SUPERANNUATION CONTRIBUTIONS  | \$   | 319.42  |
| 17/05/2022 | HOSTPLUS   | SUPERANNUATION CONTRIBUTIONS  | \$   | 362.73  |
| 19/05/2022 | WATER CORPORATION OF WA  | 9007657321 WATER SERVICE CHARGE - VACANT LAND 01/05/22 - 30/06/22 3241 CUMMING ST BROOKTON  | \$   | 44.95   |
| 20/05/2022 | SYNERGY  | 293 922 670 - UNITS 40 WHITE ST ELECTRICITY SUPPLY 18/01/22 - 18/03/22  | \$   | 679.25  |
| 21/05/2022 | SYNERGY  | 502 310 670 ELECTRICITY SUPPLY - STREETLIGHTS 25/03/22 - 24/04/22   | \$   | 3,586.54  |
| 21/05/2022 | TELSTRA CORPORATION  | 3 X MOBILE HANDSETS SAMSUNG GALAXY S22 - 256GB BLACK - MANAGER INFRASTRUCTURE & WORKS - LEADING HAND - WORKS - MAINTENANCE OFFICER  | \$   | 4,815.29  |
|            | 14/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>17/05/2022<br>20/05/2022<br>20/05/2022 | 14/05/2022       SHIRE OF BROOKTON - MASTERCARD - CEO         17/05/2022       AWARE SUPER PTY LTD         17/05/2022       CBUS SUPERANNUATION         17/05/2022       ROD EVENIS SUPERANNUATION         17/05/2022       WA LOCAL GOVERNMENT SUPER PLAN         17/05/2022       HUB24 SUPERFUND         17/05/2022       I & T BROWN FAMILY SUPER FUND         17/05/2022       AUSTRALIANSUPER PTY LTD         17/05/2022       COLONIAL FIRST STATE CHOICE WHOLESALE PERSONAL SUPER         17/05/2022       MLC NOMINEES PTY LIMITED         17/05/2022       SANDHURST TRUSTEES         17/05/2022       EXPAND SUPER         17/05/2022       BRET EVENIS SUPERANNUATION         17/05/2022       HOSTPLUS         19/05/2022       WATER CORPORATION OF WA         20/05/2022       SYNERGY | 14/05/2022 SHIRE OF BROOKTON - MASTERCARD - CEO BENDIGO BANK CEO STATEMENT 01/04/22 - 30/04/22  17/05/2022 AWARE SUPER PTY LTD PAYROLL DEDUCTIONS  17/05/2022 CBUS SUPERANNUATION SUPERANNUATION CONTRIBUTIONS  17/05/2022 WA LOCAL GOVERNMENT SUPER PLAN PAYROLL DEDUCTIONS  17/05/2022 HUB24 SUPERFUND SUPERANNUATION CONTRIBUTIONS  17/05/2022 I & T BROWN FAMILY SUPER FUND PAYROLL DEDUCTIONS  17/05/2022 I & T BROWN FAMILY SUPER FUND PAYROLL DEDUCTIONS  17/05/2022 AUSTRALIANSUPER PTY LTD SUPERANNUATION CONTRIBUTIONS  17/05/2022 PERSONAL SUPER SUPERANNUATION CONTRIBUTIONS  17/05/2022 MLC NOMINEES PTY LIMITED SUPERANNUATION CONTRIBUTIONS  17/05/2022 SANDHURST TRUSTEES PAYROLL DEDUCTIONS  17/05/2022 EXPAND SUPER SUPERANNUATION CONTRIBUTIONS  17/05/2022 EXPAND SUPER SUPERANNUATION CONTRIBUTIONS  17/05/2022 BRET EVENIS SUPERANNUATION SUPERANNUATION CONTRIBUTIONS  17/05/2022 WATER CORPORATION SUPERANNUATION CONTRIBUTIONS  19/05/2022 WATER CORPORATION OF WA 9007657321 WATER SERVICE CHARGE - VACANT LAND 01/05/22 - 30/06/22 3241 CUMMING ST BROOKTON  20/05/2022 SYNERGY 293 922 670 - UNITS 40 WHITE ST ELECTRICITY SUPPLY 18/01/22 - 18/03/22 21/05/2022 SYNERGY 3 X MOBILE HANDSETS SAMSUNG GALAXY \$22 - 2560B BLACK - MANAGER INFRASTRUCTURE & WORKS - LEADING HAND - WORKS - MAINTEMANCE INFRASTRUCTURE & WORKS - LEADING HAND - WORKS - MAINTEMANCE | 14/05/2022 SHIRE OF BROOKTON - MASTERCARD - CEO BENDIGO BANK CEO STATEMENT 01/04/22 - 30/04/22 \$ 17/05/2022 AWARE SUPER PTY LTD PAYROLL DEDUCTIONS \$ \$ 17/05/2022 CBUS SUPERANNUATION SUPERANNUATION CONTRIBUTIONS \$ \$ 17/05/2022 ROD EVENIS SUPERANNUATION SUPERANNUATION CONTRIBUTIONS \$ \$ \$ 17/05/2022 WA LOCAL GOVERNMENT SUPER PLAN PAYROLL DEDUCTIONS \$ \$ \$ 17/05/2022 HUB24 SUPERFUND SUPERANNUATION CONTRIBUTIONS \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| DD6091.1  | 26/05/2022 | WATER CORPORATION OF WA                              | 9018455098 - WATER SERVICE CHARGE 01/05/22 - 30/06/22   | \$<br>1,446.93 |
|-----------|------------|--|---|----------------|
| DD6093.1  | 30/05/2022 | SYNERGY  | 281 861 690 ELECTICITY CHARGES 19 MAR 2022 - 9 MAY 2022 | \$<br>319.01   |
| DD6096.1  | 31/05/2022 | AWARE SUPER PTY LTD                                  | PAYROLL DEDUCTIONS                                      | \$<br>5,068.20 |
| DD6096.10 | 31/05/2022 | CBUS SUPERANNUATION                                  | SUPERANNUATION CONTRIBUTIONS                            | \$<br>811.11   |
| DD6096.11 | 31/05/2022 | ROD EVENIS SUPERANNUATION                            | SUPERANNUATION CONTRIBUTIONS                            | \$<br>713.73   |
| DD6096.12 | 31/05/2022 | WA LOCAL GOVERNMENT SUPER PLAN                       | PAYROLL DEDUCTIONS                                      | \$<br>50.00    |
| DD6096.13 | 31/05/2022 | HUB24 SUPERFUND                                      | SUPERANNUATION CONTRIBUTIONS                            | \$<br>247.60   |
| DD6096.2  | 31/05/2022 | I & T BROWN FAMILY SUPER FUND                        | PAYROLL DEDUCTIONS                                      | \$<br>539.24   |
| DD6096.3  | 31/05/2022 | AUSTRALIANSUPER PTY LTD                              | SUPERANNUATION CONTRIBUTIONS                            | \$<br>624.78   |
| DD6096.4  | 31/05/2022 | SANDHURST TRUSTEES                                   | PAYROLL DEDUCTIONS                                      | \$<br>892.11   |
| DD6096.5  | 31/05/2022 | COLONIAL FIRST STATE CHOICE WHOLESALE PERSONAL SUPER | SUPERANNUATION CONTRIBUTIONS                            | \$<br>235.62   |
| DD6096.6  | 31/05/2022 | MLC NOMINEES PTY LIMITED                             | SUPERANNUATION CONTRIBUTIONS                            | \$<br>290.63   |
| DD6096.7  | 31/05/2022 | EXPAND SUPER   | SUPERANNUATION CONTRIBUTIONS                            | \$<br>279.75   |
| DD6096.8  | 31/05/2022 | BRET EVENIS SUPERANNUATION                           | SUPERANNUATION CONTRIBUTIONS                            | \$<br>323.96   |
| DD6096.9  | 31/05/2022 | HOSTPLUS   | SUPERANNUATION CONTRIBUTIONS                            | \$<br>362.73   |
| DD6098.1  | 31/05/2022 | SYNERGY  | 409 966 190 ELECTRICITY CHARGES 13 MAY TO 10 MAY 2022   | \$<br>1,034.50 |
| DD6098.2  | 31/05/2022 | WATER CORPORATION OF WA                              | 9007657065 WATER USE CHARGES 09 MARCH - 09 MAY 2022     | \$<br>7,734.31 |
| EFT13226  | 04/05/2022 | CHILD SUPPORT AGENCY EMPLOYER SERVICES               | PAYROLL DEDUCTIONS                                      | \$<br>231.07   |
| EFT13227  | 04/05/2022 | LGRCEU   | PAYROLL DEDUCTIONS                                      | \$<br>20.50    |

| EFT13228 | 04/05/2022 | SHIRE OF BROOKTON                 | PAYROLL DEDUCTIONS   | \$<br>60.00     |
|----------|------------|-----------------------------------|--|-----------------|
| EFT13229 | 04/05/2022 | SHIRE OF BROOKTON                 | PAYROLL DEDUCTIONS   | \$<br>732.10    |
| EFT13230 | 04/05/2022 | SHIRE OF BROOKTON SOCIAL CLUB     | PAYROLL DEDUCTIONS   | \$<br>30.00     |
| EFT13232 | 13/05/2022 | 3E ADVANTAGE PTY LTD              | PRINTING COSTS FOR PHOTOCOPIER MAY 2022                                  | \$<br>1,218.64  |
| EFT13233 | 13/05/2022 | AFGRI EQUIPMENT AUSTRALIA PTY LTD | NEW DAMPENER, COOLANT LEAK RECTIFY                                       | \$<br>6,082.16  |
| EFT13234 | 13/05/2022 | ALLMARK & ASSOCIATES PTY LTD      | DESK NAME PLATE - COUNCIL LES VIDOVICH - MANAGER INFRASTRUCTURE & WORKS  | \$<br>81.95     |
| EFT13235 | 13/05/2022 | AMPAC DEBT RECOVERY               | DEBT RECOVERY SERVICES MAY 2022  | \$<br>656.55    |
| EFT13236 | 13/05/2022 | АТО                               | MAY 22 BAS RETURN  | \$<br>30,984.00 |
| EFT13237 | 13/05/2022 | B & N EYRE BROOKTON NEWSAGENCY    | MONTHLY NEWSPAPER ORDERS   | \$<br>166.05    |
| EFT13238 | 13/05/2022 | BEDFORD ARMS HOTEL                | THURSDAY 21ST MAY 2022 7 X COUNCILLORS DINNER & 3 X STAFF                | \$<br>252.00    |
| EFT13239 | 13/05/2022 | BENARA NURSERIES                  | MEMORIAL PARK - ASSORTED PLANTS AS PER QUOTE NO. 18442                   | \$<br>4,292.07  |
| EFT13240 | 13/05/2022 | BOC GASES                         | OXY BOTTLE HIRE MAY 2022   | \$<br>54.66     |
| EFT13241 | 13/05/2022 | BRIAN WILLIAMS                    | CARTAGE OF 240T ROCK FROM NARROGIN QUARRY TO BROOKTON COMPOUND           | \$<br>3,245.00  |
| EFT13242 | 13/05/2022 | BROOKTON PLUMBING                 | CARAVAN PARK - DUMP POINT PUMP OUT & UNBLOCK ABLUTION DRAIN              | \$<br>1,652.15  |
| EFT13243 | 13/05/2022 | BROOKTON RURAL TRADERS            | AS PER QUOTE 764944 1 X SPREADER 59KG                                    | \$<br>2,288.74  |
| EFT13244 | 13/05/2022 | BROOKTON TYRE SERVICE             | PUNCTURE REPAIR JOHN DEERE LOADER  | \$<br>632.50    |
| EFT13245 | 13/05/2022 | BURKE ELECTRICAL SERVICES         | LIGHT TOWER AND FOOTINGS INSPECTION FOR POTENTIAL REUSE AND INSTALLATION | \$<br>880.00    |
| EFT13246 | 13/05/2022 | BW JAMES TRANSPORT                | CONSIGNMENT J189028 - CORSIGN 1 X PK POSTS                               | \$<br>159.23    |
| EFT13247 | 13/05/2022 | CLEANFLOW ENVIRONMENTAL SOLUTIONS | CAPPELLOTTO COMBI UNIT 210422  | \$<br>3,247.20  |

| EFT13248 | 13/05/2022 | COOTE MOTORS                            | PUMP MOTOR NOT STARTING INSPECT AND CARRY OUT REPAIRS TO PF9 - 2012 ISUZU FIRE TENDER WEST BRIGADE 1EHU591   | \$<br>1,135.75  |
|----------|------------|---|--|-----------------|
| EFT13249 | 13/05/2022 | CORSIGN WA PTY LTD                      | AS PER QUOTE 64858 6 X WINDING ROAD RIGHT 4 X WINDING ROAD LEFT TO BE FREIGHTED VIA TOLL ACCOUNT   | \$<br>858.00    |
| EFT13250 | 13/05/2022 | EDGE PLANNING & PROPERTY                | TOWN PLANNING ADVICE SERVICES MARCH & MAY 8.25 HRS @ \$125 PER HOUR  | \$<br>1,134.37  |
| EFT13251 | 13/05/2022 | FARM & TURF EQUIPMENT (WA)              | HIRE OF SWARDMAN REEL MOWER, SCARIFIER, VERTICUTTER 2 WEEKS  | \$<br>1,808.00  |
| EFT13252 | 13/05/2022 | FUEL DISTRIBUTORS OF WA                 | DIESEL OPENING DIP 2100 CLOSING DIP 9100 7000 LITRES OF DEISEL @<br>\$1.7083 INCLUSIVE OF GST PER LITRE TO BE DELIVERED 6/4/22 BROOKTON<br>SHIRE DEPOT | \$<br>11,958.10 |
| EFT13253 | 13/05/2022 | FULLPOWER ELECTRICS (WA) PTY LTD        | REMOVED RCD FROM BBQ AND INSTALLED IN SWITCHBOARD  | \$<br>474.46    |
| EFT13254 | 13/05/2022 | G&J SUCKLING RADIO & TELEVISION SERVICE | RECONNECT ANTENNA CABLE, REMOVE REDUNDENT ANTENNAS, REPLACED FAULTY ANTENNA  | \$<br>1,075.00  |
| EFT13255 | 13/05/2022 | GREAT SOUTHERN FUEL SUPPLIES            | MAY FUEL CARD STATEMENT  | \$<br>672.55    |
| EFT13256 | 13/05/2022 | GREAT SOUTHERN WASTE DISPOSAL           | RUBBISH COLLECTION X 5 WEEKS 22/02/22 - 29/03/22   | \$<br>10,752.62 |
| EFT13257 | 13/05/2022 | GREEN ELEVEN                            | STRATEGIC PLANNING CONSULTANCY SERVICES - INCEPTION MEETINGS AND BASELINE DATA REVIEW  | \$<br>3,575.00  |
| EFT13258 | 13/05/2022 | H RUSHTON & CO                          | YANMAR 10HP BUGGY W/HEAVY DUTY REEL & 30MTR HOSE FITTED - INDUSTRIAL PRESSURE CLEANER  | \$<br>11,537.82 |
| EFT13259 | 13/05/2022 | IAN HASTINGS AG MECHANICAL REPAIRS      | SERVICE OF R8 BOMAG MULTI WHEEL ROLLER, REGISTRATION 1DUK617,  | \$<br>1,055.45  |
| EFT13260 | 13/05/2022 | INGAL CIVIL PRODUCTS                    | EZY GAURD KITS, FISHTAIL TERMINAL & PLASTIC END CAP  | \$<br>7,409.60  |
| EFT13261 | 13/05/2022 | IT VISION                               | CHANGES TO PURCHASE ORDER TEMPLATE IN CREDITORS - PROCUREMENT POLICY - QUOTE 8545  | \$<br>275.00    |
| EFT13262 | 13/05/2022 | JELCOBINE FARMS                         | ANZAC DAY WREATHS TO BE LAYED BY THE SHIRE OF BROOKTON COUNCILLORS   | \$<br>200.00    |
| EFT13263 | 13/05/2022 | LANDGATE (DOLA)                         | GROSS RENTAL VALUATIONS 19/03/22 - 15/04/22 SCHEDULE NO: G 2022/02   | \$<br>70.40     |
| EFT13264 | 13/05/2022 | INTEGRATED ICT                          | MANAGED SERVICE AGREEMENT - MANAGEMENT & MONITORING TOOL   | \$<br>3,577.34  |
| EFT13265 | 13/05/2022 | MAYDAY RENTAL                           | DEMOB \$ 875.00 + GST EACH WAY HIRE FROM 27/4/22 TO 29/4/22  | \$<br>962.50    |
| EFT13266 | 13/05/2022 | MCINTOSH & SON                          | CARRY OUT INSPECTION FOR REPAIRS ON 2012 CASE 581PC5 BACKHOE -<br>BO5418   | \$<br>330.00    |
|          |            |   | <del></del>  | <br>            |

| EFT13267 | 13/05/2022 | MOORE AUSTRALIA (WA) PTY LTD   | 2022 FINANCIAL REPORTING WORSHOP 20 MAY LIVESTREAM X 2   | \$<br>3,168.00  |
|----------|------------|--|--|-----------------|
| EFT13268 | 13/05/2022 | NARROGIN AUTO CENTRE   | SERVICE OF BO363 2018 MITSUBISHI TRITON MQ3L20 4 X 2   | \$<br>705.69    |
| EFT13269 | 13/05/2022 | NARROGIN QUARRY OPERATIONS   | 240T ARMOUR ROCK @ \$33.00 EX GST NARROGIN QUARRY LOCAL SUPPLIER FOR ROAD WORKS                            | \$<br>11,425.08 |
| EFT13270 | 13/05/2022 | NORTH METROPOLITAN TAFE  | TAFE - SEMESTER ONE FEES - KYLIE FREEMAN - DIPLOMA COMMUNITY DEVELOPMENT                                   | \$<br>1,881.75  |
| EFT13271 | 13/05/2022 | NOURISH BROOKTON   | MILK, D/LQD, WATER   | \$<br>449.95    |
| EFT13272 | 13/05/2022 | QUALITY PRESS  | DFES#15 PERMIT TO SET FIRE TO BUSH PACKS   | \$<br>187.00    |
| EFT13273 | 13/05/2022 | RESONLINE  | MAY 2022 ROOM MANAGER MONTHLY FEE  | \$<br>220.00    |
| EFT13274 | 13/05/2022 | RYLAN CONCRETE   | MOUNTABLE KERB - RICHARDSON ST SUPPLY AND LAY KERBING RICHARDSON STREET R2R                                | \$<br>32,274.00 |
| EFT13275 | 13/05/2022 | SEABROOK ABORIGINAL CORPORATION  | ANNUAL LEASE GLENROY FARM WATER REUSE POND 01/11/2022 - 31/10/2023 6 HECTARES @ \$400 PER HECTARE          | \$<br>2,400.02  |
| EFT13276 | 13/05/2022 | SHANAE D'VAUZ  | COVID REFUND SALMONGUM & WANDOO  | \$<br>310.00    |
| EFT13277 | 13/05/2022 | SHIRE OF NARROGIN  | ROAD SWEEPER WET HIRE 9 HOURS 10/03/22   | \$<br>2,181.50  |
| EFT13278 | 13/05/2022 | STEPHEN CARRICK ARCHITECTS PTY LTD AS TRUSTEE FOR THE S&S CARRICK FAMILY TRUST | INCEPTION MEETING & INITIAL CONSULTATION - BROOKTON MEMORIAL HALL  | \$<br>6,710.00  |
| EFT13279 | 13/05/2022 | STRUCTERRE CONSULTING ENGINEERS ZEMLA PTY LTD                                  | SITE INSPECTION / MEETING WITH INSPECTION REPORT   | \$<br>1,804.00  |
| EFT13280 | 13/05/2022 | TOLL TRANSPORT PTY LTD   | FREIGHT CHARGES RELATES TO PO 106172 FREIGHT FOR SIGNS QUOTE 64996   | \$<br>11.01     |
| EFT13281 | 13/05/2022 | TOWIE TIMBER TRAINING  | UNIT OF COMPETENCY IS FWPHAR2209 - TRIM AND CUT HARVESTED TREES GEOFFREY THRIFT DARBY WHITMORE GLEN CARSON | \$<br>2,225.00  |
| EFT13282 | 13/05/2022 | TRACK MY RIDE PTY LTD  | 1 X TMR-S8 GPS TRACKER (4G+3G) 7BO 2020 MR4V47 MR TRITON GLX-R 2.4L D 6A/T 4X4 DC                          | \$<br>260.00    |
| EFT13283 | 13/05/2022 | WA CONTRACT RANGER SERVICES  | RANGER SERVICES 22/04/22, 28/04/22, 06/05/22   | \$<br>1,916.75  |
| EFT13284 | 13/05/2022 | WA TREASURY CORPORATION  | SCHEDULED PAYMENT FOR PERIOD 01.04.22 TO 30.06.22 LOAN 81 PRINCIPLE, LOAN 82 PRINCIPAL & INTEREST          | \$<br>65,222.77 |
| EFT13285 | 13/05/2022 | ZIRCODATA (TOTALLY CONFIDENTIAL RECORDS)                                       | STORAGE PERIOD 26/03/22 - 25/04/22 ARCHIVE BOXES   | \$<br>49.20     |

|          |            | 1  |  |                |
|----------|------------|--|--|----------------|
| EFT13286 | 18/05/2022 | CHILD SUPPORT AGENCY EMPLOYER SERVICES         | PAYROLL DEDUCTIONS   | \$<br>231.07   |
| EFT13287 | 18/05/2022 | LGRCEU   | PAYROLL DEDUCTIONS   | \$<br>20.50    |
| EFT13288 | 18/05/2022 | SHIRE OF BROOKTON                              | PAYROLL DEDUCTIONS   | \$<br>60.00    |
| EFT13289 | 18/05/2022 | SHIRE OF BROOKTON                              | PAYROLL DEDUCTIONS   | \$<br>732.10   |
| EFT13290 | 20/05/2022 | BOB WADDELL & ASSOCIATES PTY LTD               | ASSIASTANCE WITH THE MARCH MONTHLY FINANCIAL STATEMENTS & AFR REPORTING ISSUE  | \$<br>5,940.00 |
| EFT13294 | 23/05/2022 | BUILDING & CONSTRUCTION INDUSTRY TRAINING FUND | BCITF LEVY PROJECT NO 16.21-22 9877 GREAT SOUTHERN HWY   | \$<br>43.95    |
| EFT13295 | 23/05/2022 | BURKE ELECTRICAL SERVICES                      | BROOKTON OVAL LIGHT TOWERS - 20% DEPOSIT   | \$<br>5,027.00 |
| EFT13296 | 23/05/2022 | CDA AIR & SOLAR                                | UNIT 2 MADISON SQUARE UNITS - 28 WLLIAMS STREET SUPPLY AND INSTALL MIDEA 5KW WALL SPLIT AS PER QUOTE DATED 5TH MAY 2022  | \$<br>2,130.00 |
| EFT13297 | 23/05/2022 | EMMA DRAPER                                    | 4TH FEB - GYM INDUCTION + TRAVEL (\$80) 11TH MARCH - GYM INDUCTION + TRAVEL (\$80) 2ND MAY - GYM INDUCTION + TRAVEL (\$80)   | \$<br>350.00   |
| EFT13298 | 23/05/2022 | GREEN ELEVEN                                   | PHOTOGRAPHY - IPR DOCUMENTATION 27 MAY 2022  | \$<br>1,787.50 |
| EFT13299 | 23/05/2022 | J ANDERSON                                     | REFUND OF WANDO CHALET - 6 MAY 2022  | \$<br>180.00   |
| EFT13300 | 23/05/2022 | JELCOBINE FARMS                                | FLOWERS FOR FUNERAL DELIVER TO SHIRE OFFICE 6 MAY 2022   | \$<br>80.00    |
| EFT13301 | 23/05/2022 | KALEXPRESS & QUALITY TRANSPORT                 | FREIGHT CHARGES FOR WINC DELIVERY INVOICE9038694463  | \$<br>34.20    |
| EFT13302 | 23/05/2022 | KWEDA GOLF CLUB                                | PAYMENT FOR THE 2020/21 DRUM MUSTER  | \$<br>945.56   |
| EFT13303 | 23/05/2022 | MCPEST PEST CONTROL                            | TERMITE INSPECT AND REPORT ON 13 BRIDGES AS PER LIST ANNUAL INSPECTION X 13 TIMBER BRIDGES 3162A, 4863, 3158A, 3159A, 3156A, 3143, 3154A, 3150A, 4834, 4878A, 3152A, 3163A AND 3146A TREATMENT BRIDGE 3159 & BRIDGE 4834 | \$<br>1,991.00 |
| EFT13304 | 23/05/2022 | MIRACLE RECREATION EQUIPMENT                   | INSTALL REPLACEMENT STAIRWAY, END RUNG, SHOP COUNTER PANEL   | \$<br>495.00   |
| EFT13305 | 23/05/2022 | TATE LUNN                                      | NARRATION MEALS AND FUEL REIMBURSMENT FOR BRIDGE COURSE IN ALBANY  | \$<br>140.70   |
| EFT13306 | 23/05/2022 | TOLL TRANSPORT PTY LTD                         | TOLL FREIGHT CHARGES   | \$<br>34.73    |
| -        |            | •  | •  |                |

| EFT13307 | 23/05/2022 | WA LOCAL GOVERNMENT ASSN                      | SHORT COURSE CR HAYDEN SERVING ON COUNCIL MONDAY, 9 MAY 2022 & TUESDAY, 10 MAY 2022   | \$<br>1,230.00  |
|----------|------------|---|---|-----------------|
| EFT13308 | 23/05/2022 | WHEATBELT ELECTRICS                           | INSTALL POWER OUTLETS IN COMMENTARY BOX   | \$<br>500.35    |
| EFT13309 | 23/05/2022 | ZIRCODATA (TOTALLY CONFIDENTIAL RECORDS)      | STORAGE PERIOD 26/02/22 - 25/03/22  | \$<br>49.20     |
| EFT13311 | 27/05/2022 | AFGRI EQUIPMENT AUSTRALIA PTY LTD             | G8 BO5515 - 2017 670G JOHN DEERE GRADER - OIL LEAK - REPLACE HYD<br>HOSE ON LHS OF ENGINE BAY   | \$<br>760.10    |
| EFT13312 | 27/05/2022 | AUSTRALIA POST                                | POSTAL CHARGES FOR MAY 2022   | \$<br>218.62    |
| EFT13313 | 27/05/2022 | BOHAN (WA) PTY LTD T/A VINES MEDICAL PRACTICE | PRE-EMPLOYMENT MEDICAL PETER MULCAHY 22 FEBRUARY 2022   | \$<br>150.00    |
| EFT13314 | 27/05/2022 | BROOKTON PLUMBING                             | COLLAPSED 150M DRAIN, REPLACED 3M SECTION & HOUSE JUNCTION  | \$<br>3,157.00  |
| EFT13315 | 27/05/2022 | BROOKTON RURAL TRADERS                        | CLOTHES DRYER 7KG HELLER HCD7E  | \$<br>1,632.76  |
| EFT13316 | 27/05/2022 | BROOKTON TYRE SERVICE                         | PUNCTURE REPAIR   | \$<br>319.00    |
| EFT13317 | 27/05/2022 | C & D CUTRI                                   | EMERGENCY REPAIRS TO BRIDGE 3143 YEO ROAD AS PER MAINROAD INSTRUCTION   | \$<br>10,120.00 |
| EFT13318 | 27/05/2022 | CORSIGN WA PTY LTD                            | AS PER QUOTE 65710 ROAD SIGNS FOR BROOKTON/KWEDA RRG  | \$<br>1,034.00  |
| EFT13319 | 27/05/2022 | FUEL DISTRIBUTORS OF WA                       | DIESEL TANK 1 OPENING DIP 2600 CLOSING DIP 9100 QTY 6500  | \$<br>13,099.45 |
| EFT13320 | 27/05/2022 | G & M DETERGENTS AND HYGIENE SERVICES         | 1X PAPER HAND TOWEL, 1X 5LRT HAND SOAP, 1X TOILET BRUSH, 1X BOX OF GLOVES & 1X SMALL MOP HEAD   | \$<br>147.80    |
| EFT13321 | 27/05/2022 | HERSEY SAFETY PTY LTD                         | AS PER QUOTE 0082 -REQUIRED SAFETY ITEMS FOR USE WHEN PATCHING ROADS  | \$<br>517.98    |
| EFT13322 | 27/05/2022 | JES-KY BUILDING AND SUPPLIES                  | U2 4 MATTHEW STREET - SUPPLY AND INSTALL COLOURBOAND FENCING PANEL AND MATERIALS TO RECTIFY TREE ROOT DAMAGE TO REAR FENCE. AS PER YOUR QUOTE NO. 317 | \$<br>2,464.00  |
| EFT13323 | 27/05/2022 | KALEXPRESS & QUALITY TRANSPORT                | FREIGHT FOR WIPES FROM WINC   | \$<br>32.71     |
| EFT13324 | 27/05/2022 | LEONIE GAULD                                  | CANCELLED CHALET BOOKINGS - COVID   | \$<br>260.00    |
| EFT13325 | 27/05/2022 | LO-GO APPOINTMENTS                            | RECRUITMENT SERVICES OF CEO JULY 2021 RMEAING BLANACE 50% FEE   | \$<br>3,630.00  |
| EFT13326 | 27/05/2022 | MAJOR MOTORS PTY LTD                          | 120,000KM SERVICE - 2011 ISUZU TIPPER 1DUD 178  | \$<br>2,181.18  |

|              |            |   | PAYMENTS TOTAL   | \$<br>533,762.52 |
|--------------|------------|---|--|------------------|
|              |            |   | PAYROLL PAYMENTS   | \$<br>159,156.55 |
| PAYJRUN*1073 | 31/05/2022 | SALARIES & WAGES                                    | WEEK 48 PPE 31/05/22   | \$<br>53,150.09  |
| PAYJRUN*1071 | 17/05/2022 | SALARIES & WAGES                                    | WEEK 46 PPE 17/05/22   | \$<br>53,810.10  |
| PAYJRUN*1069 | 3/05/2022  | SALARIES & WAGES                                    | WEEK 44 PPE 03/05/22   | \$<br>52,196.36  |
|              |            |   | PAYMENTS   | \$<br>374,605.97 |
| EFT13293     | 23/05/2022 | SHIRE OF BROOKTON                                   | VARIOUS FORFEITED BOND GYM KEY   | \$<br>360.00     |
| EFT13292     | 23/05/2022 | DECLAN MILLAR                                       | BOND- RETURN OF GYM KEY  | \$<br>60.00      |
| EFT13310     | 27/05/2022 | RICHARD TAKARANGI                                   | BOND - RETURN OF GYM KEY   | \$<br>60.00      |
| EFT13291     | 23/05/2022 | CE HARTL  | BOND - RETURN OF GYM KEY   | \$<br>60.00      |
| EFT13231     | 13/05/2022 | LURON PETERS  | BOND - GYM KEY RETURN  | \$<br>60.00      |
| EFT13334     | 27/05/2022 | WINC AUSTRALIA PTY LTD                              | CLINELL INSTRUMENT WIPES PK200   | \$<br>38.38      |
| EFT13333     | 27/05/2022 | WHEATBELT ELECTRICS                                 | CARAVAN PARK INSTALL LIGHT SWITCH TO STOREROOM                         | \$<br>677.55     |
| EFT13332     | 27/05/2022 | TOLL TRANSPORT PTY LTD                              | FREIGHT FOR 1 X ROLL OF REFLECTIVE TAPE RED/WHITE                      | \$<br>114.58     |
| EFT13331     | 27/05/2022 | TJ & SJ NANKIVELL PTY LTD NARROGIN SMASH<br>REPAIRS | 7BO - SUPPLY & FIT NEW WINDSCREEN                                      | \$<br>2,171.90   |
| EFT13330     | 27/05/2022 | SIGNS PLUS  | LES VIDOVICH - NAME BADGE + DELIVERY                                   | \$<br>21.00      |
| EFT13329     | 27/05/2022 | SEEK LIMITED  | SEEK JOB ADVERT - EXECUTIVE GOVERNANCE OFFICER                         | \$<br>302.50     |
| EFT13328     | 27/05/2022 | NARROGIN TOYOTA                                     | 10,000 KLM SERVICE OF 1BO 2021 MAZDA CX-30 G25 TOURING                 | \$<br>330.42     |
| EFT13327     | 27/05/2022 | MAYDAY RENTAL                                       | DRY HIRE EXCAVATOR & WHEEL LOADER & DEMOBILISATION 01/05/22 - 03/05/22 | \$<br>3,289.00   |

#### List of Credit Card Transactions Paid in May 2022 CREDIT CARD TRANSACTIONS PAID IN MAY 2022

#### Shire of Brookton - Bendigo Bank Mastercard - CEO

| Direct Debit | Date       | Name               | Description  | An  | nount    |
|--------------|------------|--------------------|--|-----|----------|
| DD6065.3     | 27/04/2022 | KMART              | BEDLINEN & MATTRESS PROTECTORS FOR CHALETS                                   | \$  | 168.00   |
|              | 27/04/2022 | BNB SUPPLIES       | SANITARY DISPOSAL, DISHWASHING LIQUID, LAUNDRY BAGS ENRICHED GUEST AMENITIES | \$  | 512.64   |
|              | 25/04/2022 | LIBERTY KALGOORLIE | FUEL 45.97 LITRES  | \$  | 85.46    |
|              | 08/04/2022 | ACMA               | ANNUAL LICENCE RENEWAL AMBULATORY & LAND MOBILE SYSTEM                       | \$1 | .,097.00 |
|              | 01/04/2022 | WATER CORP         | LOT 1 GT SOUTHERN HWY RENTAL CHARGES TO 31/12/2022                           | \$  | 550.00   |
|              | 01/04/2022 | WATER CORP         | CREDIT CARD PROCESSING SURCHARGE   | \$  | 3.90     |
|              | 01/04/2022 | AVELING            | WHITE CARD TRAINING  | \$  | 80.00    |
|              | 02/04/2022 | 7 ELEVEN           | DIESEL   | \$  | 39.95    |
|              | 04/04/2022 | DEPT OF TRANSPORT  | REGISTRATION FEES FOR NEW WOODCHIPPER BO4562 GST                             | \$  | 14.05    |
|              | 04/04/2022 | DEPT OF TRANSPORT  | REGISTRATION FEES FOR NEW WOODCHIPPER BO4562 NON-GST PORTION                 | \$  | 40.85    |
|              | 20/04/2022 | SURVEY MONKEY      | SUBSCRIPTION ADVANTAGE ANNUAL PLAN   | \$  | 384.00   |
|              | 29/04/2022 | TARGET             | ITEMS FOR CHALET PILLOW PROTECTORS, QUILTS, PILLOWS                          | \$  | 194.40   |
|              | 20/04/2022 | TRACK MY RIDE      | FLEET METRICES - ANNUAL PRORATED CHARGES                                     | \$  | 15.75    |
|              | 10/04/2022 | EF FUELCO          | DIESEL   | \$  | 93.58    |
|              | 29/04/2022 | BENDIGO BANK       | CARD FEE   | \$  | 4.00     |
|              |            |                    | TOTAL  | \$3 | ,283.58  |

#### Shire of Brookton - Bendigo Bank Mastercard - MCC

| Direct Debit | Date       | Name         | Description | Amount  |
|--------------|------------|--------------|-------------|---------|
| DD6065.2     | 29/04/2022 | BENDIGO BANK | CARD FEE    | \$ 4.00 |
|              |            |              | TOTAL       | \$ 4.00 |

#### Shire of Brookton - Bendigo Bank Mastercard - CESM

| Direct Debit | Date       | Name          | ļ                                | Mount |       |
|--------------|------------|---------------|----------------------------------|-------|-------|
| DD6065.1     | 03/04/2022 | HARVEY NORMAN | KEYBOARD & MOUSE FOR CESM LAPTOP | \$    | 58.00 |
|              | 29/04/2022 | BENDIGO BANK  | CARD FEE FEBRUARY 2022           | \$    | 4.00  |
|              |            |               | TOTAL                            | \$    | 62.00 |

#### 14.06.22.07 STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD ENDED 31 MAY 2022

File No: N/A

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Charlotte Cooke – Finance Officer

**Authorising Officer:** Deanne Sweeney - Manager Corporate & Community **Declaration of Interest**: The authors have no financial interest in this matter

**Voting Requirements:** Simple Majority **Previous Report:** 19 May 2022

#### **Summary of Item:**

The Statement of Financial Activity for period ending 31 May 2022 together with associated commentaries are present for Council's consideration.

#### **Description of Proposal:**

That Council receives the Statement of Financial Activity for the period ended 31 May 2022, prepared in accordance with regulation 34 of the *Local Government (Financial Management) Regulations 1996*, included at Attachment 14.06.22.07A.

#### **Background:**

Nil

#### Consultation:

Reporting officers receive monthly updates to track expenditure and income.

#### **Statutory Environment:**

Section 6.4 of the *Local Government Act 1995* requires a Local Government to prepare an annual financial statement for the preceding year and other financial reports as they prescribed.

Regulation 34(1) of the *Local Government (Financial Management) Regulations 1996* requires the Local Government to prepare monthly financial statements and report on actual performance against what was set out in the annual budget.

#### **Relevant Plans and Policy:**

There is no Council Policy relevant to this item.

#### **Financial Implications:**

The Budget is regularly monitored on at least a monthly basis, by the Chief Executive Officer, the Manager Corporate & Community and the Senior Finance Officer. Responsible Officers are also required to review their particular line items for anomalies each month, with a major review required by law, between 1 January and 31 March of each year pursuant to the *Local Government (Financial Management) Regulations* 1996 (Regulation 33A).

Any material variances that have an impact on the outcome of the budgeted closing surplus position are detailed in the Monthly Financial Report contained within **Attachment 14.06.22.07A.** 

#### **Risk Assessment:**

The risk in relation to this matter is assessed as 'Low' on the basis that if Council does not receive the Monthly Financial Reports for the month reported leading to the Shire not meeting legislative Shire of Brookton, Ordinary Meeting of Council, 16 June 2022 Agenda

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requirements on financial reporting. The identified risk is failure to fulfil statutory regulations or compliance requirements.

| Consequence    | Insignificant | Minor  | Moderate | Major  | Extreme |
|----------------|---------------|--------|----------|--------|---------|
| Likelihood     |               |        |          |        |         |
| Almost Certain | Medium        | High   | High     | Severe | Severe  |
| Likely         | Low           | Medium | High     | High   | Severe  |
| Possible       | Low           | Medium | Medium   | High   | High    |
| Unlikely       | Low           | Low    | Medium   | Medium | High    |
| Rare           | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

Responsible financial management is critical to deliver on the Strategic Community Plan.

The Corporate Business Plan determines the local government's resource allocations which form the construction of the Annual Budget. The financial statements thus measure performance against the Corporate Business Plan by providing comparatives against the Annual Budget.

This item relates to delivery of core business and services detailed in the Shire of Brookton Corporate Compendium – May 2018, duly appended to the Next Generation BROOKTON Corporate Business Plan <2021.

Specifically, the contract services supports the following Business Unit and Functions:

- 18. Financial Control
  - 18.2 Conduct external/internal audits and reporting
  - 18.4 Review/Manage financial investments
  - 18.5 Process rates, other revenues, timely payments

#### Comment

The Monthly Financial Reports has been prepared in accordance with statutory requirements.

#### **OFFICER'S RECOMMENDATION**

That Council receives the Monthly Statements of Financial Activity for the 31 May 2022 as included at Attachment 14.06.22.07A.

(Simple majority vote required)

#### **Attachments**

Attachment 14.06.22.07A – Statement of Financial Activity for period ended 31 May 2022

## Shire of Brookton MONTHLY FINANCIAL REPORT

#### For the Period Ended 31 May 2022

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# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY (Statutory Reporting Program) For the Period Ended 31 May 2022

|   |      | Adopted          |                   | YTD           | YTD           |                    |                       |          |
|---|------|------------------|-------------------|---------------|---------------|--------------------|-----------------------|----------|
|   |      | Annual<br>Budget | Current<br>Budget | Budget<br>(a) | Actual<br>(b) | Var. \$<br>(b)-(a) | Var. %<br>(b)-(a)/(b) | Var.     |
|   | Note | Duaget           | Dauget            | (a)           | (2)           | (c)                | 9                     |          |
| Operating Revenues  |      | \$               |                   | \$            | \$            | \$                 | %                     |          |
| Governance  |      | 23,510           | 23,510            | 22,065        | 16,947        | (5,118)            | (23.19%)              |          |
| General Purpose Funding   |      | 1,886,516        | 1,179,938         | 1,079,747     | 1,685,481     | 605,734            | 56.10%                | ☺        |
| Law, Order and Public Safety                                    |      | 315,963          | 1,065,933         | 1,003,033     | 163,771       | (839,262)          | (83.67%)              | ⊗        |
| Health  |      | 300              | 300               | 275           | 127           | (148)              | (53.72%)              |          |
| Education and Welfare   |      | 65,906           | 65,906            | 60,401        | 55,147        | (5,254)            | (8.70%)               | _        |
| Housing   |      | 71,296           | 88,296            | 80,927        | 102,761       | 21,834             | 26.98%                | $\odot$  |
| Community Amenities   |      | 404,681          | 475,521           | 468,127       | 478,395       | 10,268             | 2.19%                 |          |
| Recreation and Culture  |      | 36,101           | 36,101            | 33,055        | 33,558        | 503                | 1.52%                 |          |
| Transport   |      | 684,303          | 684,303           | 465,670       | 609,198       | 143,528            | 30.82%                | ©        |
| Economic Services   |      | 100,160          | 149,160           | 136,708       | 188,496       | 51,788             | 37.88%                | ☺        |
| Other Property and Services                                     |      | 27,000           | 29,000            | 26,554        | 33,893        | 7,339              | 27.64%                |          |
| Total (Excluding Rates)   |      | 3,615,736        | 3,797,968         | 3,376,562     | 3,367,775     | (8,787)            | (0.26%)               |          |
| Operating Expense   |      |                  |                   |               |               |                    |                       |          |
| Governance  |      | (569,257)        | (464,810)         | (371,141)     | (526,387)     | (155,246)          | 41.83%                |          |
| General Purpose Funding   |      | (250,387)        | (250,387)         | (222,613)     | (166,349)     | 56,264             | 25.27%                | ©<br>©   |
| Law, Order and Public Safety                                    |      | (470,954)        | (460,954)         | (422,843)     | (293,182)     | 129,661            | 30.66%                | ☺        |
| Health  |      | (25,294)         | (25,294)          | (23,291)      | (20,732)      | 2,559              | 10.99%                |          |
| Education and Welfare   |      | (163,573)        | (147,073)         | (134,519)     | (105,766)     | 28,753             | 21.37%                | ©<br>©   |
| Housing   |      | (241,917)        | (231,917)         | (198,289)     | (157,534)     | 40,755             | 20.55%                | ©        |
| Community Amenities   |      | (573,400)        | (565,400)         | (517,698)     | (385,686)     | 132,012            | 25.50%                |          |
| Recreation and Culture  |      | (1,044,540)      | (1,021,295)       | (931,577)     | (792,346)     | 139,231            | 14.95%                | ☺        |
| Transport   |      | (3,571,833)      | (3,533,903)       | (3,224,278)   | (2,970,096)   | 254,182            | 7.88%                 |          |
| Economic Services   |      | (257,475)        | (255,275)         | (227,201)     | (214,864)     | 12,337             | 5.43%                 | ☺        |
| Other Property and Services                                     |      | (406,383)        | (406,382)         | (365,980)     | (308,478)     | 57,502             | 15.71%                |          |
| Total   |      | (7,575,013)      | (7,362,690)       | (6,639,430)   | (5,941,419)   | 698,011            | 10.51%                |          |
| Funding Balance Adjustment                                      |      | 2 000 700        | 2 000 700         | 2 040 550     | 2.674.456     | (166.101)          | (5.050()              |          |
| Add back Depreciation   |      | 3,098,790        | 3,098,790         | 2,840,558     | 2,674,456     | (166,101)          | (5.85%)               | <b>⊗</b> |
| Adjust (Profit)/Loss on Asset Disposal                          | 6    | 47,511           | 47,511            | 43,549        | (4,068)       | (47,617)           | (109.34%)             | 0        |
| Correction of SSL78 adjustment                                  |      | 0                | 0                 | 0             | 0             | 0                  | 0.00%                 |          |
| Adjust (Profit)/Loss on Asset Revaluation Adjustment (rounding) |      | 0                | 0                 | 0             | 0             | 0                  | 0.00%<br>0.00%        |          |
| Movement in Non Cash Provisions                                 |      | 0                | 0                 | 0             | 0             | 0                  | 0.00%                 |          |
| Net Operating (Ex. Rates)                                       |      | (812,976)        | (418,421)         | (378,761)     | 96,744        | 475,505            | (125.54%)             |          |
| Capital Revenues  |      | (812,370)        | (410,421)         | (376,701)     | 30,744        | 475,505            | (123.5470)            |          |
| Proceeds from Disposal of Assets                                | 6    | 122,000          | 354,500           | 122,000       | 238,841       | 116,841            | (95.77%)              |          |
| Proceeds from New Debentures                                    | 5    | 600,000          | 0                 | 0             | 0             | 0                  | 0.00%                 |          |
| Self-Supporting Loan Principal                                  |      | 24,413           | 24,413            | 24,412        | 11,998        | (12,414)           | 0.00%                 |          |
| Transfer from Reserves  | 5    | 2,406,197        | 1,883,197         | 523,000       | 0             | (523,000)          | 0.00%                 |          |
| Total   |      | 3,152,610        | 2,262,110         | 669,412       | 250,839       | (418,573)          |                       |          |
| Capital Expenses  | _    |                  |                   | - <b>,</b>    | ,             |                    |                       | ]        |
| Land and Buildings  | 6    | (1,514,000)      | (795,906)         | (647,042)     | (332,357)     | 314,685            | 48.63%                | $\odot$  |
| Plant and Equipment   | 6    | (436,000)        | (917,302)         | (402,710)     | (167,008)     | 235,703            | 58.53%                | $\odot$  |
| Furniture and Equipment   | 6    | (10,000)         | (10,000)          | (9,163)       | (7,638)       | 1,525              | 0.00%                 |          |
| Infrastructure Assets - Roads & Bridges                         | 6    | (1,068,926)      | (1,121,856)       | (1,304,844)   | (770,939)     | 533,905            | 40.92%                | $\odot$  |
| Infrastructure Asset - Other                                    | 7    | 0                | (22,850)          | (20,944)      | (4,570)       | 16,374             | 0.00%                 |          |
| Infrastructure Assets - Sewerage                                | 6    | (742,000)        | (142,000)         | (137,826)     | (88,725)      | 49,101             | 35.63%                | ☺        |
| Infrastructure Assets - Footpath                                | 6    | 0                | 0                 | 0             | 0             | 0                  | 0.00%                 |          |
| Repayment of Debentures   | 7    | (133,672)        | (133,672)         | (133,668)     | (133,671)     | (3)                | (0.00%)               |          |
| Principal elements of finance lease payments                    | 7    | (1,419)          | (1,419)           | 0             | (1,419)       |                    | 0.00%                 |          |
| Transfer to Reserves  | 5    | (1,791,777)      | (2,039,277)       | (1,626,087)   | (10,132)      | 1,615,955          | 99.38%                | ☺        |
| Total   |      | (5,697,794)      | (5,184,282)       | (4,282,284)   | (1,516,458)   | 2,767,245          | (64.62%)              |          |
| Net Capital   |      | (2,545,184)      | (2,922,172)       | (3,612,872)   | (1,265,619)   | 2,348,672          | (65.01%)              |          |
|   |      |                  |                   |               |               |                    |                       |          |
| Total Net Operating + Capital                                   |      | (3,358,160)      | (3,340,593)       | (3,991,633)   | (1,168,875)   | 2,824,177          | 70.75%                |          |
| Rate Revenue  |      | 2,376,497        | 2,410,607         | 2,410,471     | 2,412,055     | 1,584              | 0.07%                 |          |
| Opening Funding Surplus(Deficit)                                |      | 981,662          | 929,986           | 905,785       | 905,785       | 75,877             | 8.38%                 |          |
| , 1 3 13 1 [1.10]   |      |                  |                   |               | 200,700       | . 5,5. /           | 2.33 /0               |          |
| Closing Funding Surplus(Deficit)                                | 3    | 0                | 0                 | (675,377)     | 2,148,965     | 2,901,638          |                       |          |

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Program by Nature and Type For the Period Ended 31 May 2022

| NO  | E 2021/22      | 2021/22        | 2021/22     | 2021/22     | Variance      |
|---|----------------|----------------|-------------|-------------|---------------|
|   |                |                |             |             | YTD Budget vs |
|   | Adopted Budget | Current Budget | YTD Budget  | YTD Actual  | YTD Actual    |
|   | \$             | \$             | \$          | \$          | \$            |
| REVENUES FROM ORDINARY ACTIVITIES               |                |                |             |             |               |
| Rates   | 2,410,607      | 2,410,607      | 2,410,471   | 2,412,055   | 1,584         |
| Operating Grants, Subsidies and Contributions   | 1,192,180      | 1,122,362      | 1,040,617   | 1,733,722   | 693,105       |
| Fees and Charges                                | 689,173        | 777,173        | 744,524     | 806,172     | 61,648        |
| Interest Earnings                               | 135,249        | 43,499         | 34,439      | 34,529      | 90            |
| Other Revenue                                   | 162,795        | 162,795        | 158,522     | 153,642     | (4,880)       |
|   | 4,590,004      | 4,516,436      | 4,388,573   | 5,140,119   | 751,546       |
|   |                |                |             |             |               |
| EXPENSES FROM ORDINARY ACTIVITIES               |                |                |             |             |               |
| Employee Costs                                  | (2,225,555)    | (2,133,690)    | (1,859,796) | (1,764,170) | 95,626        |
| Materials and Contracts                         | (1,715,698)    | (1,602,631)    | (1,440,881) | (1,073,446) | 367,435       |
| Utilities                                       | (185,040)      | (185,040)      | (161,640)   | (169,024)   | (7,384)       |
| Depreciation                                    | (3,098,790)    | (3,098,790)    | (2,842,635) | (2,674,456) | 168,179       |
| Interest Expenses 7                             | (60,731)       | (67,343)       | (60,089)    | (51,842)    | 8,247         |
| Insurance                                       | (230,993)      | (227,743)      | (225,446)   | (193,514)   | 31,932        |
| Other Expenditure                               | (7,462)        | (850)          | (808)       | (2,763)     | (1,955)       |
|   | (7,524,269)    | (7,316,087)    | (6,591,295) | (5,929,215) | 662,080       |
|   | (2,934,265)    | (2,799,651)    | (2,202,722) | (789,096)   | 1,413,626     |
|   |                |                |             |             |               |
|   |                |                |             |             |               |
| Non-Operating Grants, Subsidies & Contributions | 1,398,729      | 1,688,639      | 1,395,259   | 623,438     | (771,821)     |
| Profit on Asset Disposals 6                     | 0              | 0              | 0           | 16,272      | 16,272        |
| Loss on Asset Disposals 6                       | (47,511)       | (47,511)       | (43,549)    | (12,204)    | 31,345        |
|   |                |                |             |             |               |
| NET RESULT                                      | (1,583,047)    | (1,158,523)    | (851,012)   | (161,589)   | 689,422       |

# Shire of Brookton Notes To The Statement Of Financial Activity For the Period Ended 31 May 2022

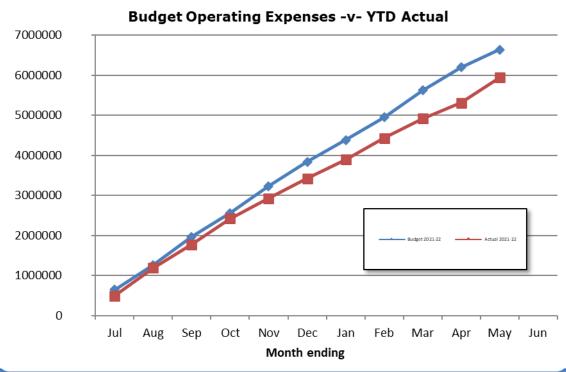
#### **Explanation Of Material Variances**

The material variance thresholds are adopted annually by Council as an indicator of whether the actual expenditure or revenue varies from the year to date Actual materially.

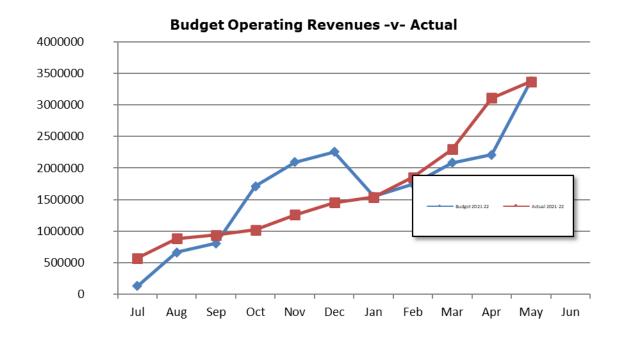
The material variance adopted by Council for the 2021-22 year is \$10,000 or 10.00% whichever is the greater.

| Reporting Program  | Var. \$            | Var. %            |   | Timing/   | Explanation of Variance   |
|--|--------------------|-------------------|---|-----------|---|
|  |                    |                   |   | Permanent |   |
| Revenue from operating activities                                  | \$                 | %                 |   |           |   |
| Governance   | (5,118)            | (23.19%)          |   |           | Within variance threshold   |
|  | (3,213)            | (23.2373)         |   |           |   |
| General purpose funding  | 605,734            | 56.10%            | ☺ | Permanent | General FAGS Budget \$668,176; Actual \$418,962 variance of \$249,484 Road FAGS Budget \$382,492; Actual \$184,960 variance of \$197,532 of \$447,016 - will require review. Advance Payment received \$649,700 General Purpose & \$330,040 Roads |
| Law, order and public safety                                       | (839,262)          | (83.67%)          | 8 | Timing    | BRMP position not reinstated therefore expected revenue will not be received  |
| Health   | (148)              | (53.72%)          |   |           | Within variance threshold   |
| Education and welfare  | (5,254)            | (8.70%)           |   |           | Within variance threshold   |
| Housing  | 21,834             | 26.98%            | ☺ | Permanent | Staff housing rental income higher than budgeted  |
| Community amenities  | 10,268             | 2.19%             |   |           | Within variance threshold   |
| Recreation and culture   | 503                | 1.52%             |   |           | Within variance threshold   |
| Transport  | 143,528            | 30.82%            | © | Timing    | Roads to Recovery Grant received in March   |
| Economic services Other property and services                      | 51,788             | 37.88%            | ☺ | Timing    | Caravan Park Fees higher than budget Within variance threshold  |
| Other property and services  Expenditure from operating activities | 7,339              | 27.64%            |   |           | within variance threshold   |
| Governance   | (155,246)          | 41.83%            |   |           | Within variance threshold   |
|  |                    |                   |   | Timeina   | Admin allocations are being monitored and will be addressed as part of the 22/23  |
| General purpose funding  | 56,264             | 25.27%            | ☺ | Timing    | budget  |
| Law, order and public safety                                       | 129,661            | 30.66%            | ☺ | Timing    | Expenditure timing  |
| Health Education and welfare                                       | 2,559              | 10.99%            | ☺ | Timina    | Within variance threshold   |
|  | 28,753             | 21.37%            |   | Timing    | ILUs general op exp under budget  Admin allocations are being monitored and will be addressed as part of the 22/23  |
| Housing  | 40,755             | 20.55%            | ☺ | Timing    | budget  |
| Community amenities  | 132,012            | 25.50%            | ☺ | Timing    | Refuse & Sewerage operating expense costs under budget  |
| Recreation and culture   | 139,231            | 14.95%            | ☺ | Timing    | Pool, recreation grounds & parks & reserves operating expense under budget  |
| Transport  | 254,182            | 7.88%             |   |           | Within variance threshold   |
| Economic services  | 12,337             | 5.43%             |   |           | Within variance threshold   |
| Other property and services  | 57,502             | 15.71%            | ☺ | Timing    | Admin allocations require review; operating expense including employee costs under budget   |
| Funding Balance Adjustment   |                    |                   |   |           |   |
| Add back Depreciation  | (166,101)          | (5.85%)           |   |           | Within variance threshold   |
| Adjust (Profit)/Loss on Asset Disposal                             | (47,617)           | (109.34%)         | 8 | Permanent | Within variance threshold   |
| Correction of SSL78 adjustment                                     | 0                  | 0.00%             |   |           | Within variance threshold   |
| Adjust (Profit)/Loss on Asset Revaluation                          | 0                  | 0.00%             |   |           | Within variance threshold   |
| Movement in Non Cash Provisions                                    | 0                  | 0.00%             |   |           | Within variance threshold   |
| Capital Revenues   | 116 041            | (OF 779/)         |   |           | Within variance threshold   |
| Proceeds from Disposal of Assets Proceeds from New Debentures      | 116,841<br>0       | (95.77%)<br>0.00% |   |           | Within variance threshold   |
| Self-Supporting Loan Principal                                     | (12,414)           | 0.00%             |   |           | Within variance threshold   |
| Transfer from Reserves   | (523,000)          | 0.00%             |   |           | Within variance threshold   |
| Capital Expenses   | (020)000)          | 0.0075            |   |           |   |
| Land and Buildings   | 314,685            | 48.63%            | © | Permanent | Capital expenditure unlikely to commence FY 1/22. Possible carry forward for FY 22/23, for some projects  |
| Plant and Equipment  | 235,703            | 58.53%            | © | Timing    | Capital expenditure subject to project timing & progress  |
| Furniture and Equipment  | 1,525              | 0.00%             |   |           | Within variance threshold   |
| Infrastructure Assets - Roads & Bridges                            | 533,905            | 40.92%            | ☺ | Timing    | Capital expenditure subject to project timing & progress  |
| Infrastructure Assets - Sewerage                                   | 49,101             | 35.63%            | © | Timing    | Capital expenditure subject to project timing & progress  |
| Infrastructure Assets - Footpath                                   | 0                  | 0.00%             |   |           | Within variance threshold   |
| Repayment of Debentures  | (3)                | (0.00%)           |   |           | Within variance threshold   |
| Principal elements of finance lease payments                       | 1 615 055          | 0.00%             |   | Time!exe  | Within variance threshold   |
| Transfer to Reserves Rate Revenue                                  | 1,615,955<br>1,584 | 99.38%<br>0.07%   | ☺ | Timing    | Based on reserve interest received Within variance threshold  |
| nate nevenue   | 1,364              | 0.07%             |   |           | vicini variance un esnou  |
| Opening Funding Surplus(Deficit)                                   | 75,877             | 8.38%             |   | Timing    | 20/21 closing surplus Audited Annual Financial Report   |

Note 2 - Graphical Representation - Source Statement of Financial Activity



**Comments/Notes - Operating Expenses** 



**Comments/Notes - Operating Revenues** 

### ADJUSTED NET CURRENT ASSETS

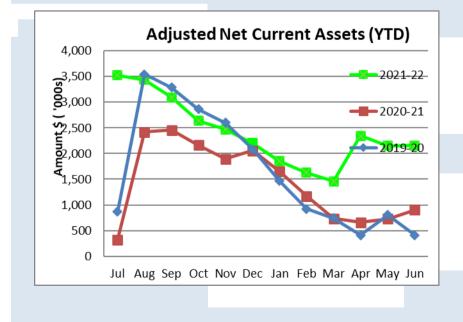
### Note 3: NET CURRENT FUNDING POSITION

| Adinated Nat Compat               |      | Last Years Closing | This Time Last Year | Year to Date Actual |
|-----------------------------------|------|--------------------|---------------------|---------------------|
| Adjusted Net Current              |      |                    |                     |                     |
| Assets                            | Note | 30/06/2021         | 31/05/2021          | 31/05/2022          |
|                                   |      | \$                 | \$                  | \$                  |
| Current Assets                    |      |                    |                     |                     |
| Cash Unrestricted                 |      | 1,123,704          | 859,979             | 1,932,617           |
| Cash - Restricted Unspent Grants  |      | 0                  | 0                   | 286,906             |
| Cash Restricted - Reserves        | 5    | 11,626,742         | 11,932,315          | 11,636,874          |
| Cash Restricted - Bonds &         |      | 0.060              | 7.050               | 0.750               |
| Deposits<br>Receivables - Rates   |      | 9,060              | 7,950               | 9,750               |
|                                   |      | 76,004             | 114,053             | 143,273             |
| Receivables - Other               |      | 68,812             | 274,985             | 374,849             |
| ATO Holding Account               |      | 0                  | 0                   | 0                   |
| Other Assets Other Than           |      |                    |                     |                     |
| Inventories                       |      | 0                  | 0                   | 0                   |
| Inventories                       |      | 239,610            | 234,538             | 90,898              |
|                                   |      | 13,143,933         | 13,423,820          | 14,475,167          |
| Less: Current Liabilities         |      |                    |                     |                     |
| Payables                          |      | (123,978)          | (366,159)           | (83,279)            |
| Contract Liabilities              | 17   | (123,578)          | (300,139)           | (286,906)           |
| Bonds & Deposits                  | 1,   | 0                  | 0                   | (2,740)             |
| Loan and Lease Liability          | 7    | (135,090)          | 0                   | (2,740)             |
| Provisions                        | •    | (250,465)          | (178,874)           | (250,465)           |
| 11041310113                       |      | (509,533)          | (545,033)           | (623,390)           |
|                                   |      | (303,333)          | (343,033)           | (023,330)           |
| Less: Cash Reserves               | 5    | (11,626,742)       | (11,932,315)        | (11,636,874)        |
| Less: Current assets not expected | J    | (11,020,742)       | (11,332,313)        | (11,030,074)        |
| to be received at end of year     |      |                    |                     |                     |
| - Land held for resale            |      | (212,551)          | (212,551)           | (53,523)            |
| Add Back: Loan and Lease          |      | (//                | (==,==,             | (00,000)            |
| Liability                         |      | 135,090            | 0                   | 0                   |
| Less: Loan Receivable -           |      |                    |                     |                     |
| clubs/institutions                |      | (24,414)           | 0                   | (12,415)            |
|                                   |      |                    |                     |                     |
| Net Current Funding Position      |      | 905,784            | 733,921             | 2,148,965           |

#### SIGNIFICANT ACCOUNTING POLICIES KEY INFORMATION

Please see Note 1(a) for information on significant accounting polices relating to Net Current Assets.

The amount of the adjusted net current assets at the end of the period represents the actual surplus (or deficit if the figure is a negative) as presented on the Rate Setting Statement.





Last Year YTD
Surplus(Deficit)
\$.73 M

#### **Note 4: RECEIVABLES**

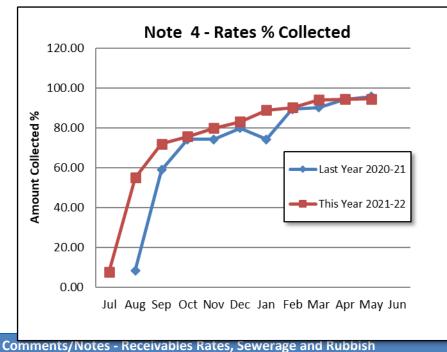
Receivables - Rates, Sewerage and Rubbish

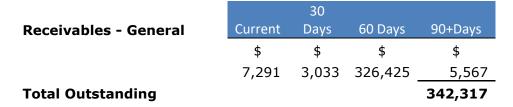
Opening Arrears Previous Years
Rates, Sewerage & Rubbish Levied this
year
Less Collections to date
Equals Current Outstanding

#### **Net Rates Collectable**

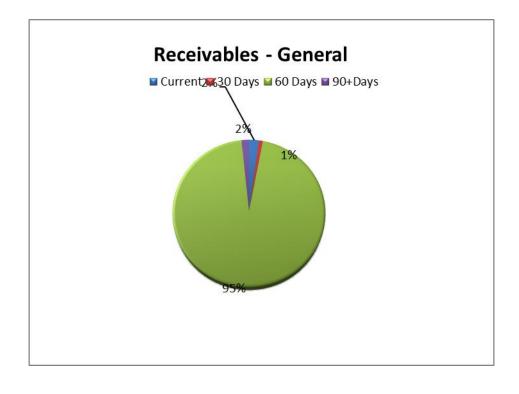
% Collected

| Current 2021-22 | Previous Year<br>2020-21 |
|-----------------|--------------------------|
| \$              | \$                       |
| 98,570          | 234,381                  |
| 2,797,889       | 2,703,069                |
| (2,738,661)     | (2,809,558)              |
| 157,799         | 127,892                  |
|                 |                          |
| 157,799         | 127,892                  |
| 94.55%          | 95.65%                   |





Amounts shown above include GST (where applicable)



**Comments/Notes - Receivables General** 

#### Note 5: Cash Backed Reserves

|  | Opening  | Budget<br>Interest | Actual Interest | Adopted Budget   | Amended<br>Budget<br>Transfers In | Actual Transfers | Adopted<br>Budget<br>Transfers Out | Amended<br>Budget<br>Transfers Out | Actual<br>Transfers Out | Adopted<br>Budget Closing | Current<br>Budget<br>Closing | Actual YTD       |
|--|--|--------------------|-----------------|------------------|-----------------------------------|------------------|------------------------------------|------------------------------------|-------------------------|---------------------------|------------------------------|------------------|
| Name   | Balance  | Earned             | Earned          | Transfers In (+) | (+)                               | In (+)           | (-)                                | (-)                                | (-)                     | Balance                   | Balance                      | Closing Balance  |
|  | \$   | \$                 | \$              | \$               |                                   | \$               | \$                                 |                                    | \$                      | \$                        |                              | \$               |
| Leave Reserve                                    | 138,900  | 1,111              | 51              | 0                | 0                                 | 0                | 0                                  |                                    | o                       | 140,011                   | 140,011                      | 138,951          |
| Plant and Vehicle Reserve and                    |  | -                  |                 |                  |                                   |                  |                                    | (22.2.2.2)                         |                         |                           |                              | -                |
| Community Bus Reserve                            | 337,435  | 2,699              | 125             | 545,000          | 545,000                           | 0                | (314,000)                          | (296,000)                          | 0                       | 571,134                   | 589,134                      | 337,560          |
| Land & Housing Development                       | 1,392,425  | 11,139             | 515             | 0                | 247,500                           | o                | (30,000)                           | (30,000)                           | o                       | 1,373,564                 | 1,621,064                    | 1,392,941        |
| Reserve/Independent Living Units                 |  | ·                  | 313             | 0                | 247,300                           |                  |                                    |                                    | _                       |                           |                              |                  |
| Furniture and Equipment Reserve                  | 21,213   | 170                | 8               | 0                | 0                                 | 0                | (10,000)                           | (10,000)                           | 0                       | 11,383                    | 11,383                       | 21,221           |
| Municipal Buildings & Facilities                 | 631,068  | 5,049              | 234             | 0                | 0                                 | 0                | (180,000)                          | (170,000)                          | o                       | 456,117                   | 466,117                      | 631,301          |
| Reserve Townscape and Footpath Reserve           | 125,177  | 1,001              | 46              | 0                | _                                 | 0                |                                    | (47,000)                           | 0                       | 79,178                    |                              | 125,224          |
| Sewerage Scheme Reserve                          | 445,787  | 3,566              | 165             | 65,000           | 65,000                            | 0                | (47,000)<br>(50,000)               | (50,000)                           | 0                       | 464,353                   | 79,178<br>464,353            | 445,952          |
| Road and Bridge Infrastructure                   | , and the second | ,                  |                 | ,                | ·                                 |                  |                                    | , , ,                              |                         |                           |                              | ŕ                |
| Reserve  | 115,816  | 927                | 43              | 758,764          | 758,764                           | 0                | (484,433)                          | (484,433)                          | 0                       | 391,074                   | 391,074                      | 115,859          |
| Health & Wellbeing reserve                       | 554,349  | 4,435              | 205             | 0                | 0                                 | 0                | (558,764)                          | (558,764)                          | 0                       | 20                        | 20                           | 554,554          |
| Sport & Recreation Reserve                       | 31,653   | 253                | 12              | 0                | 0                                 | 0                | 0                                  | 0                                  | 0                       | 31,906                    | 31,906                       | 31,665           |
| Rehabilitation & Refuse Reserve                  | 210,991  | 1,688              | 78              | 55,000           | 55,000                            | 0                | (50,000)                           | (35,000)                           | 0                       | 217,679                   | 232,679                      | 211,070          |
| Caravan Park Reserve                             | 354,061  | 2,832              | 131             | 0                | 0                                 | 0                | 0                                  | 0                                  | 0                       | 356,893                   | 356,893                      | 354,192          |
| Brookton Heritage/Museum                         | 47,189   | 378                | 17              | 0                | 0                                 | 0                | o                                  | 0                                  | 0                       | 47,567                    | 47,567                       | 47,207           |
| Reserve  |  |                    |                 |                  |                                   |                  |                                    |                                    | _                       | ,                         |                              | •                |
| Kweda Hall Reserve                               | 18,042   | 144                | 7               | 200.000          | 200.000                           | 0                | (70,000)                           | (70,000)                           | 0                       | 18,186                    | 18,186                       | 18,049           |
| Railway Station Reserve                          | 330,082  | 2,641<br>245       | 122             | 200,000          | 200,000                           | 0                | (70,000)                           | (70,000)                           | 0                       | 462,723                   | 462,723<br>30,925            | 330,204          |
| Madison Square Units Reserve<br>Cemetery Reserve | 30,680<br>30,735   | 245<br>246         | 11<br>11        | 50,000           | 50,000                            | 0                | (40,000)                           | (10,000)                           | 0                       | 30,925<br>40,981          | 70,981                       | 30,691<br>30,747 |
| Water Harvesting Reserve                         | 109,633  | 877                | 41              | 30,000           | 30,000                            | 0                | (42,000)                           | (42,000)                           | 0                       | 68,510                    | 68,510                       | 109,674          |
| Developer Contribution                           | 2,742  | 22                 | 1               | 0                | ١                                 | 0                | (42,000)                           | (42,000)                           | 0                       | 2,764                     | 2,764                        | 2,743            |
| Cash Contingency Reserve                         | 131,689  | 1,054              | 49              |                  |                                   | 0                |                                    |                                    |                         | 132,743                   | 132,743                      | 131,737          |
| Brookton Aquatic Reserve                         | 456,307  | 3,650              | 169             | 25,000           | 25,000                            | 0                | (30,000)                           | (30,000)                           |                         | 454,957                   | 454,957                      | 456,476          |
| Future Fund Reserve                              | 4,097,368  | 32,779             | 5,425           | 23,300           | 23,000                            | Ö                | 0                                  | 0                                  | 0                       | 4,130,147                 | 4,130,147                    | 4,102,792        |
| Innovations Fund Reserve                         | 2,013,401  | 16,107             | 2,666           |                  | 0                                 | Ö                | (500,000)                          | (50,000)                           | o                       | 1,529,508                 | 1,979,508                    | 2,016,067        |
|  | 11,626,742   | ·                  | 10,131.63       | 1,698,764        | 1,946,26<br>4                     | 0                | (2,406,197)                        | (1,883,197                         | 0                       | 11,012,322                | 11,782,82                    | 11,636,874       |

#### **Note 6: CAPITAL DISPOSALS AND ACQUISITIONS**

| Original Budgeted Profit(Loss) of Asset Disposal |          |                  |   | Actual Profit(Loss) of Asset Disposal |   |          |                  |  |  |
|--|----------|------------------|---|---------------------------------------|---|----------|------------------|--|--|
| Net Book<br>Value                                | Proceeds | Profit<br>(Loss) | Disposals                                     | Net Book<br>Value                     |   | Proceeds | Profit<br>(Loss) |  |  |
|  |          |                  |   | \$                                    |   | \$       | \$               |  |  |
| 31,746   | 22,000   | (9,746)          | PAV4 - Commodore (MCC Vehicle)                | 31,603                                |   | 22,727   | (8,876)          |  |  |
| 44,931   | 40,000   | (4,931)          | PAV116 -2018 Ford Ranger MC 2019              | 44,141                                |   | 41,114   | (3,028)          |  |  |
| 61,846   | 35,000   | (26,846)         | Isuzu Tandem Tip Truck                        | 0                                     |   | 0        | 0                |  |  |
| 15,988   | 10,000   | (5,988)          | Isuzu Single Axle Truck                       | 0                                     |   | 0        | 0                |  |  |
| 17,653   | 15,000   | (2,653)          | Triton Single Cab Ute Parks & Gardens         | 0                                     |   | 0        | 0                |  |  |
| 0  | 0        | 0                | Lot 105 - 10 Avonbank Close, Brookton - A2772 | 38,728                                |   | 55,000   | 16,272           |  |  |
| 0  | 0        | 0                | Lot 102 - 4 Avonbank Close, Brookton - A2773  | 60,150                                |   | 60,000   | (150)            |  |  |
| 0  | 0        | 0                | Lot 103 -6 Avonbank Close, Brookton -A2774    | 60,150                                |   | 60,000   | (150)            |  |  |
| 172,164  | 122,000  | (50,164)         |   | 234,773                               | 0 | 238,841  | 4,068            |  |  |

**Comments - Capital Disposal** 

| Summary Acquisitions                 | Budget    | Current<br>Budget | YTD<br>Actual | Variance  |
|--------------------------------------|-----------|-------------------|---------------|-----------|
|                                      | \$        |                   | \$            | \$        |
| Property, Plant & Equipment          |           |                   |               |           |
| Land and Buildings                   | 1,514,000 | 795,906           | 332,357       | 463,549   |
| Plant & Equipment                    | 436,000   | 917,302           | 167,008       | 750,295   |
| Furniture & Equipment                | 10,000    | 10,000            | 7,638         | 2,362     |
|                                      |           |                   |               |           |
| Infrastructure                       |           |                   |               |           |
| Roadworks & Bridge Works & Footpaths | 1,068,926 | 1,121,856         | 770,938       | 350,918   |
| Other                                | 0         | 22,850            | 4,570         | 18,280    |
| Sewerage & Drainage                  | 742,000   | 142,000           | 88,725        | 53,275    |
| Totals                               | 3,770,926 | 3,009,914         | 1,371,235     | 1,638,679 |

**Comments - Capital Acquisitions** 

## Shire of Brookton NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 May 2022

## NOTE 7: INFORMATION ON BORROWINGS

(a) Debenture Repayments

|   |   |            |       |        | Principal<br>1-Jul-21 |           |           | Principal<br>Repayments |            | -                 |             | Interest<br>Repayments |              |
|---|---|------------|-------|--------|-----------------------|-----------|-----------|-------------------------|------------|-------------------|-------------|------------------------|--------------|
|   |   |            | Term  | Rate   | 1 04.21               | 2021/22   |           | 2021/22                 |            | 2021/22           | 2021/22     | 2021/22                | 2021/22      |
| Particulars                                       | Loan Purpose                                  | Due Date   | (yrs) | (%)    |                       | Budget    | Actual \$ | Budget<br>¢             | Actual \$  | Budget<br>\$      | Actual      | Budget                 | Actual<br>\$ |
| Self Supporting Loans *Loan 82 Country Club       | Extension and Refurbishment of the Club House | 15/11/2027 | 20    | 6.95   | 193,027               | 0         | 0         | 24,413                  | 24,414     | 168,614           | 168,613     | 12,999                 | 11,986       |
| Education & Welfare Loan 80 Kalkarni Residency    | Kalkarni Residence                            | 1/02/2026  | 25    | 5.63 * | 54,417                | 0         | 0         | 9,710                   | 9,710      | 44,707            | 44,707      | 2,929                  | 1,858        |
| Housing Loan 80 Staff Housing                     | Staff Housing                                 | 1/02/2026  | 25    | 5.63   | 89,787                | 0         | 0         | 16,021                  | 16,021     | 73,766            | 73,766      | 4,833                  | 3,065        |
| Community Amenities Loan 80 Sewerage Sewerage     | Sewerage Extension Sewerage Upgrade           | 1/02/2026  | 25    | 5.63   | 38,092<br>0           | 0 600,000 | 0         | 6,797<br>0              | 6,797<br>0 | 31,295<br>600,000 | 31,295<br>0 | 2,050<br>0             | 1,301        |
| Transport<br>Loan 80 Grader                       | New Grader                                    | 1/02/2026  | 25    | 5.63   | 89,787                | 0         | 0         | 16,021                  | 16,021     | 73,766            | 73,766      | 4,833                  | 3,065        |
| Recreation and Culture Loan 81 Sport & Recreation | Recreation Plan                               | 1/11/2027  | 20    | 6.95   | 480,006               | 0         | 0         | 60,710                  | 60,710     | 419,296           | 419,296     | 32,324                 | 29,804       |
| (*) Self supporting loan finance                  | d by payments from third parties.             |            |       |        | 945,116               | 600,000   | 0         | 133,672                 | 133,671    | 1,411,444         | 811,445     | 59,968                 | 51,079       |

<sup>(\*)</sup> Self supporting loan financed by payments from third parties.

All other loan repayments were financed by general purpose revenue.

| <b>INFORMATION ON LEASES</b> |                                 |           |    |     | Principal | Ne      | ew .    | Lease F | Principal | Lease P | rincipal | Lease I | nterest |
|------------------------------|---------------------------------|-----------|----|-----|-----------|---------|---------|---------|-----------|---------|----------|---------|---------|
| (b) Lease Repayments         |                                 |           |    |     | 1-Jul-21  | Lea     | ase     | Repay   | ments     | Outsta  | nding    | Repay   | ments   |
|                              |                                 |           |    |     |           | 2021/22 | 2021/22 | 2021/22 | 2021/22   | 2021/22 | 2021/22  | 2021/22 | 2021/22 |
| Particulars                  |                                 |           |    |     |           |         |         |         |           |         |          |         |         |
|                              |                                 |           |    |     |           | Budget  | Actual  | Budget  | Actual    | Budget  | Actual   | Budget  | Actual  |
|                              |                                 |           |    |     |           | \$      | \$      | \$      | \$        | \$      | \$       | \$      | \$      |
|                              |                                 |           |    |     |           |         |         |         |           |         |          |         |         |
| Administration               |                                 |           |    |     |           |         |         |         |           |         |          |         |         |
| Re-Use Water Dam LE-03       | Seabrook Aboriginal Corporation | 1/11/2034 | 25 | 3.4 | 23,437    | 0       | 0       | 1,419   | 1,419     | 22,018  | 22,018   | 763     | 763     |
|                              |                                 |           |    |     |           |         |         |         |           |         |          |         |         |
|                              |                                 |           |    |     | 23,437    | 0       | 0       | 1,419   | 1,419     | 22,018  | 22,018   | 763     | 763     |

# Shire of Brookton NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 May 2022

### Note 8: CASH AND INVESTMENTS

|     |  | Interest<br>Rate | Unrestricted<br>\$ | Restricted<br>\$ | Trust<br>\$ | Investments<br>\$ | Total<br>Amount \$ | Institution | Maturity<br>Date |
|-----|--|------------------|--------------------|------------------|-------------|-------------------|--------------------|-------------|------------------|
| (a) | Cash Deposits                            |                  |                    |                  |             |                   |                    |             |                  |
|     | Municipal Cash at Bank -                 |                  |                    |                  |             |                   |                    |             |                  |
|     | Operating Account                        | 0.00%            | 243,558            |                  |             |                   | 243,558            | Bendigo     |                  |
|     | Municipal Cash at Bank - Cash            | 0.050/           | 1 075 015          |                  |             |                   | 1 075 015          | Dan din a   |                  |
|     | Management Account Municipal cash Floats | 0.05%<br>0.00%   | 1,975,815<br>150   |                  |             |                   | 1,975,815<br>150   | Bendigo     |                  |
|     | Municipal Cash Hoats                     | 0.0070           | 130                |                  |             |                   | 130                |             |                  |
|     | Muni Cash at Bank - Restricted           |                  |                    |                  |             |                   |                    |             |                  |
|     | Cash - Contract Liabilities              |                  | (286,906)          |                  |             |                   | (286,906)          |             |                  |
|     | Bond Fund                                | 0.00%            |                    | 9,750            |             |                   | 9,750              | Bendigo     |                  |
|     | Trust Cash at Bank                       | 0.00%            |                    |                  | 13,820      |                   | 13,820             | Bendigo     |                  |
| (b) | Term Deposits                            |                  |                    |                  |             |                   |                    |             |                  |
| (D) | Savings Account                          | 0.05%            |                    | 4,438,015        |             |                   | 4,438,015          | Bendigo     |                  |
|     | Reserves                                 | 0.20%            |                    | 7,198,859        |             |                   | 7,198,859          | Bendigo     | 20/06/2022       |
|     |  |                  |                    |                  |             |                   |                    |             | , ,              |
| (c) | Investments                              |                  |                    |                  |             |                   |                    |             |                  |
|     | Bendigo Bank Shares                      |                  |                    |                  |             | 10,000            | 10,000             | Bendigo     |                  |
|     | Tatal                                    |                  | 1 022 617          | 11 (46 (24       | 12.020      | 10.000            | 12 (02 0(1         |             |                  |
|     | Total                                    |                  | 1,932,617          | 11,646,624       | 13,820      | 10,000            | 13,603,061         | L           |                  |

**Comments/Notes - Investments** 

# Shire of Brookton NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 May 2022

## Note 9: BUDGET AMENDMENTS Amendments to original budget since budget adoption.

|  | Surp | lus/( | (Deficit) |  |
|--|------|-------|-----------|--|
|--|------|-------|-----------|--|

| Surpius/ (Den      |   |   |                   | No<br>Chang                              |                               |                                  |   |
|--------------------|---|---|-------------------|--|-------------------------------|----------------------------------|---|
| GL Account<br>Code | Description   | Council Resolution  | Classification    | e -<br>(Non<br>Cash<br>Items)<br>Adjust. | Increase in<br>Available Cash | Decrease in<br>Available<br>Cash | Amended<br>Budget<br>Running<br>Balance |
|                    | Adopted Budget Net Asset Surplus  |   | Opening           | \$                                       | \$                            | \$                               | \$                                      |
|                    | 30 June 2021 Based on audited 2020/2021 Annual Financials   |   | Surplus(Deficit)  |  | 451,710                       |                                  | 981,662<br>1,433,37                     |
|                    | Gain on Disposal of Kalkarni Nursing Home now treated as non-cash transaction   |   |                   |  | 431,710                       | 503,386                          | 929,986                                 |
|                    | LSL Provision movement now treated as non-cash transaction Correction of Surplus Budgeted for                                 |   |                   |  |                               | 24,201<br>51,676                 | 905,785<br>854,109                      |
| I032010.150        | 2020/2021  Reduction in General FAGS Allocation - budget included 2021/22 advance   | Resolution<br>14.05.22.04 -                                 | Operating Revenue |  |                               | 249,483.0                        | 604,626                                 |
| 1032020.150        | payment received in 2020/21  Reduction in Roads FAGS Allocation - budget included 2021/22 advance payment received in 2020/21 | OCM 19/05/22<br>Resolution<br>14.05.22.04 -<br>OCM 19/05/23 | Operating Revenue |  |                               | 197,535.0<br>0                   | 407,091                                 |
| ADMINCAP           | Painting deferred; carpets & rewiring completed   | Resolution<br>14.05.22.04 -<br>OCM 19/05/24                 | Capital Expenses  |  | 10000.00                      |                                  | 417,091                                 |
| 0L01661            | Painting deferred; offset by GL 0L01661   | Resolution<br>14.05.22.04 -<br>OCM 19/05/25                 | Capital Revenue   |  |                               | 10,000.00                        | 407,091                                 |
| CEMABLU            | Project deferred; offset by GL: 0L0901  | Resolution<br>14.05.22.04 -<br>OCM 19/05/26                 | Capital Expenses  |  | 30000.00                      |                                  | 437,091                                 |
| 0L01901            | Reserve transfer deferred; offset by Job No: CEMABLU  | Resolution<br>14.05.22.04 -<br>OCM 19/05/27                 | Capital Revenue   |  |                               | 30,000.00                        | 407,091                                 |
| SEWPIPE            | Project deferred; offset by GL:<br>I106700. High pressure cleaner - Drain<br>clean out  | Resolution<br>14.05.22.04 -<br>OCM 19/05/28                 | Capital Expenses  |  | 600000.00                     |                                  | 1,007,09<br>1                           |
| I106700.220        | Loan deferred due to project deferment; offset by Job No: SEWPIPE   | Resolution<br>14.05.22.04 -<br>OCM 19/05/29                 | Capital Revenue   |  |                               | 600,000.0<br>0                   | 407,091                                 |
| I106020.151        | Department of Water & Environment<br>Regulation - Community Water Supply<br>Program Brookton - Happy Valley<br>Water          | Resolution<br>14.05.22.04 -<br>OCM 19/05/30                 | Operating Revenue |  | 54840.00                      |                                  | 461,931                                 |
| TIPCAP             | Project deferred; offset by GL: 0L01781   | Resolution<br>14.05.22.04 -<br>OCM 19/05/31                 | Capital Expenses  |  | 15000.00                      |                                  | 476,931                                 |
| 0L01781            | Reserve transfer deferred; offset by Job No: TIPCAP   | Resolution<br>14.05.22.04 -<br>OCM 19/05/32                 | Capital Revenue   |  |                               | 15,000.00                        | 461,931                                 |
| MHALLSFC           | Project deferred; Partially offset 0L01991  | Resolution<br>14.05.22.04 -<br>OCM 19/05/33                 | Capital Expenses  |  | 950000.00                     |                                  | 1,411,93<br>1                           |
| 0L01991            | Reserve transfer deferred; offset by Job No: MHALLSFC   | Resolution<br>14.05.22.04 -<br>OCM 19/05/34                 | Capital Revenue   |  |                               | 450,000.0<br>0                   | 961,931                                 |
| I136498.200        | Sale revenue not included in original budget; offset by GL: 0L01632   | Resolution<br>14.05.22.04 -<br>OCM 19/05/35                 | Capital Revenue   |  | 247500.00                     |                                  | 1,209,43<br>1                           |
| 0L01632            | Offset by GL: I136498; revenue from sale of land  | Resolution<br>14.05.22.04 -<br>OCM 19/05/36                 | Capital Expenses  |  |                               | 247,500.0<br>0                   | 961,931                                 |
| E042531.502        | Purchase cost higher than original budget; offset by reserve  | Resolution<br>14.05.22.04 -<br>OCM 19/05/37                 | Capital Expenses  |  |                               | 7,000.00                         | 954,931                                 |
| TRUCKH             | Purchase cost higher than original budget   | Resolution<br>14.05.22.04 -<br>OCM 19/05/38                 | Capital Expenses  |  |                               | 36,341.00                        | 918,590                                 |
| LIGHTV             | P&G Ute Purchase deferred; partial offset by GL: I143498  | Resolution<br>14.05.22.04 -<br>OCM 19/05/39                 | Capital Expenses  |  | 40000.00                      |                                  | 958,590                                 |
| 0L01621            | Plus \$7k CEO minus \$25k P&G Ute   | Resolution<br>14.05.22.04 -<br>OCM 19/05/40                 | Capital Revenue   |  |                               | 18,000.00                        | 940,590                                 |
| I143498.200        | No sale; P&G Ute purchase deferred; partial offset Job No: LIGHTV   | Resolution<br>14.05.22.04 -<br>OCM 19/05/41                 | Capital Revenue   |  |                               | 15,000.00                        | 925,590                                 |

| OVALCAP     | Renovation works to the Brookton Oval lights OCM 14.04.22.01   | Resolution<br>14.05.22.04 -<br>OCM 19/05/42 | Capital Expenses   |           | 22,850.00      | 902,740 |
|-------------|--|---|--------------------|-----------|----------------|---------|
| OVALOP      | Increase in reticulation electrical & disconnect & dismantle oval lighting tower; safety risk Renovation works to the Brookton Oval lights OCM 14.04.22.01 | Resolution<br>14.05.22.04 -<br>OCM 19/05/43 | Operating Expenses |           | 13,255.00      | 889,485 |
| E054530.502 | Local Government Grant Scheme<br>(LGGS) Capital Grant - 1HOI412 Iveco<br>Fire Tender   | Resolution<br>14.05.22.04 -<br>OCM 19/05/44 | Capital Expenses   |           | 459,064.0<br>0 | 430,421 |
| 1054020.151 | Local Government Grant Scheme<br>(LGGS) Capital Grant - 1HOI412 Iveco<br>Fire Tender   | Resolution<br>14.05.22.04 -<br>OCM 19/05/45 | Operating Revenue  | 459064.00 |                | 889,485 |
| WBSHEDCAP   | West Brookton Brigade Appliance Bay<br>Facility and Amenities  | Resolution<br>14.05.22.04 -<br>OCM 19/05/46 | Capital Expenses   |           | 286,906.0<br>0 | 602,579 |
| 1054020.151 | West Brookton Brigade Appliance Bay<br>Facility and Amenities DFES Capital<br>Grant  | Resolution<br>14.05.22.04 -<br>OCM 19/05/47 | Operating Revenue  | 286906.00 |                | 889,485 |
| 1032070.151 | LRCI Phase 3 revenue due to be received 2022/23  | Resolution<br>14.05.22.04 -<br>OCM 19/05/48 | Operating Revenue  |           | 510,900.0<br>0 | 378,585 |
| E136530.502 | Standpipe Swipe Card Controller:<br>Offset by GL E042010   | Resolution<br>14.05.22.04 -<br>OCM 19/05/49 | Capital Expenses   |           | 18,897.00      | 359,688 |
| E042010.300 | Savings Salary and Wages<br>Administration   | Resolution<br>14.05.22.04 -<br>OCM 19/05/50 | Operating Expenses | 18897.00  |                | 378,585 |
| RICHAR2R    | Increase in reseal expenditure \$15K<br>Shire Funded   | Resolution<br>14.05.22.04 -<br>OCM 19/05/51 | Capital Expenses   |           | 15,000.00      | 363,585 |
| 1033020.142 | Decrease in investment interest due to lower than budgeted interest rates  | Resolution<br>14.05.22.04 -<br>OCM 19/05/52 | Operating Revenue  |           | 91,750.00      | 271,835 |
| 1052010.111 | Increased revenue pound fees   | Resolution<br>14.05.22.04 -<br>OCM 19/05/53 | Operating Revenue  | 4000.00   |                | 275,835 |
| 1091010.126 | Increase in rental revenue due to increased tenancy occupancy  | Resolution<br>14.05.22.04 -<br>OCM 19/05/54 | Operating Revenue  | 17000.00  |                | 292,835 |
| I104010.129 | Increase in Planning Fees from adopted 2021/22 budget  | Resolution<br>14.05.22.04 -<br>OCM 19/05/55 | Operating Revenue  | 16000.00  |                | 308,835 |
| I132010.114 | Increase in revenue due to higher occupancy of Caravan Park Chalets  | Resolution<br>14.05.22.04 -<br>OCM 19/05/56 | Operating Revenue  | 45000.00  |                | 353,835 |
| I136010.127 | Increase in Water Standpipe Fees from adopted budget   | Resolution<br>14.05.22.04 -<br>OCM 19/05/57 | Operating Revenue  | 4000.00   |                | 357,835 |
| I141010.130 | Increased Revenue Private Works  | Resolution<br>14.05.22.04 -<br>OCM 19/05/58 | Operating Revenue  | 2000.00   |                | 359,835 |
| E042010.300 | Admin Salary & Wages Savings due to vacant positions   | Resolution<br>14.05.22.04 -<br>OCM 19/05/59 | Operating Expenses | 60000.00  |                | 419,835 |
| E055010.300 | Salary & Wages Savings due to vacant positions   | Resolution<br>14.05.22.04 -<br>OCM 19/05/60 | Operating Expenses | 10000.00  |                | 429,835 |
| E134020.300 | Salary & Wages Savings due to vacant positions   | Resolution<br>14.05.22.04 -<br>OCM 19/05/61 | Operating Expenses | 2200.00   |                | 432,035 |
| E041020.411 | Decrease in expenditure due to LGIS Scheme credit  | Resolution<br>14.05.22.04 -<br>OCM 19/05/62 | Operating Expenses | 3000.00   |                | 435,035 |
| ADMIOP.379  | Decrease in expenditure due to deferment of Internal and External painting   | Resolution<br>14.05.22.04 -<br>OCM 19/05/63 | Operating Expenses | 20000.00  |                | 455,035 |
| ADMIOP.327  | Decrease expenditure<br>Consultant/Contractor - No longer<br>required 21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/64 | Operating Expenses | 1500.00   |                | 456,535 |
| ADMIOP.340  | Decrease expenditure Minor Equipment - No longer required 21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/65 | Operating Expenses | 500.00    |                | 457,035 |
| ADMIOP.352  | Decrease expenditure Equipment<br>Maintenance - No longer required<br>21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/66 | Operating Expenses | 550.00    |                | 457,585 |
| WBOP.340    | Decrease expenditure Chair Trolley x 2 - No longer required 21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/67 | Operating Expenses | 5500.00   |                | 463,085 |
| U133WS.379  | Decrease in Building Maintenance -<br>Unit 1 33 Whittington Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/68 | Operating Expenses | 3000.00   |                | 466,085 |

| Closing Fundir   | ng Surplus (Deficit)   |   |                    | 0 | 3,885,797 | 3,961,674 | 905,785 |
|------------------|--|---|--------------------|---|-----------|-----------|---------|
| BARTSFC.504      | Capital works completion of gravel resheeting  | Resolution<br>14.05.22.04 -<br>OCM 19/05/85 | Capital Expenses   |   |           | 50,000.00 | 905,785 |
| DAVISFC.504      | Capital works not expected to be completed in 2021/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/84 | Capital Expenses   |   | 50000.00  |           | 955,785 |
| BRIDGE02.50<br>4 | Capital works Bridge 3154A Davis Road - expenditure offset by transfer from operating expenditure budget | Resolution<br>14.05.22.04 -<br>OCM 19/05/83 | Capital Expenses   |   |           | 37,930.00 | 905,785 |
| BRDGOP.379       | Bridge 3154A Davis Road - Budget<br>transferred to capital construction                                  | Resolution<br>14.05.22.04 -<br>OCM 19/05/82 | Operating Expenses |   | 37930.00  |           | 943,715 |
| 1032010.150      | Advance Payment 22/23 received in 21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/81 | Operating Revenue  |   | 104700.00 |           | 905,785 |
| 1032020.150      | Advance Payment 22/23 received in 21/22  | Resolution<br>14.05.22.04 -<br>OCM 19/05/80 | Operating Revenue  |   | 272500.00 |           | 801,085 |
| E115050.391      | Decrease in community applications 2021/22   | Resolution<br>14.05.22.04 -<br>OCM 19/05/79 | Operating Expenses |   | 20000.00  |           | 528,585 |
| POOLGO.327       | Asset Report pool Equipment and pipework - Project deferred  | Resolution<br>14.05.22.04 -<br>OCM 19/05/78 | Operating Expenses |   | 11000.00  |           | 508,585 |
| E105020.327      | Cemetery Reserve Management Plan -<br>Project deferred   | Resolution<br>14.05.22.04 -<br>OCM 19/05/77 | Operating Expenses |   | 8000.00   |           | 497,585 |
| 28AWSOP.379      | Decrease in Building Maintenance -<br>Unit 5 28 Williams Street  | Resolution<br>14.05.22.04 -<br>OCM 19/05/76 | Operating Expenses |   | 5000.00   |           | 489,585 |
| U2MSUOP.379      | Decrease in Building Maintenance -<br>Unit 2 4 Matthew Street  | Resolution<br>14.05.22.04 -<br>OCM 19/05/75 | Operating Expenses |   | 5000.00   |           | 484,585 |
| U840WS.379       | Decrease in Building Maintenance -<br>Unit 8 40 White Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/74 | Operating Expenses |   | 1500.00   |           | 479,585 |
| U740WS.379       | Decrease in Building Maintenance -<br>Unit 7 40 White Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/73 | Operating Expenses |   | 2000.00   |           | 478,085 |
| U640WS.379       | Decrease in Building Maintenance -Unit 6 40 White Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/72 | Operating Expenses |   | 2000.00   |           | 476,085 |
| U540WS.379       | Decrease in Building Maintenance -<br>Unit 5 40 White Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/71 | Operating Expenses |   | 3000.00   |           | 474,085 |
| U340WS.379       | Decrease in Building Maintenance -<br>Unit 3 40 White Street   | Resolution<br>14.05.22.04 -<br>OCM 19/05/70 | Operating Expenses |   | 1000.00   |           | 471,085 |
| U233WS.379       | Decrease in Building Maintenance -<br>Unit 2 33 Whittington Street                                       | Resolution<br>14.05.22.04 -<br>OCM 19/05/69 | Operating Expenses |   | 4000.00   |           | 470,085 |

## Shire of Brookton NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31 May 2022

#### **Note 10: TRUST FUND**

Funds held at balance date over which the Shire has no control and which are not included in this

statement are as follows:

|                                 | Opening<br>Balance<br>For the<br>Period 1 | Amount   | Amount | Closing Balance For the Period Ended |
|---------------------------------|---|----------|--------|--------------------------------------|
| Description                     | July 2021                                 | Received | Paid   | 31 May 2022                          |
|                                 | \$  | \$       | \$     | \$                                   |
| Public Open Space Contributions | 13,820                                    | 0        | 0      | 13,820                               |
|                                 | 13,820                                    | 0        | 0      | 13,820                               |

#### 1. Public Open Space Contribution:

T148 - Paul Webb \$13,820

Contribution to be retained in Trust as required under the Planning and Development Act 2005.

#### Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Sewerage Programm by Nature and Type For the Period Ended 31 May 2022

#### **Note 11 Sewerage Operating Statement**

|   | NOTE | 2021/22   | 2021/22    | 2021/22    | Variance<br>YTD Budget |
|---|------|-----------|------------|------------|------------------------|
|   |      | Adopted   |            |            | vs YTD                 |
|   |      | Budget    | YTD Budget | YTD Actual | Actual                 |
|   |      | \$        | \$         | \$         | \$                     |
| REVENUES FROM ORDINARY ACTIVITIES               |      |           |            |            |                        |
| Sewerage Connection Fees and Charges            |      | 1,690     | 1,690      | 1,180      | (510)                  |
| Annual Sewerage Rates                           |      | 196,268   | 196,268    | 195,421    | (847)                  |
|   |      | 197,958   | 197,958    | 196,601    | (1,357)                |
| EXPENSES FROM ORDINARY ACTIVITIES               |      |           |            |            |                        |
| Employee Costs                                  | 30   | (3,559)   | (3,140)    | (877)      | 2,263                  |
| Materials and Contracts                         | 32   | (51,200)  | (47,241)   | (56,107)   | (8,866)                |
| Utilities                                       | 38   | (3,300)   | (2,975)    | (2,681)    | 294                    |
| Depreciation                                    | 45   | (36,542)  | (33,484)   | (41,739)   | (8,255)                |
| Interest Expenses                               | 40   | (2,315)   | (2,314)    | (1,301)    | 1,014                  |
| Insurance                                       | 41   | (322)     | (322)      | (160)      | 162                    |
| Allocations/Overheads                           | 80   | (1,920)   | (1,690)    | (806)      | 884                    |
| Allocation of Adminstration Expense             | 80   | (50,243)  | (46,046)   | (32,162)   | 13,884                 |
|   |      | (149,401) | (137,212)  | (135,833)  | 1,379                  |
|   |      | 48,557    | 60,746     | 60,768     | 22                     |
| Add Back Depreciation                           |      | 36,542    | 33,497     | 41,739     | 8,255                  |
| Non-Operating Grants, Subsidies & Contributions |      | 0         | 0          | 0          | 0                      |
| Profit on Asset Disposals                       |      | 0         | 0          | 0          | 0                      |
| Loss on Asset Disposals                         |      | 0         | 0          | 0          | 0                      |
| Transfer to Sewerage and Drainage Reserve       |      | (68,566)  | (62,852)   | 0          | (62,852)               |
| Transfer from Sewerage and Drainage Reserve     |      | 50,000    | 50,000     | 0          | 50,000                 |
| NET RESULT                                      |      | 66,533    | 81,391     | 102,507    | (4,575)                |
| Capital Loan Repayments                         |      |           |            | (6,797)    |                        |

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY WB Eva Pavilion by Nature and Type For the Period Ended 31 May 2022

### Note 12 WB Eva Pavilion Operating Statement

|                                   | NOTE | 2021/22        | 2021/22    | 2021/22    | Variance                    |
|-----------------------------------|------|----------------|------------|------------|-----------------------------|
|                                   |      | Adopted Budget | YTD Budget | YTD Actual | YTD Budget vs<br>YTD Actual |
|                                   |      | \$             | \$         | \$         | \$                          |
| REVENUES FROM ORDINARY ACTIVITIES |      |                |            |            |                             |
| Hire Fees - WB Eva Pavilion       |      | 4,000          | 3,667      | 3,103      | (563)                       |
| Sporting Club Fees                |      | 4,000          | 3,667      | 673        | (2,994)                     |
| Gymnasium Income                  |      | 7,000          | 6,417      | 7,509      | 1,092                       |
|                                   |      | 15,000         | 13,750     | 11,285     | (2,465)                     |
| EXPENSES FROM ORDINARY ACTIVITIES |      |                |            |            | _                           |
| Employee Costs                    |      | (17,967)       | (15,893)   | (9,387)    | 6,506                       |
| Materials and Contracts           |      | (13,685)       | (7,502)    | (6,639)    | 863                         |
| Utilities                         |      | (3,200)        | (2,926)    | (3,855)    | (929)                       |
| Interest Expenses                 |      | (35,688)       | (35,688)   | (29,804)   | 5,884                       |
| Insurance                         |      | (6,210)        | (6,210)    | (5,558)    | 652                         |
| Allocations/Overheads             |      | (5,395)        | (4,928)    | (1,518)    | 3,410                       |
| Gymnasium Operating               |      | (11,983)       | (10,956)   | (4,008)    | 6,948                       |
|                                   |      | (94,128)       | (84,103)   | (60,767)   | 23,336                      |
|                                   |      | (79,128)       | (70,353)   | (49,482)   | 20,871                      |
| NET RESULT                        |      | (79,128)       | (70,353)   | (49,482)   | 20,871                      |

Capital Loan Repayments

(60,710)

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Brookton Caravan Park and Brookton Aquatic Centre

For the Period Ended 31 May 2022 Var. % (b)-(a)/(b) YTD YTD Annual Budget Budget Actual Var. \$ (b) (b)-(a) Budget (a) Note 2021/22 9 9 \$ \$ % Note 13 (a): Brookton Caravan Park **Operating Revenue** Caravan Park Fees 119,163 30.70% 85,000 155,749 36,586 **Total Revenue** 85,000 119,163 155,749 36,586 30.70% **Operating Expenses** Brookton Caravan Park CARAOP (75,846)(67,687)(74,054)9.41% (6,367)**Brookton Caravan Park** MARKOP (2,000)(1,826)(418)Caravan Park Depreciation (2,179)(1,991)(7,890)(5,899)296.27% Caravan Park Abc Administration Expenses 8,335 (30,146)(19,297)(30.16%)(27,632)**Total** (110,171) (99,136) (101,659) (3,931)(3.97%)**Operating Surplus (Deficit)** (25,171)54,090 -163% 20,027 32,656 **Exluding Non Cash Adjustments** Add back Depreciation 2,179 1,991 296.27% 7,890 5,899 **Net Operating Surplus (Deficit)** (22,992)22,018 61,980 38,554 175.10% Note 13 (b): Brookton Acquatic Centre **Operating Revenue POOL FEES & CHARGES** 15,334 13,100 12,001 3,333 27.77% **Total Revenue** 13,100 12,001 15,334 3,333 27.77% **Operating Expenses** POOL EMPLOYEE COSTS (79,061) (72,402)(72,222)180 0.00% POOL GENERAL OPERATING **EXPENSES** (49,439)(43,579)(29,814) 13,765 (31.59%)POOL BUILDING MAINTENANCE (15,978)(14,739)(14,987)1.68% (248)POOL DEPRECIATION 7.93% (11,272)(10,329)(11,148)(819)POOL ABC ADMINISTRATION

(30,146)

(172,796)

11,272

**161,524**)

**EXPENSES** 

**Operating Surplus (Deficit)** 

Add back Depreciation

**Exluding Non Cash Adjustments** 

**Net Operating Surplus (Deficit)** 

**Total** 

(27,632)

(168,681)

(156,680)

10,329

(146,351)

(19,297)

(147,469)

(132,135)

(120,986)

11,148

8,335

21,212

24,545

819

25,365

(30.16%)

12.58%

15.67%

7.93%

17.33%

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Road Program For the Period Ended 31 May 2022

Note 14 Road Program

| Note 14 Road Program                  |                             |                   |               |                | Fede    |                |         |                      |                 |      |         |                 |         |
|---------------------------------------|-----------------------------|-------------------|---------------|----------------|---------|----------------|---------|----------------------|-----------------|------|---------|-----------------|---------|
|                                       |                             |                   |               |                | Func    | ling           |         | State F              | unding          |      | Ov      | vn Source Fundi | ng      |
| Description                           | Adopted<br>Annual<br>Budget | Amended<br>Budget | YTD<br>Actual | %<br>Completed | R2R     | LRCIP<br>Other | RRG     | RRG<br>Carry<br>over | Direct<br>Grant | FAGS | Reserve | Contributions   | Muni    |
|                                       | \$                          | \$                | \$            |                | \$      | \$             | \$      | \$                   | \$              | \$   | \$      | \$              | \$      |
| Town Street                           |                             |                   |               |                |         |                |         |                      |                 |      |         |                 |         |
| Maintenance                           | 179,285                     | 179,285           | 124,025       | 69%            |         |                |         |                      |                 |      |         |                 | 179,285 |
| Rural Road Maintenance                | 472,983                     | 472,983           | 471,461       | 100%           |         |                |         |                      | 84,910          |      |         |                 | 388,073 |
| Bridge Maintenance                    | 96,314                      | 96,314            | 51,691        | 54%            |         |                |         |                      |                 |      |         |                 | 96,314  |
|                                       |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| R2R Work Schedule                     |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| Richardson Street                     | 218,633                     | 233,633           | 204,876       | 88%            | 218,633 |                |         |                      |                 |      |         |                 | 15,000  |
|                                       |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| Other Construction                    |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| Davis Road                            | 150,537                     | 100,537           | 0             | 0%             |         |                |         |                      |                 |      | 150,537 |                 | -50,000 |
| Bartram Road                          | 0                           | 50,000            | 0             | 0%             |         |                |         |                      |                 |      |         |                 | 50,000  |
| Koorrnong Drive                       | 59,117                      | 59,117            | 0             | 0%             |         |                |         |                      |                 |      | 59,117  |                 | 0       |
| Lefroy Street                         | 20,000                      | 20,000            | 10,439        | 52%            |         |                |         |                      |                 |      |         |                 | 20,000  |
| Collard Street                        | 10,000                      | 10,000            | 6,487         | 65%            |         |                |         |                      |                 |      |         |                 | 10,000  |
| Crn Whithall, Corberding              | 0.000                       | 0.000             | 0             | 00/            |         |                |         |                      |                 |      | 0.000   |                 | 0       |
| & Brookton Hwy Drainage Works Various | 8,000                       | 8,000             | 0             | 0%             |         |                |         |                      |                 |      | 8,000   |                 | 0       |
| Roads                                 | 40,900                      | 40,900            | 0             | 0%             |         | 10,900         |         |                      |                 |      | 30,000  |                 | 0       |
| Bridge 3154A Davis                    | 40,000                      | 40,000            | O             | 070            |         |                |         |                      |                 |      |         |                 |         |
| Road                                  | 0                           | 37,930            | 0             | 0%             |         |                |         |                      |                 |      |         |                 | 37,930  |
|                                       |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| RRG Approved Projects                 |                             |                   |               |                |         |                |         |                      |                 |      |         |                 | 0       |
| Brookton-Kweda Road                   | 561,739                     | 561,739           | 549,136       | 98%            |         |                | 374,960 |                      |                 |      | 186,779 |                 | 0       |
|                                       |                             |                   | - 12,130      | 23,0           |         |                | .,.,.,. |                      |                 |      |         |                 | 0       |
|                                       | 1,817,508                   | 1,870,438         | 1,418,115     | 78%            | 218,633 | 10,900         | 374,960 | 0                    | 84,910          | 0    | 434,433 | 0               | 746,602 |

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Capital Works Program For the Period Ended 31 May 2022

Note 15 Capital Works Program

|  |                |                |            |             |         |           |           | Capital Funding |      |           |
|--|----------------|----------------|------------|-------------|---------|-----------|-----------|-----------------|------|-----------|
|  | Adopted Annual |                |            |             |         |           |           |                 |      | Total     |
| Description  | Budget         | Amended Budget | YTD Actual | % Completed | Muni    | Grants    | Reserves  | Sale of Assets  | Loan | Funding   |
|  | \$             | \$             | \$         |             | \$      | \$        | \$        | \$              | \$   | \$        |
| Chambers & Reception Area Upgrade                        | 35,000         | 25,000         | 24,045     | 96%         |         |           | 25,000    |                 |      | 25,000    |
| Robinson Road – Street Bins                              | 17,000         | 17,000         | 0          | 0%          |         |           | 17,000    |                 |      | 17,000    |
| Landfill Ground Water Monitoring Bores x2                | 15,000         | 0              | 0          | 0%          |         |           |           |                 |      | 0         |
| Ablution Facilities at Cemetery                          | 30,000         | 0              | 0          | 0%          |         |           |           |                 |      | 0         |
| Memorial Hall upgrade/construction works                 | 1,000,000      | 50,000         | 5,500      | 11%         |         |           | 50,000    |                 |      | 50,000    |
| Railway Station Fencing, signage & crossing improvements | 30,000         | 30,000         | 0          | 0%          |         |           | 30,000    |                 |      | 30,000    |
| Youth Precinct - Nature Play Ground                      | 0              | 0              | 1,642      |             |         |           |           |                 |      | 0         |
| Community Garden/Mens Shed building                      | 0              | 0              | 3,286      |             |         |           |           |                 |      | 0         |
| Youth/Girl Guides Building                               | 0              | 0              | 2,809      |             |         |           |           |                 |      | 0         |
| Aquatic Centre Improvements                              | 30,000         | 30,000         | 0          | 0%          |         |           | 30,000    |                 |      | 30,000    |
| Memorial Park Gazebo and Disable access                  | 30,000         | 30,000         | 3,900      | 13%         |         |           | 30,000    |                 |      | 30,000    |
| Tourist Information Bay                                  | 17,000         | 17,000         | 455        | 3%          | 17,000  |           |           |                 |      | 17,000    |
| Caravan Park Upgrade Stage 1                             | 180,000        | 180,000        | 174,961    | 97%         |         | 180,000   |           |                 |      | 180,000   |
| West Brookton BFB - Appliance Bay Facility & Amenities   |                |                |            |             |         |           |           |                 |      |           |
| (Shed)   | 0              | 286,906        | 0          | 0%          |         | 286,906   |           |                 |      | 286,906   |
| Depot Improvements                                       | 130,000        | 130,000        | 115,760    | 89%         |         |           | 130,000   |                 |      | 130,000   |
| Chambers Chairs x 24                                     | 10,000         | 10,000         | 7,638      | 76%         |         |           | 10,000    |                 |      | 10,000    |
| CEO Vehicle change over                                  | 45,000         | 52,000         | 51,536     | 99%         |         |           | 10,886    | 41,114          |      | 52,000    |
| MCC Vehicle change over                                  | 36,000         | 36,000         | 36,468     | 101%        |         |           | 14,000    | 22,000          |      | 36,000    |
| Water Tank & Wood Chipper 6"                             | 50,000         | 50,000         | 60,107     | 120%        |         |           | 50,000    |                 |      | 50,000    |
| Single Axle Tipper small Parks & Garden (trade PT13)     | 65,000         | 65,000         | 0          | 0%          |         |           | 55,000    | 10,000          |      | 65,000    |
| Tandem Truck (trade PT10)                                | 200,000        | 236,341        | 0          | 0%          |         |           | 201,341   | 35,000          |      | 236,341   |
| Bushfire Plant & Equipment                               | 0              | 459,064        | 0          | 0%          |         | 459,064   |           |                 |      | 459,064   |
| Parks and Garden (trade PU33)                            | 40,000         | 0              | 0          | 0%          |         |           |           |                 |      | 0         |
| Standpipe  | 0              | 18,897         | 18,897     | 100%        | 18,897  |           |           |                 |      | 18,897    |
| Brookton-Kweda Road                                      | 561,739        | 561,739        | 549,136    | 98%         |         | 374,960   | 186,779   |                 |      | 561,739   |
| Richardson Street  | 218,633        | 233,633        | 204,876    | 88%         |         | 233,633   |           |                 |      | 233,633   |
| Davis Road   | 150,537        | 100,537        | 0          | 0%          |         |           | 100,537   |                 |      | 100,537   |
| Koorrnong Drive  | 59,117         | 59,117         | 0          | 0%          |         |           | 59,117    |                 |      | 59,117    |
| Lefroy Street  | 20,000         | 20,000         | 10,439     | 52%         | 20,000  |           |           |                 |      | 20,000    |
| Collard Street   | 10,000         | 10,000         | 6,487      | 65%         | 10,000  |           |           |                 |      | 10,000    |
| Bartram Road   | 0              | 50,000         | 0          | 0%          | 50,000  |           |           |                 |      | 50,000    |
| Bridge 3154A Davis Road                                  | 0              | 37,930         | 0          | 0%          | 37,930  |           |           |                 |      | 37,930    |
| Crn Whithall, Corberding & Brookton Hwy                  | 8,000          | 8,000          | 0          | 0%          |         |           | 8,000     |                 |      | 8,000     |
| Drainage Works Various Roads                             | 40,900         | 40,900         | 0          | 0%          |         | 10,900    | 30,000    |                 |      | 40,900    |
| Happy Valley Bore Field                                  | 92,000         | 92,000         | 88,725     | 96%         |         | 50,000    | 42,000    |                 |      | 92,000    |
| Upgrade- Refurb/Relining Pipe Network                    | 650,000        | 50,000         | 0          | 0%          |         |           | 50,000    |                 |      | 50,000    |
| Oval Renovations   | 0              | 22,850         | 4,570      | 20%         |         |           | 22,850    |                 |      | 22,850    |
|  | 3,770,926      | 3,009,914      | 1,371,235  |             | 153,827 | 1,595,463 | 1,152,510 | 108,114         | 0    | 3,009,914 |

# Shire of Brookton STATEMENT OF FINANCIAL ACTIVITY Grants, Subsidies and Contributions Register For the Period Ended 31 May 2022

Note 16 Grants

| Funding Provider                             | Project  | Operating/Non-<br>Operating | Adopted<br>Annual<br>Budget | Amended<br>Budget<br>OCM | Amount<br>Applied<br>For | Amount<br>Approved | Amount<br>Invoiced/Received | %<br>Received |
|--|--|-----------------------------|-----------------------------|--------------------------|--------------------------|--------------------|-----------------------------|---------------|
|  |  |                             | \$                          | \$                       | \$                       | \$                 | \$                          |               |
| Main Roads WA                                | Regional Road Group                                | Non Operating               | (374,960)                   | (374,960)                | Recurrent                | (374,960)          | (299,964)                   | 80%           |
| Federal Government                           | Roads to Recovery                                  | Non Operating               | (218,633)                   | (218,633)                | Recurrent                | (218,633)          | (218,634)                   | 100%          |
| Department of Water & Environment Regulation | Happy Valley                                       | Non Operating               | -                           | (54,840)                 | -                        | -                  | (54,840)                    | -             |
| Drought Communities<br>Grant                 | Brookton Recreational Precinct Upgrade             | Non Operating               | (50,000)                    | (50,000)                 | -                        | (50,000)           | (50,000)                    | 100%          |
| LRCI Phase 3                                 |  | Non Operating               | (606,933)                   | (96,033)                 | -                        | (606,933)          | -                           | 0%            |
| DFES   | West Brookton Fire Shed                            | Non Operating               | -                           | (745,970)                | -                        | -                  | -                           | -             |
| DFES   | Bushfire Risk Management Planning Officer Grant    | Non Operating               | (148,203)                   | (148,203)                | -                        | (148,203)          | -                           | 0%            |
| WA Grants Commission                         | GPG Grants Commission -<br>General                 | Operating                   | (668,176)                   | (691,193)                | Recurrent                | (668,176)          | (1,068,393)                 | 155%          |
| WA Grants Commission                         | GPG Grants Commission - Roads                      | Operating                   | (382,494)                   | (289,659)                | Recurrent                | (382,494)          | (514,999)                   | 178%          |
| WA Grants Commission                         | GPG Grants Commission -<br>Bridges                 | Operating                   | -                           | -                        | -                        | -                  | -                           | 0%            |
| DFES   | ESL Grant - Emergency Services<br>Levy - Operating | Operating                   | (56,600)                    | (56,600)                 | Recurrent                | (56,600)           | (58,212)                    | 103%          |
| DFES   | ESL Grant - Emergency Services<br>Levy - Operating | Operating                   | -                           |                          | -                        | -                  | -                           | -             |
| Bendigo Bank                                 | Community Christmas Party                          | Operating                   | -                           | -                        | -                        | (1,818)            | (1,818)                     | -             |
| Main Roads WA                                | Direct Grant                                       | Operating                   | (84,910)                    | (84,910)                 | Recurrent                | (84,910)           | (90,300)                    | 106%          |
|  |  |                             | (2,590,909)                 | (2,811,001)              |                          | (2,592,727)        | (2,357,161)                 | 84%           |

# SHIRE OFBROOKTON RESTRICTED CASH RECONCILIATION For the Period Ended 31 May 2022

| Note 17 | Restricted | <b>Funds</b> | Summary |
|---------|------------|--------------|---------|
|---------|------------|--------------|---------|

| Restricted Grants/Funds Received        | Projects                       | GL/Job<br>Account | Total<br>Restricted<br>Funds | Actual<br>Expenditure<br>current year<br>2021/22 | Restricted<br>Funds<br>Remaining |
|---|--------------------------------|-------------------|------------------------------|--|----------------------------------|
| Department of Fire & Emergency Services | Law Order & Public Safety      | WBSHEDCAP         | 286,905.50                   | 0.00   | 286,905.50                       |
| National Volunteer Week Grant           |                                |                   |                              |  |                                  |
|   |                                |                   |                              | Sub Total  | 286,905.50                       |
|   |                                |                   | Total Restricte              | d Grant Funds                                    | 286,905.50                       |
| Available Cash                          |                                | GL/Job<br>Account | Interest Rate                |  | Balance                          |
| Municipal Bank                          | Muni Fund Bank                 | 0A011010          | 0                            |  | 243,557.87                       |
| Municipal Bank                          | Muni Fund Interest Bearing A/C | 0A011010          | 0.05%                        |  | 1,975,815.01                     |
| Municipal Bank                          | Till Float                     | 0A011020          |                              |  | 150.00                           |
| Total Cash                              |                                |                   |                              |  | 2,219,522.88                     |
| Less Restricted Cash                    |                                |                   |                              |  | (286,905.50)                     |
| Total Unrestricted Cash                 |                                |                   |                              |  | 1,932,617.38                     |

## 14.06.22.08 LOCAL ROADS AND COMMUNITY INFRASTRUCTURE PROGRAM (LRCIP) — PHASE 3 - PROJECTS

File No: FIN 008

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

Author/s: Gary Sherry – Chief Executive Officer
Authorising Officer: Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Simple Majority

Previous Report: N/A

#### Summary of Item:

This report seeks approval from the Federal Department of Infrastructure for the allocation of funds to the identified projects as part of the Local Roads and Community Infrastructure (LRCIP) Phase 3 program.

#### **Description of Proposal:**

The Officer's Recommendation seeks Council to endorse the following projects being:

#### 1. Brookton Street Tree Program;

This project removes bottlebrush trees in White and Cumming Streets and replaces them with a native plantings.

#### 2. Brookton Town CCTV Installation;

Installation of CCTV would link three site for locating including Robinson Road, Brookton Highway at a location in central Brookton and the WB Eva Pavilion. Each installation requires access to power and either a dedicated pole or suitable high installation. Robinson Road and Brookton Highway would require dedicated poles for camera installation.

#### 3. Robinson Road Upgrade

This project would include

- Amenity improvements to the existing public toilets
- New plantings around the existing public toilets to improve visibility of the toilets and access
  of natural light into the buildings;
- Rationalise existing street bins and replace them with manufactured wheely bin surrounds featuring local historic photography
- Updated park furniture including new park seating;
- New light pole adjacent to railway crossing. This pole could link with CCTV.

#### 4. Brookton Cemetery Toilet Facility

This project would include construction of a modern waterless toilet facility at the Brookton cemetery. The cemetery does not have access to reticulated water to allow construction of an alternative type of facility. The Pingelly Cemetery features a similar construction.

#### 5. Road Reseals

This project will include reseals to local roads including Lennard Street and Copping Road.

| Project        | Activity  | Sub Total   | Total     |  |  |  |  |
|----------------|---|---|-----------|--|--|--|--|
| Street Gardens | Replace bottlebrush trees in White and Cumming Streets                | \$60,000  | \$60,000  |  |  |  |  |
| CCTV           | 3 sites      Brookton Highway     Robinson Road     Recreation Ground | \$85,000  | \$85,000  |  |  |  |  |
| Robinson Road  | Toilet Upgrade  | \$45,000  |           |  |  |  |  |
| Robinson Road  | New Appropriate Planting  | \$10,000  |           |  |  |  |  |
| Robinson Road  | Park Furniture  | \$8,900   |           |  |  |  |  |
| Robinson Road  | Replace public bins   | \$42,000  |           |  |  |  |  |
| Robinson Road  | Light Pole  | \$20,000  | \$125,900 |  |  |  |  |
| Cemetery       | Waterless Public Toilet   | \$40,000  |           |  |  |  |  |
| Reseals        | Lennard Street. Copping Road  | Waterless Public Toilet \$40,000 Lennard Street. Copping Road \$200,000 |           |  |  |  |  |
|                | TOTAL   |   | \$510,900 |  |  |  |  |

#### **Background:**

At their February 2022 Ordinary Meeting of Council decided on the following. LRCIP Phase 3 projects:

- a. Brookton Swimming Pool and Surrounds Upgrade Project \$400,000
- b. Brookton Town CCTV Installation \$50,900
- c. Street Tree Program \$60,000

Investigation of the Brookton Swimming Pool and Surrounds Upgrade Project identified significant potential for delay in the completing an upgrade. This potential included requirement for the Shire of Brookton to that any works completed left the pool fully compliant with health regulations. The cost of the project was almost certain to be greater than the funds available.

#### Consultation:

Consultation has been undertaken between Councillors and Shire staff on these projects and no further consultation is required to progress the approval process.

Removal of the existing street trees in White and Cumming Streets will require communication with affected community members to explain the rational and reasoning for the proposal.

#### **Statutory Environment:**

Nil at this time.

#### **Relevant Plans and Policy:**

There are no current Plans and policies relevant to this matter.

#### **Financial Implications:**

Once the projects have been approved the Shire will receive 50% (\$255, 450) of the total program allocation and then can claim additional expenditure each quarter.

#### **Risk Assessment:**

LRCIP projects are required to be completed and acquitted by 30<sup>th</sup> June 2023. Any significant delay in the completing a project will risk funding.

| Consequence    | Insignificant | Minor    | Moderate | Major   | Extreme |
|----------------|---------------|----------|----------|---------|---------|
| Likelihood     | maiginicant   | 14111101 | Moderate | iviajo: | Extreme |
| Almost Certain | Medium        | High     | High     | Severe  | Severe  |
| Likely         | Low           | Medium   | High     | High    | Severe  |
| Possible       | Low           | Medium   | Medium   | High    | High    |
| Unlikely       | Low           | Low      | Medium   | Medium  | High    |
| Rare           | Low           | Low      | Low      | Low     | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

This proposal in part relates to delivery of upgraded community assets.

#### Comment

Council has been allocated \$510,900 in the LRCIP Phase 3 program and there has been a very clear direction from the Commonwealth that there will be no extension provided to phase 3 projects. If the projects are not completed by the 30<sup>th</sup> June 2023, the Commonwealth have indicated that they will be adopting a position of 'spend it or lose it' for the Phase 3 program.

Therefore, it's imperative that Council identifies and allocates the funds to projects that it has confidence will be completed by 30<sup>th</sup> June 2023.

#### **OFFICER'S RECOMMENDATION**

That Council submit a Local Roads and Community Infrastructure Program Phase 3 Work Schedule that includes:

| 1.         | Street Gardens: White & Cumming Streets   | \$60,000  |
|------------|---|-----------|
| <b>2</b> . | CCTV 3 Sites  | \$85,000  |
| 3.         | Robinson Road Upgrade, Toilet Upgrade, Planting,<br>Park Furniture, Bin Surrounds, Light Pole | \$125,900 |
| 4.         | Brookton Cemetery – Waterless Public Toilet   | \$40,000  |
| 5.         | Reseal Roads: Lennard Street & Copping Road   | \$200,000 |

(Simple majority vote required)

#### 15.06.22 GOVERNANCE REPORTS

#### 15.06.22.01 STAFF UNIFORM POLICIES

File No: GOV031A

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Gary Sherry – Chief Executive Officer **Authorising Officer:** Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author and authorising officer does not have an interest in this item

**Voting Requirements:** Simple Majority

Previous Report: N/A

#### Summary of Item:

Council is to consider policy to provide guidance on the provision of uniforms to staff.

#### **Description of Proposal:**

The Shire of Brookton generally requires staff to present to work in attire that is safe and suitable for work. The draft Council policies included at **Attachment 15.06.22.01A** and **Attachment 15.06.22.01B**, seek to provide guidance for Council support for to staff to provide suitable attire for work.

Policy **Attachment 15.06.22.01A** provides guidance for the purchase of a range of personal protective equipment (PPE) items that form part of Works Department's staff uniform. The policy establishes amounts and requires staff to wear the uniform. It is expected that the uniform will be very similar for employees and key pieces of the uniform will feature the Shire of Brookton logo and the employees name.

The purchase of uniforms would be still be completed locally. The purchase of the embroidered employee name and Shire logo can be arranged locally. Local purchase will considerably reduce the employee organisation to complete purchases.

Administration staff have no defined uniform and normally present in a range of attire depending on personal taste. The Policy *Attachment 15.06.22.01B* would allow for Administration to select office attire available through WALGA approved uniform suppliers for the Shire of Brookton to purchase. This attire and would utilise a ATO approved logo that would ensure that the purchase was FBT exempt and would allow staff to claim a laundry tax deduction. Under the policy staff would not receive an allowance, rather the clothing items would be purchased for them. While not requiring staff to wear the uniform, it would be expected that because attire would meet their functional needs, Administration staff would utilise the uniform.

The policy allows for an initial purchase of \$500 of uniform, with a lessor annual purchase. To meet the tax requirements, this uniform cannot be purchased locally.

#### **Background:**

The Shire of Brookton requires staff to generally present to work in attire that is safe and suitable for work.

Works staff are provided with work clothes that meets the requirements of personal protective equipment, that is high visibility in colour and safety boots. In the past there has been no regular purchasing, so staff are dressed in a range of colours. Over time the attire can become tired and visually unappealing.

Administration Staff are encouraged, or even expected, to wear business type attire that is professional in nature and projects the Shire of Brookton as capable and competent. While there is no formal guidance on this, the Shire of Brookton requires staff purchase their own suitable clothing. Having a wardrobe of suitable clothing can be a significant expense for new, full time staff member without a history office work.

#### **Consultation:**

Uniform requirements have been discussed with Works Staff.

#### **Statutory Environment:**

The Shire of Brookton has a requirement to ensure that staff have appropriate PPE.

#### **Relevant Plans and Policy:**

Employees are required by the Shire of Brookton Employee Code of Conduct to "comply with professional, neat and responsible dress standards at all times".

#### **Financial Implications:**

The initial investment by the Shire of Brookton in a new Works Department employee is estimated at \$1,400.

| Item               | No | Value | Total |
|--------------------|----|-------|-------|
| Long Pants         | 3  | 100   | 300   |
| Long Sleeve Shirts | 5  | 100   | 500   |
| Jumper             | 2  | 90    | 180   |
| Coat               | 1  | 150   | 150   |
| Safety Boots       | 1  | 250   | 250   |
| Wide Brim Hat      | 1  | 20    | 20    |
| TOTAL              |    |       | 1,400 |

In 2022/23 an estimated \$14,470 is expected to be purchased. The purchase of quality equipment will reduce in future years. In 2021/22 the Shire of Brookton expects to purchase \$3,500 of uniform equipment.

The initial expense of administration employee uniform purchase is estimated at \$5,500 in 2022/23. This expense would reduce over time.

#### **Risk Assessment:**

The risk associated with staff uniform and PPE are unlikely and of moderate consequence.

| Consequence<br>Likelihood | Insignificant | Minor  | Moderate | Major  | Extreme |
|---------------------------|---------------|--------|----------|--------|---------|
| Almost Certain            | Medium        | High   | High     | Severe | Severe  |
| Likely                    | Low           | Medium | High     | High   | Severe  |
| Possible                  | Low           | Medium | Medium   | High   | High    |
| Unlikely                  | Low           | Low    | Medium   | Medium | High    |
| Rare                      | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

#### **Community & Strategic Objectives:**

Uniform policy relates to delivery of core business and services.

#### Comment

The Council policies have application to the majority of Shire staff. Staff completing duties with unique uniform requirements will be provided with compliant uniforms outside of the Council policy.

#### **OFFICER'S RECOMMENDATION**

#### That Council adopt:

- 1. draft policy 2.47 Works Department Uniform included at Attachment 15.06.22.01A; and
- 2. draft policy 2.48 Administration Staff Uniform included at Attachment 15.06.22.01B.

(Simple Majority Vote Required)

#### **Attachments**

Attachment 15.06.22.01A - Policy 2.47 - Works Department Uniform Attachment 15.06.22.01B - Policy 2.48 - Administration Staff Uniform

#### 2.47 Works Department Uniform

| Directorate:           | Works; Corporate |   |               |  |
|------------------------|------------------|---|---------------|--|
| Statutory Environment: |                  |   |               |  |
| Council Adoption:      | Date:            |   | Resolution #: |  |
| Last Amended:          | Date:            |   | Resolution #: |  |
| Review Date:           | June 202         | 3 |               |  |

#### **Objective:**

To have staff wear uniforms so that they promote an acceptable uniform appearance to the general public and meet safety standards

#### **Policy:**

Each employee is to be provided with a Uniform Kit that includes:

- 3 pairs of long pants (Safety Variety with reflectors)
- 5 long sleeve shirts (Safety Variety with reflectors)
- 2 Jumpers (Safety Variety with reflectors)
- 1 Rain Coat (Safety Variety with reflectors)
- Safety Boots issued upon start if required
- 1 Wide Brim Hat

#### **Policy Guidelines:**

- Staff eligible under this policy include Works staff, gardeners, and cleaners.
- 2. Casual and Permanent Part- time staff will be receive a modified uniform kit that includes a pro-rata uniform kit, that is sufficient for their requirements.
- 3. Uniforms will be replaced on an as needs basis upon presentation of old uniforms.
- 4. Staff will be required to wear the Uniform Kit at work. Staff arriving at work not wearing articles of the Uniform Kit will be directed to return home to change before commencing work.
- 5. An employee is allowed to enter the workplace without the required uniform where a medical certificate is provided with a reason justifying for noncompliance, or extenuating circumstances considered acceptable by the Manager Infrastructure and Works.

#### 2.48 Administration Staff Uniform

| Directorate:           | Corporate & Community |   |               |  |
|------------------------|-----------------------|---|---------------|--|
| Statutory Environment: |                       |   |               |  |
| Council Adoption:      | Date:                 |   | Resolution #: |  |
| Last Amended:          | Date:                 |   | Resolution #: |  |
| Review Date:           | June 202              | 3 |               |  |

#### **Objective:**

To encourage administration staff to wear uniforms so that they promote a professional appearance to the general public.

#### **Policy:**

That Administrative staff employed under the Local Government Industry Award, be provided uniforms, in accordance with the following:

- 1. Upon commencement Council will provide uniforms selected by the employee of a value up to \$500; and
- 2. Council will provide uniforms up to a value of \$300 annually.

#### **Policy Guidelines**

- 1. Only permanent full time and permanent part time employees who have satisfactorily completed any probationary period are eligible.
- 2. Administrative staff, who have a clause relating to the provision of uniforms in their contract, are excluded from this policy.
- 3. In this policy "uniforms" is defined as the FBT exempt Local Government uniform arranged by WALGA.
- 4. Nothing in this policy requires staff to purchase uniforms or restricts staff from purchasing and/or wearing their own, additional office attire if they choose.

#### 15.06.22.02 SHIRE OF BROOKTON DELEGATION REGISTER – ANNUAL REVIEW – 2022/2023

File No: ADM 0427

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Gary Sherry – Chief Executive Officer **Authorising Officer:** Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Absolute Majority

Previous Report: N/A

#### **Summary of Item:**

The Council is obligated to review its Delegation Register annually and when circumstances change. This report seeks

#### **Description of Proposal:**

This report serves as the annual review of Council's delegations and Council adoption of a small number of amendments to the attached Delegation Register. Included in Attachment 15.10.21.2A is the proposed amended delegations with amendments and deletions highlighted.

#### **Background:**

Local Governments are authorised under various pieces of State Government legislation to perform certain duties and exercise certain powers. Under the Local Government Act, 1995 Council can delegate its authority the Chief Executive Officer (CEO).

At least once each year the Council is required under the legislation to review, and if considered necessary, amend the schedule of delegations, although more than one review can be entertained.

#### **Consultation:**

As the proposed amendments to the current Delegation Register are relatively minor, there has been no prior discussion on this matter.

#### **Statutory Environment:**

Local Government Act 1995

- 5.17 Limits on delegation of powers and duties to certain committees
  - 1) A local government can delegate
    - (a) to a committee comprising council members only, any of the council's powers or duties under this Act except
      - i. any power or duty that requires a decision of an absolute majority of the council; and
      - ii. any other power or duty that is prescribed;

and

- (b) to a committee comprising council members and employees, any of the local government's powers or duties that can be delegated to the CEO under Division 4; and
- (c) to a committee referred to in section 5.9(2)(c), (d) or (e), any of the local government's powers or duties that are necessary or convenient for the proper management of
  - i. the local government's property; or
  - ii. an event in which the local government is involved.

2) A local government cannot delegate any of its powers or duties to a committee referred to in section 5.9(2)(f).

#### 5.42. Delegation of some powers and duties to CEO

- 1) A local government may delegate\* to the CEO the exercise of any of its powers or the discharge of any of its duties under
  - (a) this Act other than those referred to in section 5.43; or
  - (b) the Planning and Development Act 2005 section 214(2), (3) or (5).
- \* Absolute majority required.
  - 2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

#### 5.43. Limits on delegations to CEO

A local government cannot delegate to a CEO any of the following powers or duties —

- (a) any power or duty that requires a decision of an absolute majority of the council;
- accepting a tender which exceeds an amount determined by the local government for the purpose of this paragraph;
- (c) appointing an auditor;
- (d) acquiring or disposing of any property valued at an amount exceeding an amount determined by the local government for the purpose of this paragraph;
- (e) any of the local government's powers under section 5.98, 5.98A, 5.99, 5.99A or 5.100;
- (f) borrowing money on behalf of the local government;
- (g) hearing or determining an objection of a kind referred to in section 9.5;
- (ha) the power under section 9.49A(4) to authorise a person to sign documents on behalf of the local government;
- (h) any power or duty that requires the approval of the Minister or the Governor;
- (i) such other powers or duties as may be prescribed.

#### 5.44. CEO may delegate powers and duties to other employees

- A CEO may delegate to any employee of the local government the exercise of any of the CEO's powers or the discharge of any of the CEO's duties under this Act other than this power of delegation.
- 2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

#### **Relevant Plans and Policy:**

There are no plans or policies directly applicable to this report, however compliance with Council Policy is required with the exercise of delegated authority by staff.

#### **Financial Implications:**

There are no direct financial implications arising from this report.

#### **Risk Assessment:**

Risk exists for Council that:

- In not ensuring appropriate level of delegation and sub-delegation, and maintaining an up to date delegationregister, the Shire of Brookton will find it difficult to operate in an effective and efficient manner.
- Officers who are delegated authority exceeding that authority.

While the consequences could be *Moderate* or *Major* depending on the nature or circumstances of the consequence, the risk has been assessed as 'Medium.'

| Consequence           | Incignificant | Minor    | Moderate | Major   | Evtromo |
|-----------------------|---------------|----------|----------|---------|---------|
| Likelihood            | Insignificant | IVIIIIOI | Moderate | iviajor | Extreme |
| <b>Almost Certain</b> | Medium        | High     | High     | Severe  | Severe  |
| Likely                | Low           | Medium   | High     | High    | Severe  |
| Possible              | Low           | Medium   | Medium   | High    | High    |
| Unlikely              | Low           | Low      | Medium   | Medium  | High    |
| Rare                  | Low           | Low      | Low      | Low     | Medium  |

| Risk Rating | Action  |  |  |
|-------------|---|--|--|
| LOW         | Monitor for continuous improvement.   |  |  |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |  |  |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |  |  |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |  |  |

#### **Community & Strategic Objectives:**

This proposal relates to delivery of Council business and services. This indirectly supports achieving community and strategic objectives.

#### Comment:

As Council will appreciate, the grant of delegation is to assist in streamlining the 'day to day' business of the organisation as opposed to relying on Council meetings to be convened, and multiple reports having to be written. It is important the level of delegation does not extend beyond:

- The level of permissibility and empowerment afforded under Section 5.42 of the *Local Government Act, 1995*; and
- the Council losing (or perceived to be losing) control of its responsibilities under applied legislation with a formed view by some people that the CEO is performing the role of Council in its entirety.

An amended Delegation Register is included at **Attachment 15.06.22.02A** with the proposed amendments to existing highlighted in red.

There are no new delegations being sought with this report, rather the proposed amendments of existing delegations.

#### **OFFICER'S RECOMMENDATION**

"That Council, in accordance with Section 5.46(2) of the Local Government Act 1995, adopt the amended Shire of Brookton Delegation Register, as included at Attachment 15.06.22.02A."

(Absolute majority vote required)

#### **Attachments**

Attachment 15.06.22.02A - Delegation Register - Amended



### **Delegation Register**

#### **Version 12 11**



#### **AMENDMENTS**

#### Most recently - Reviewed and Adopted:

Ordinary Council Meeting 16 January 2020 inclusive of the following amendments:

#### Version 2 - Ordinary Meeting of Council 17 May 2018

• 1.30 – Execution of Leases Licence Agreements and Contracts

#### **Version 3 - Ordinary Meeting of Council 17 January 2019**

- 1.1 Payment from Trust and Municipal Funds
- 1.16 Impounding Goods Authorised Employee
- 1.36 Purchasing Authority

#### Version 4 - Ordinary Meeting of Council 18 May 2019

Annual Review

#### **Version 5 - Ordinary Meeting of Council 21 November 2019**

- 1.1 Payment from Trust and Municipal Funds
- 1.2 Insurance Renewal
- 1.4 Investments
- 1.8 Management Engagement of Professional Service
- 1.11 Rate Book
- 1.16 Impounding Goods Authorised Officers
- 1.20 Development Application Advertising
- 1.31 Committee Community Housing & Senior Citizens Independent Housing
- 1.33 Registration of Dogs
- 1.34 Planning Compliance
- 1.35 Authorised Officers
- 1.36 Purchasing Authority
- 1.37 Specific provisions under Town Planning Scheme No. 3 4
- 1.41 Building Matters Building Permits, Certificates and Orders
- 1.42 Building Matters Building Authorisations
- 1.43 Building Matters Fines, Penalties & Enforcement
- 1.45 Employment Committee Changed to "Issue of Corporate Credit Cards"
- 1.47 Appointed/Designated Officers (Direct from the Relevant Act)

#### Version 6 - Ordinary Meeting of Council 16 January 2020

- 1.1 Payment from Trust and Municipal Funds
- 1.2 Insurance Renewal
- 1.3 Tenders for Budgeted Items
- 1.4 Investments
- 1.8 Management Engagement of Professional Service
- 1.11 Rate Book
- 1.14 Impounding Goods Authorised Employee
- 1.16 Impounding Goods Authorised Employee
- 1.20 Development Application Advertising
- 1.13 Committee Community Housing and Senior Citizen Independent Living Units
- 1.33 Registration of Dogs
- 1.34 Planning Compliance
- 1.35 Authorised Officers

- 1.36 Purchasing Authority
- 1.37 Specific Provisions under Town Planning Scheme No. 4
- 1.41 Building Matters Permits, Certificates & Orders
- 1.42 Building Matters- Building Authorisations
- 1.43 Building Matters Fines, Penalties & Enforcement
- 1.45 Issue of Corporate Credit Cards
- 1.47 Appointed/Designated Officers (Direct from the Relevant Act)

#### **Version 7 - Amendment to Delegation from CEO – May 2020**

- 1.36 Purchasing Authority
  - o Maintenance Officer Purchasing Authority increased from \$1,000 to \$5,000.

#### **Version 8 - Amendment to Delegation from CEO – September 2021**

- 1.1 Payment from Trust, Bond, and Municipal Funds
  - o Addition of the Governance Officer

#### **Version 9 - Ordinary Meeting of Council – October 2021**

- Formatting and changes to document in entirety
- Behaviour Complaints Committee

#### **Version 10 - Ordinary Meeting of Council – December 2021**

- 1.5 Disposal of Assets
- 1.36 Purchasing Authority
  - o Addition of Maintenance Officer (up to \$5,000.00).

#### **Version 11 - Ordinary Meeting of Council – February 2022**

- 1.50 Amendment to Prohibited and Restricted Burning Periods Bush Fires Act
  - New Delegation approved by Council.

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#### **INTRODUCTION**

Local Government Act, 1995 states on matters of Delegation:

#### 5.42. Delegation of some powers and duties to Chief Executive Officer

(1) A local government may delegate\* to the CEO the exercise of any of its powers or the discharge of any of its duties under this Act other than those referred to in section 5.43.

#### \* Absolute majority required.

(2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

#### 5.43. Limits on delegations to CEO

A local government cannot delegate to a CEO any of the following powers or duties —

- (a) any power or duty that requires a decision of an absolute majority of the council;
- (b) accepting a tender which exceeds an amount determined by the local government for the purpose of this paragraph;
- (c) appointing an auditor;
- (d) acquiring or disposing of any property valued at an amount exceeding an amount determined by the local government for the purpose of this paragraph;
- (e) any of the local government's powers under section 5.98, 5.98A, 5.99, 5.99A or 5.100;
- (f) borrowing money on behalf of the local government;
- (g) hearing or determining an objection of a kind referred to in section 9.5;
- (h) the power under section 9.49A(4) to authorise a person to sign documents on behalf of the local government;
- (h) any power or duty that requires the approval of the Minister or the Governor;
- (i) such other powers or duties as may be prescribed.

#### 5.44. CEO may delegate powers and duties to other employees

- (1) A CEO may delegate to any employee of the local government the exercise of any of the CEO's powers or the discharge of any of the CEO's duties under this Act other than this power of delegation.
- (2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

#### 5.45. Other matters relevant to delegations under this Division

- (1) Without limiting the application of sections 58 and 59 of the Interpretation Act 1984
  - (a) a delegation made under this Division has effect for the period of time specified in the delegation or where no period has been specified, indefinitely; and
  - (b) any decision to amend or revoke a delegation by a local government under this Division is to be by an absolute majority.
- (2) Nothing in this Division is to be read as preventing
  - (a) a local government from performing any of its functions by acting through a person other than the CEO; or
  - (b) a CEO from performing any of his or her functions by acting through another person.

#### 5.46. Register of, and records relevant to, delegations to CEO and employees

- (1) The CEO is to keep a register of the delegations made under this Division to the CEO and to employees.
- (2) At least once every financial year, delegations made under this Division are to be reviewed by the delegator.
- (3) A person to whom a power or duty is delegated under this Act is to keep records in accordance with regulations in relation to the exercise of the power or the discharge of the duty.

#### 3.24. Authorising persons under this Subdivision

The powers given to a local government by this Subdivision can only be exercised on behalf of the local government by a person expressly authorised by it to exercise those powers.

**Local Government (Administration) Regulations, 1996** further states:

#### Reg.19 Delegates to keep certain records, Act s. 5.46(3)

Where a power or duty has been delegated under the Act to the CEO or to any other local government employee, the person to whom the power or duty has been delegated is to keep a written record of -

- (a) how the person exercised the power or discharged the duty; and
- (b) when the person exercised the power or discharged the duty; and
- (c) the persons or classes of persons, other than council or committee members or employees of the local government, directly affected by the exercise of the power or the discharge of the duty.

**Local Government Act, 1995** also refers to an employee with delegated authority to expend funds on behalf of the Local Government must complete the required primary and annual return as prescribed by the following legislation.

#### 5.75. Primary returns

- (1) A relevant person other than the CEO must lodge with the CEO a primary return in the prescribed form within 3 months of the start day.
- (2) A CEO must lodge with the mayor or president a primary return in the prescribed form within 3 months of the start day.
- (3) This section does not apply to a person who
  - (a) has lodged a return within the previous year; or
  - (b) has, within 3 months of the start day, ceased to be a relevant person.

Penalty: \$10 000 or imprisonment for 2 years.

#### 5.76. Annual returns

- (1) Each year, a relevant person other than the CEO must lodge with the CEO an annual return in the prescribed form by 31 August of that year.
- (2) Each year, a CEO must lodge with the mayor or president an annual return in the prescribed form by 31 August of that year.

Penalty: \$10 000 or imprisonment for 2 years.

#### 5.77. Acknowledging receipt of returns

On receipt of a return under section 5.75 or 5.76 from a person, the CEO or the mayor or president, as the case may be, is to give the person written acknowledgment of having received the return.

#### 1.0 COUNCIL DELEGATIONS

#### 1.1 Power to Make Payments

| Delegator:              | Council   |                          |  |
|-------------------------|---|--------------------------|--|
| <b>Express Power to</b> | Local Government Act,   | 1995                     |  |
| Delegate:               | ✓ S.5.42 Delegatio  | n of some powers or duti | ies to the CEO                             |
|                         | ✓ S.5.43 Limitations on delegations to the CEO  |                          |  |
| Delegated to:           | Chief Executive Officer   |                          |  |
| Delegated Function:     | Power to make paymen  | nt of accounts from Cour | ncil's Municipal, Bond, and Trust Funds in |
|                         | accordance with Local Government (Financial Management) Regulations, 1996; r.12(1)(a) |                          |  |
| Conditions of           | a) Payments to be made by cheque and Electronic Funds Transfer (EFT).                 |                          |  |
| Delegation:             | b) Monthly cheque listing as presented to Council.                                    |                          |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:  |                          |  |
| Council:                |   |                          | OCM 10.21-08                               |
|                         |   |                          |  |
| Delegation reviewed by  | Meeting:  | Date: April 2022         | Minute:                                    |
| Council:                |   |                          |  |

| Sub-delegator:               | Chief Executive Officer   |  |  |
|------------------------------|---|--|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |  |  |
| delegate:                    | ✓ S.5.44 CEO may delegate some powers and duties to other employees           |  |  |
| Subdelegated to:             | ✓ Manager Corporate and Community   |  |  |
|                              | ✓ Manager Infrastructure and Assets Works                                     |  |  |
|                              | ✓ Executive Governance Officer  |  |  |
|                              | ✓ Governance Officer  |  |  |
| Additional conditions        | a) Sub-delegates must comply with the Council finance policies and procedures |  |  |
| of Sub-delegation:           | approved in accordance Financial Management Regulation 5.                     |  |  |
| Sub-delegation               | Name: Signature: Date:  |  |  |
| approved by:                 |   |  |  |

| Compliance      | ✓ Local Government Act 1995; s6.10  |
|-----------------|---|
| References:     | ✓ Local Government (Financial Management) Regulations, 1996; r.12 and r.13.   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

#### 1.2 Tenders for Goods and Services – Calling For

|                        | Council   |   |   |  |
|------------------------|---|---|---|--|
| Delegator:             | Council   |   |   |  |
| Express Power to       | Local Government Act, 1995  |   |   |  |
| Delegate:              | ✓ S.5.42 Delegation of some powers or duties to the CEO                                   |   |   |  |
|                        | ✓ S.5.43 Limitations on delegations to the CEO  |   |   |  |
| Delegated to:          | Chief Executive Officer   |   |   |  |
| Delegated Function:    | Power to invite and eva   | aluate tenders for goods  | and services that are adequately funded |  |
|                        | in the annual budget  | where the value is wor  | th, or expected to be worth, more than  |  |
|                        | \$250,000 over a contra   | ctual period of 3 years.  |   |  |
|                        | Note - this delegation d  | oes not apply:  |   |  |
|                        | <del>i. Where Council a</del>   | pproval for specific desig  | gn, specification and/or selection and  |  |
|                        | <mark>weighting criteri</mark>  |   |   |  |
|                        | ii. <mark>To accepting a te</mark>  | ender submission and aw   | varding of a contract without a formal  |  |
|                        | <mark>motion of Counc</mark>  | <del>il to do so.</del>   |   |  |
| Conditions of          | a) This delegation extends to conformity with Section 3.57 of the <i>Local Government</i> |   |   |  |
| Delegation:            | Act, 1995 and the prescribe functions under r.11; r.13; r.14; r.18 and r.20 of the        |   |   |  |
|                        | Local Government (Functions and General) Regulation, 1996.                                |   |   |  |
|                        | b) Tenders may onl  | y be called where this is   | a sufficient allocation in the adopted  |  |
|                        | annual budget for the proposed goods or services or where the Council has                 |   |   |  |
|                        | seriously entertained the draft annual budget with incorporation of the funding           |   |   |  |
|                        | for the required  | for the required goods or services that are deemed essential to the continuity of |   |  |
|                        | service delivery as part of the Shire core business.                                      |   |   |  |
|                        | c) Minor variations to required goods and services may only be entertained and            |   |   |  |
|                        | accepted to a variance of 10% of the tendered price.                                      |   |   |  |
| Delegation adopted by  | Meeting:  | Date: 21 Oct 2021   | Minute:                                 |  |
| Council:               | OCM 10.21-08  |   |   |  |
| Delegation reviewed by | Meeting: OCM  | Date: Apr 2022  | Minute:                                 |  |
| Council:               |   |   |   |  |
|                        |   |   |   |  |

| Sub-delegator:               | Chief Executive Officer    |                        |                              |
|------------------------------|----------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                        |                              |
| delegate:                    | √ S.5.44 CEO may d         | lelegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                       |                        |                              |
| Additional conditions        | Nil.                       |                        |                              |
| of Sub-delegation:           |                            |                        |                              |
| Sub-delegation               | Name:                      | Signature:             | Date:                        |
| approved by:                 |                            |                        |                              |

| Compliance      | ✓ Local Government Act, 1995; s.3.57  |
|-----------------|---|
| References:     | ✓ Local Government (Functions and General) Regulations 1996; r.11; r.13; r.14; r.18;  |
|                 | r.20  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

#### 1.4 Financial Investments

| Delegator:             | Council  |                          |  |
|------------------------|--|--------------------------|--|
| Express Power to       | Local Government Act, 1995   |                          |  |
| Delegate:              | ✓ S.5.42 Delegation  | n of some powers or dut  | ies to the CEO                               |
|                        | ✓ S.5.43 Limitations on delegations to the CEO                                     |                          |  |
| Delegated to:          | Chief Executive Officer  |                          |  |
| Delegated Function:    | Power to invest money  | held in the municipal fu | nd or trust fund that is not required at the |
|                        | time for any purpose.  |                          |  |
| Conditions of          | a) This delegation e   | extends compliance with  | the prescribe provisions under s.614(1)      |
| Delegation:            | of the <i>Local Gov</i> e  | ernment Act 1995. and r  | .19 of the Local Government (Financial       |
|                        | Management) Regulations, 1996 and any applicable Council Policy at the time of     |                          |  |
|                        | investment.  |                          |  |
|                        | b) All investment of funds must be with a reputable Australian Banking institution |                          |  |
|                        | governed by the <i>Banking Act, 1959</i> .   |                          |  |
|                        | c) Investments must be spread across more than one financial institution to        |                          |  |
|                        | minimise financial risk.   |                          |  |
|                        | d) A monthly report on investments is to be presented to Council.                  |                          |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:   |                          |  |
| Council:               | OCM 10.21-08   |                          |  |
| Delegation reviewed by | Meeting: Date: April 2022 Minute:  |                          |  |
| Council:               |  |                          |  |

| Sub-delegator:               | Chief Executive Officer   |                                   |       |  |
|------------------------------|---|-----------------------------------|-------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |                                   |       |  |
| delegate:                    | ✓ S.5.44 CEO may delegate some powers and duties to other employees |                                   |       |  |
| Subdelegated to:             | ✓ Manager Corpora   | ✓ Manager Corporate and Community |       |  |
| Additional conditions        | Nil.  |                                   |       |  |
| of Sub-delegation:           |   |                                   |       |  |
| Sub-delegation               | Name:   | Signature:                        | Date: |  |
| approved by:                 |   |                                   |       |  |

| Compliance      | ✓ Local Government Act, 1995; S6.14   |  |  |
|-----------------|---|--|--|
| References:     | ✓ Trustees Act, 1962; Part III  |  |  |
|                 | √ Local Government (Financial Management) Regulations; r. 19                            |  |  |
|                 | ✓ Policy 2.19 - Financial Reserves  |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |  |  |
|                 | or discharge the duty including the persons or classes of persons directly affected and |  |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |  |  |
|                 | (Admin) Regulations, 1996.  |  |  |
| Version No.     | 1   |  |  |

#### 1.5 Disposal of Assets

| Delegator:           | Council   |  |  |
|----------------------|---|--|--|
| Express Power to     |   |  |  |
| Delegate:            | Local Government Act, 1995  |  |  |
| Delegate.            | <ul> <li>✓ S.5.42 Delegation of some powers or duties to the CEO</li> <li>✓ S.5.43 Limitations on delegations to the CEO</li> </ul>                                     |  |  |
| Delegated to:        | Chief Executive Officer   |  |  |
| Delegated Function:  | Power to dispose of:  |  |  |
| Delegated Fullction. | 1) Shire owned property to:   |  |  |
|                      | a) The highest bidder at public auction [s. 358(2)(a)].   |  |  |
|                      | b) The person who at public tender called by the local government makes what is   |  |  |
|                      | considered (by the delegate) to be the most acceptable tender, whether or not   |  |  |
|                      | it's the highest tender [s.358(2)(b)].  |  |  |
|                      | 2) Property by private treaty only in accordance with section 3.58(3) and prior to  |  |  |
|                      | disposal, to conder any submissions received following the giving of public notice  |  |  |
|                      | [s. 3.58(3)]. Including the execution of all transfer and sale documents.   |  |  |
|                      | 3) Heavy plant and vehicles included in the budget for disposition/trade.   |  |  |
|                      | 4) Shire owned property by way of periodic, or fixed-term residential tenancy and   |  |  |
|                      | leave agreements, and associated documents.   |  |  |
| Conditions of        | a) This delegation extends to compliance with the prescribe provisions under s3.58,   |  |  |
| Delegation:          | s5.42, s6.10 of the Local Government Act 1995. and r.30 of the Local Government   |  |  |
|                      | (Functions and General) Regulations, 1996 and any applicable Council Policy at the time   |  |  |
|                      | of disposal.  |  |  |
|                      | b) Action performed under this delegation shall as a minimum be advertised  |  |  |
|                      | through local media platforms (print and digital) to ensure maximum circulation.  |  |  |
|                      | c) Where public auction is determined as the method of disposal. Disposal of land   |  |  |
|                      | or buildings is limited to items specified in the Annual Budget, and Policy 2.11 Koorrnong Residential Estate, and in any other case, a Council resolution is required. |  |  |
|                      | d) In accordance with s.5.43(d), disposal of property, for any single project where   |  |  |
|                      | not part of a project but part of a single transaction, is limited to a maximum value of  |  |  |
|                      | \$20,000.00, or less, and equal to, or above, the reserve price in regard to land identified  |  |  |
|                      | in Policy 2.11.   |  |  |
|                      | e) Where public auction is determined as the method of disposal:  |  |  |
|                      | The reserve price has been set by independent valuation. If the reserve   |  |  |
|                      | price is not achieved at auction, negotiation may be undertaken to  |  |  |
|                      | achieve the sale at up to a -10% variation on the set reserve price.  |  |  |
|                      | f) Where a public tender is determined as the method of disposal, and the tender  |  |  |
|                      | does not achieve a reasonable price for the disposal of the property, then the CEO is to  |  |  |
|                      | determine if better value could be achieved through another disposal method, and if so,   |  |  |
|                      | must determine not to accept any tender, and use an alternative disposal method.  |  |  |
|                      | g) Where a private treaty is determined [s.358(3)], as the method of disposal,  |  |  |
|                      | authority to:   |  |  |
|                      | Negotiate the sale of the property up to a -10% variance on the  valuation, and   |  |  |
|                      | <ul> <li>valuation; and</li> <li>Consider any public submissions received, and determined if to proceed</li> </ul>  |  |  |
|                      | Consider any public submissions received, and determined if to proceed with the disposal, ensuring that the reasons for such a decision are                             |  |  |
|                      | recorded.   |  |  |
|                      | h) Where the market value of the property is determined as being less than \$20,000   |  |  |
|                      | [(F&G r30(3) excluded] disposal may be undertaken:  |  |  |
|                      | Without reference to Council for resolution; and  |  |  |
|                      | In any case, be undertaken to ensure that the best value return is  |  |  |
|                      | achieved, however, where the property is determined as having a nil   |  |  |
|                      | market value, then the disposal must ensure environmentally   |  |  |
|                      | responsible disposal.   |  |  |
|                      | i) This delegation allows for a surplus asset of less than \$300.00 to be gifted to a   |  |  |
|                      | · · · · · · · · · · · · · · · · · · ·   |  |  |

|                        | local community group of incorporated status, without the need to advertise the item. |                       |              |
|------------------------|---|-----------------------|--------------|
| Delegation adopted by  | Meeting:  | <b>Date:</b> Dec 2021 | Minute:      |
| Council:               |   |                       | OCM 12.21-15 |
| Delegation reviewed by | Meeting:  | Date: April 2022      | Minute:      |
| Council:               |   |                       |              |
|                        |   |                       |              |

| Sub-delegator:               | Chief Executive Officer   |            |       |
|------------------------------|---|------------|-------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |            |       |
| delegate:                    | √ s.5.44 CEO may delegate some powers and duties to other employees |            |       |
| Subdelegated to:             | Nil.  |            |       |
| Additional conditions        | Nil.  |            |       |
| of Sub-delegation:           |   |            |       |
| Sub-delegation               | Name:   | Signature: | Date: |
| approved by:                 |   |            |       |

| Compliance      | ✓ Local Government Act 1995 s3.58, s5.42, s6.10   |  |  |
|-----------------|---|--|--|
| References:     | ✓ Local Government (Functions and General) Regulations 1996, r.30   |  |  |
|                 | ✓ Policy 2.11 – Koorrnong Residential Estate  |  |  |
|                 | ✓ Policy 2.33 – Employee and Community Housing  |  |  |
|                 | ✓ Policy 2.37 – Lease Licence and Tenancy Agreements  |  |  |
|                 | ✓ Policy 2.41 – Community Engagement  |  |  |
|                 | ✓ Delegation 1.38 - Common Seal   |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |  |
| Version No.     | 1   |  |  |

## 1.6 Relocation Expenses

| Delegator:                 | Council  |   |  |  |
|----------------------------|--|---|--|--|
| <b>Express Power to</b>    | Local Government Act,  | 1995  |  |  |
| Delegate:                  | ✓ S.5.42 Delegatio   | n of some powers or duti  | es to the CEO                          |  |
|                            | ✓ S.5.43 Limitation  | is on delegations to the C  | CEO                                    |  |
| Delegated to:              | Chief Executive Officer  |   |  |  |
| <b>Delegated Function:</b> | To determine level of p  | ayment for relocation ex  | penses for new employee appointed to a |  |
|                            | Managerial position wit  | th the Shire of Brookton.   |  |  |
| Conditions of              | a) Sufficient funds  | a) Sufficient funds being available in the Salaries and Wages allocation of the |  |  |
| Delegation:                | municipal Budget at the time of paying expenses.                                 |   |  |  |
|                            | b) The expenses may include a motor vehicle, kilometre rate allowance in lieu of |   |  |  |
|                            | airfares for the employee and immediate family, plus out-of-pocket expenses,     |   |  |  |
|                            | meals, and sundries to a value set by Council Policy.                            |   |  |  |
| Delegation adopted by      | Meeting: Date: 21 Oct 2021 Minute:   |   |  |  |
| Council:                   | OCM 10.21-08   |   |  |  |
| Delegation reviewed by     | Meeting:   | Date: April 2022  | Minute:                                |  |
| Council:                   |  |   |  |  |

| Sub-delegator:               | Chief Executive Officer |                        |                              |
|------------------------------|-------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | .995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may d      | lelegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                    |                        |                              |
| Additional conditions        | Nil.                    |                        |                              |
| of Sub-delegation:           |                         |                        |                              |
| Sub-delegation               | Name: Signature: Date:  |                        |                              |
| approved by:                 |                         |                        |                              |

| Compliance      | ✓ Policy 2.32 – Employee Remuneration   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.7 Employee Housing

| Delegator:              | Council  |  |   |  |
|-------------------------|--|--|---|--|
| <b>Express</b> Power to | Local Government Act, 1995   |  |   |  |
| Delegate:               | ✓ S.5.42 Delegation  | n of some powers or duti   | es to the CEO                             |  |
|                         | √ S.5.43 Limitation  | is on delegations to the C   | CEO                                       |  |
| Delegated to:           | Chief Executive Officer  |  |   |  |
| Delegated Function:     | Authority to allocate ac   | ccommodation and make  | all arrangements necessary in relation to |  |
|                         | occupancy and mainter  | nance of Employee housi  | ng as provided by Council.                |  |
| Conditions of           | a) This de   | elegation extends to co  | mpliance with the prescribe provisions    |  |
| Delegation:             | under applicable   | under applicable Council Policy 2.33 – Employee and Community Housing at the |   |  |
|                         | time of allocation.  |  |   |  |
|                         | b) The employee is to enter into a formal Tenancy Agreement with             |  |   |  |
|                         | responsibility placed on the employee for payment of rent and utilities,     |  |   |  |
|                         | maintenance of lawn and garden areas and repair of damage not deemed general |  |   |  |
|                         | wear and tear.   |  |   |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:   |  |   |  |
| Council:                |  |  | OCM 10.21-08                              |  |
| Delegation reviewed by  | Meeting:   | Date: April 2022   | Minute:                                   |  |
| Council:                |  |  |   |  |

| Sub-delegator:               | Chief Executive Officer |                        |                              |
|------------------------------|-------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | 1995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may o      | lelegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                    |                        |                              |
| Additional conditions        | Nil.                    |                        |                              |
| of Sub-delegation:           |                         |                        |                              |
| Sub-delegation               | Name:                   | Signature:             | Date:                        |
| approved by:                 |                         |                        |                              |

| Compliance      | ✓ Residential Tenancies Act, 1987   |
|-----------------|---|
| References:     | ✓ Policy 2.32 – Employee Remuneration   |
|                 | ✓ Policy 2.33 – Employee and Community Housing  |
|                 | ✓ Policy 2.37 – Lease Licence and Tenancy Agreements                                    |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |
|                 | or discharge the duty including the persons or classes of persons directly affected and |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |
|                 | (Admin) Regulations, 1996.  |
| Version No.     | 1   |

# 1.8 Engagement of Professional Services

| Delegator:             | Council   |                            |   |
|------------------------|---|----------------------------|---|
| Express Power to       | Local Government Act, 1995  |                            |   |
| Delegate:              | ✓ S.5.42 Delegation   | n of some powers or duti   | ies to the CEO                            |
|                        | ✓ S.5.43 Limitation   | ns on delegations to the C | CEO                                       |
| Delegated to:          | Chief Executive Officer   |                            |   |
| Delegated Function:    | Authority to engage a   | appropriate professiona    | I services and obtain legal advice and    |
|                        | representation were co  | nsidered necessary in the  | e interest of providing good governance.  |
| Conditions of          | a) This delegation ex   | tends to compliance with   | n the prescribe provisions and statements |
| Delegation:            | under Council Policy 1.19 – Legal Representation for Council Members and              |                            |   |
|                        | Employees, and Council Policy 1.20 – Legal Advice, Proceedings and Prosecutions.      |                            |   |
|                        | b) The engagement of all professional services must be sufficiently funded within the |                            |   |
|                        | municipal budget.   |                            |   |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:  |                            |   |
| Council:               |   |                            |   |
| Delegation reviewed by | Meeting:  | Date: April 2022           | Minute:                                   |
| Council:               |   |                            |   |

| Sub-delegator:               | Chief Executive Officer |                                   |                              |  |
|------------------------------|-------------------------|-----------------------------------|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | 1995                              |                              |  |
| delegate:                    | ✓ S.5.44 CEO may o      | lelegate some powers a            | nd duties to other employees |  |
| Subdelegated to:             | ✓ Manager Corpora       | ✓ Manager Corporate and Community |                              |  |
| Additional conditions        | Nil.                    |                                   |                              |  |
| of Sub-delegation:           |                         |                                   |                              |  |
| Sub-delegation               | Name: Signature: Date:  |                                   |                              |  |
| approved by:                 |                         |                                   |                              |  |

| Compliance      | ✓ Council Policy 1.19 – Legal Representation for Council Members and Employees  |
|-----------------|---|
| References:     | ✓ Policy 1.20 – Legal Advice, Proceedings and Prosecutions  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.9 Local Laws Administration

| Delegator:                 | Council   |   |   |  |
|----------------------------|---|---|---|--|
| <b>Express</b> Power to    | Local Government Act, 1995  |   |   |  |
| Delegate:                  | ✓ S.5.42 Delegation   | n of some powers or dut   | ies to the CEO                            |  |
|                            | ✓ S.5.43 Limitation   | ✓ S.5.43 Limitations on delegations to the CEO                        |   |  |
| Delegated to:              | Chief Executive Officer   |   |   |  |
| <b>Delegated Function:</b> | Power to administer p   | rovisions, determine ap   | plications received, and exercise powers, |  |
|                            | duties and functions detailed in all Shire of Brookton Local Laws as prepared and adopted |   |   |  |
|                            | under Division 2 of Part  | under Division 2 of Part 3 of the <i>Local Government Act, 1995</i> . |   |  |
| Conditions of              | Nil.  |   |   |  |
| Delegation:                |   |   |   |  |
| Delegation adopted by      | Meeting:  | <b>Date:</b> 21 Oct 2021  | Minute:                                   |  |
| Council:                   |   |   | OCM 10.21-08                              |  |
| Delegation reviewed by     | Meeting:  | Date: April 2022  | Minute:                                   |  |
| Council:                   |   |   |   |  |

| Sub-delegator:               | Chief Executive Officer  |   |                              |  |
|------------------------------|--|---|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1  | 995                                       |                              |  |
| delegate:                    | √ S.5.44 CEO may deleted in the second of the second | elegate some powers ar                    | nd duties to other employees |  |
| Subdelegated to:             | ✓ Manager Corpora  | te and Community                          |                              |  |
|                              | ✓ Manager Infrastru  | ✓ Manager Infrastructure and Assets Works |                              |  |
|                              | →—Building and Environmental Health Officer  |   |                              |  |
|                              | ✓ Contract Ranger  |   |                              |  |
| Additional conditions        | a) Authority to perform administration and enforcement functions inclusive   |   |                              |  |
| of Sub-delegation:           | infringement notices and fines only.   |   |                              |  |
| Sub-delegation               | Name: Signature: Date:   |   |                              |  |
| approved by:                 |  |   |                              |  |

| Compliance      | ✓ Local Government Act, 1995; Part 9; Divisions 1 and 2   |  |
|-----------------|---|--|
| References:     | ✓ Local Government Amendment Property Local Law 2013  |  |
|                 | ✓ Activities on Thoroughfares and Trading in Thoroughfares and Public Places Local<br>Law 2012  |  |
|                 | ✓ Dogs Amendment Local Law 2012   |  |
|                 | ✓ Cemeteries Amendment Local Law 2012   |  |
|                 | ✓ Pest Plants Local Laws 2012   |  |
|                 | ✓ Health Local Laws 2000  |  |
|                 | ✓ By-law relating to the establishment, maintenance, and equipment of Bush Fire Brigades 1993   |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |
| Version No.     | 1   |  |

# 1.10 Liquor Licensing and Permits

| Delegator:              | Council   |                           |  |
|-------------------------|---|---------------------------|--|
| <b>Express</b> Power to | Local Government Act, 1995  |                           |  |
| Delegate:               | ✓ s.5.42 Delegation   | n of some powers or duti  | es to the CEO                                      |
|                         | √ s.5.43 Limitation   | s on delegations to the C | EO   |
| Delegated to:           | Chief Executive Officer   |                           |  |
| Delegated Function:     | Power to issue:   |                           |  |
|                         | a) Certificates of the L  | ocal Government pursua    | nt to s.39 of the <i>Liquor Control Act 1988</i> . |
|                         | b) Certificates of the L  | ocal Planning Authority   | pursuant to s.40 of the <i>Liquor Control Act</i>  |
|                         | 1988.   |                           |  |
|                         | c) Consent requirements to applicants seeking approval for the consumption of alcohol |                           |  |
|                         | for special occasions and events on Council owned or vested property in accordance    |                           |  |
|                         | with s.59 of the <i>Liqu</i>  | uor Control Act 1988.     |  |
| Conditions of           | a) This delegation  | extends to compliance v   | vith the prescribe provisions under 39, 40         |
| Delegation:             | and 59 of the Liquor Control Act, 1988 and any applicable guidelines.                 |                           |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:  |                           |  |
| Council:                |   |                           | OCM 10.21-08                                       |
| Delegation reviewed by  | Meeting:  | Date: April 2022          | Minute:  |
| Council:                |   |                           |  |

| Sub-delegator:               | Chief Executive Officer                   |                                   |                               |  |
|------------------------------|---|-----------------------------------|-------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995                |                                   |                               |  |
| delegate:                    | ✓ s.5.44 CEO may d                        | lelegate some powers a            | nd duties to other employees. |  |
| Subdelegated to:             | ✓ Manager Corpora                         | ✓ Manager Corporate and Community |                               |  |
|                              | <del>✓</del> Environmental Health Officer |                                   |                               |  |
| Additional conditions        | Nil.                                      |                                   |                               |  |
| of Sub-delegation:           |   |                                   |                               |  |
| Sub-delegation               | Name:                                     | Signature:                        | Date:                         |  |
| approved by:                 |   |                                   |                               |  |

| Compliance      | ✓ Liquor Control Act, 1988; s.39; s.40 and s.59.  |
|-----------------|---|
| References:     | ✓ Policy 2.25 - Hall Hire   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

### 1.11 Rate Book

| Delegator:             | Council  |                           |  |  |
|------------------------|--|---------------------------|--|--|
| Express Power to       | Local Government Act, 1995:  |                           |  |  |
| Delegate:              | ✓ s.5.42 Delegation  | of some powers or duti    | ies to the CEO                               |  |
|                        | ✓ s.5.43 Limitations   | s on delegations to the C | CEO  |  |
| Delegated to:          | Chief Executive Officer  |                           |  |  |
| Delegated Function:    | Power to:  |                           |  |  |
|                        | a) Determine the time  | allowed for payment of    | rates before it becomes in arrears.          |  |
|                        | b) Exercise discretion Book.   | ,                         |  |  |
|                        | c) Recover rates pursuant to the provisions of s.6.56(1) of the <i>Local Government Act,</i> 1995.   |                           |  |  |
|                        | d) Enter into agreement with a rate payer for the payment of rates and service charges in accordance with the provisions s.6.49 of the <i>Local Government Act, 1995</i> . |                           |  |  |
|                        | e) Require a lessee to pay rent to the Council in satisfaction of rates and service charges  |                           |  |  |
|                        | due and payable in   | accordance with s.6.60(2  | 2) of the <i>Local Government Act, 1995.</i> |  |
| Conditions of          | Nil.   |                           |  |  |
| Delegation:            |  |                           |  |  |
| Delegation adopted by  | Meeting:   | Date: 21 Oct 2021         | Minute:                                      |  |
| Council:               | OCM 10.21-08   |                           |  |  |
| Delegation reviewed by | Meeting:   | Date: April 2022          | Minute:                                      |  |
| Council:               |  |                           |  |  |

| Sub-delegator:               | Chief Executive Officer    |                                   |                              |  |
|------------------------------|----------------------------|-----------------------------------|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                                   |                              |  |
| delegate:                    | ✓ s.5.44 CEO may d         | lelegate some powers a            | nd duties to other employees |  |
| Subdelegated to:             | ✓ Manager Corpora          | ✓ Manager Corporate and Community |                              |  |
| Additional conditions        | Nil.                       |                                   |                              |  |
| of Sub-delegation:           |                            |                                   |                              |  |
| Sub-delegation               | Name:                      | Signature:                        | Date:                        |  |
| approved by:                 |                            |                                   |                              |  |

| Compliance      | ✓ Local Government Act, 1995; Part 6; Division 6; s.6.26 LGA Rateable land  |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.12 Closure of thoroughfares to vehicles

| Delegator:             | Council  |                                 |                   |
|------------------------|--|---------------------------------|-------------------|
| Express Power to       | Local Government Act, 1  | .995                            |                   |
| Delegate:              | √ s.5.42 Delegation of some powers or duties to the CEO  |                                 |                   |
|                        | √ s.5.43 Limitations   | on delegations to the C         | CEO               |
| Delegated to:          | Chief Executive Officer  |                                 |                   |
| Delegated Function:    | Power to: a) Close a thoroughfare (wholly or partially/ constructed or unconstructed) to a particular class(s) of vehicle for a period not exceeding four (4) weeks in accordance with s.3.50(1) of the Local Government Act, 1995. However, before doing so: i. Giving public notice of the pending closure. ii. Giving written to the Commissioner of Main Roads and landowners directly affected by the closure. iii. Consider submissions to the proposed road closure in accordance with s.3.50(1a), (2) and (4) of the Local Government Act, 1995. b) Revoke an order to close a thoroughfare in accordance with s.3.50(6) of the Local Government Act, 1995. c) Close a thoroughfare (wholly or partially) without public notice for repairs or maintenance where it is unlikely to have significant adverse effect on users in |                                 |                   |
| Conditions of          | Nil.   | .50(A) of the <i>Local Gove</i> | Timent Act, 1995. |
| Delegation:            |  |                                 |                   |
| Delegation adopted by  | Meeting:   | Date: 21 Oct 2021               | Minute:           |
| Council:               |  |                                 | OCM 10.21-08      |
| Delegation reviewed by | Meeting:   | Date: April 2022                | Minute:           |
| Council:               |  |                                 |                   |

| Sub-delegator:               | Chief Executive Officer        |   |                               |  |
|------------------------------|--------------------------------|---|-------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995     |   |                               |  |
| delegate:                    | ✓ s.5.44 CEO may d             | elegate some powers ar                    | nd duties to other employees. |  |
| Subdelegated to:             | ✓ Manager Infrastro            | ✓ Manager Infrastructure and Assets Works |                               |  |
|                              | <del>✓ Works Coordinator</del> |   |                               |  |
| Additional conditions        | Nil.                           |   |                               |  |
| of Sub-delegation:           |                                |   |                               |  |
| Sub-delegation               | Name:                          | Signature:                                | Date:                         |  |
| approved by:                 |                                |   |                               |  |

| Compliance      | ✓ Local Government Act, 1995 s.3.50 s.3.50A s.3.51                                      |  |
|-----------------|---|--|
| References:     | ✓ Local Government (Functions and General) Regulations 1996 r4, r5 and r6               |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |  |
|                 | or discharge the duty including the persons or classes of persons directly affected and |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |  |
|                 | (Admin) Regulations, 1996.  |  |
| Version No.     | 1   |  |

### 1.13 Native Title

| Delegator:             | Council   |   |  |  |
|------------------------|---|---|--|--|
| Express Power to       | Local Government Act,   | Local Government Act, 1995  |  |  |
| Delegate:              | ✓ S.5.42 Delegatio  | ✓ S.5.42 Delegation of some powers or duties to the CEO                                       |  |  |
|                        | ✓ S.5.43 Limitation   | is on delegations to the (  | CEO                                    |  |
| Delegated to:          | Chief Executive Officer   |   |  |  |
| Delegated Function:    | Power to register an inf  | Power to register an interest in any native title claim affecting the Shire thus ensuring the |  |  |
|                        | Council to have sufficie  | nt interest to become a p   | party to the native title application. |  |
| Conditions of          | ✓ Where possible discussion with Councillors should first be entertained to |   |  |  |
| Delegation:            | understand the required level of involvement in a native title application. |   |  |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:  |   |  |  |
| Council:               |   |   | OCM 10.21-08                           |  |
| Delegation reviewed by | Meeting: Date: April 2022 Minute:   |   |  |  |
| Council:               |   |   |  |  |

| Sub-delegator:               | Chief Executive Officer    |                        |                              |
|------------------------------|----------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                        |                              |
| delegate:                    | ✓ S.5.44 CEO may o         | delegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                       |                        |                              |
| Additional conditions        | Nil.                       |                        |                              |
| of Sub-delegation:           |                            |                        |                              |
| Sub-delegation               | Name:                      | Signature:             | Date:                        |
| approved by:                 |                            |                        |                              |

| Compliance      | ✓ Native Title Act, 1999  |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.14 Impounding Goods - Authorised Employee

| Delegator:             | Council  |                          |              |
|------------------------|--|--------------------------|--------------|
| Express Power to       | Local Government Act, 1995   |                          |              |
| Delegate:              | ✓ S.5.42 Delegation of some powers or duties to the CEO  |                          |              |
|                        | ✓ S.5.43 Limitations on delegations to the CEO   |                          |              |
| Delegated to:          | Chief Executive Officer  |                          |              |
| Delegated Function:    | <ol> <li>Power Authority to refuse to allow goods impounded under s.3.39 or 3.40A to be collected until the costs of removing, impounding, and keeping has been paid to the Local Government [s.3.46]</li> <li>Authority to sell or otherwise dispose of confiscated or uncollected goods or vehicles that have been ordered to be confiscated under s.3.43 [s.3.47].</li> <li>Authority to recover expenses incurred for removing, impounding, and disposing of confiscated or uncollected goods [s.3.48].</li> </ol> |                          |              |
| Conditions of          | Disposal of confiscated or uncollected goods, including abandoned vehicles, with a   |                          |              |
| Delegation:            | market value less than \$20,000 may, in accordance with Functions and General  |                          |              |
|                        | Regulation 30, be disposed of by any means considered to provide best value for the  |                          |              |
|                        | Local Government. Disposal process must be transparent and accountable.  |                          |              |
| Delegation adopted by  | Meeting:   | <b>Date:</b> 21 Oct 2021 | Minute:      |
| Council:               |  |                          | OCM 10.21-08 |
| Delegation reviewed by | Meeting:   | Date: April 2022         | Minute:      |
| Council:               |  |                          |              |

| Sub-delegator:               | Chief Executive Officer |                         |                              |
|------------------------------|-------------------------|-------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | 995                     |                              |
| delegate:                    | ✓ S.5.44 CEO may d      | elegate some powers ar  | nd duties to other employees |
| Subdelegated to:             | ✓ Manager Infrastro     | ucture and Assets Works | 5                            |
|                              | ✓ Works Coordinator     |                         |                              |
|                              | ✓ Contract Rangers      |                         |                              |
| Additional conditions        | Nil                     |                         |                              |
| of Sub-delegation:           |                         |                         |                              |
| Sub-delegation               | Name: Signature: Date:  |                         |                              |
| approved by:                 |                         |                         |                              |

| Compliance      | ✓ Local Government Act, 1995 s.3.46 s.3.47 s.3.48   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.15 Offences – Bush Fires Act

| Delegator:             | Council  |                            |                |
|------------------------|--|----------------------------|----------------|
| Express Power to       | Local Government Act, 1995   |                            |                |
| Delegate:              | ✓ S.5.42 Delegatio   | n of some powers or dut    | ies to the CEO |
|                        | ✓ S.5.43 Limitation  | ns on delegations to the ( | CEO            |
| Delegated to:          | Chief Executive Officer  |                            |                |
| Delegated Function:    | <ol> <li>To consider allegations of offences alleged to have been committed under the Bush Fires Act, 1954 in the district of the Shire of Brookton and, if the Chief Executive Officer sees fit, to institute and carry-on proceedings in the name of the Shire of Brookton against any person alleged to have committed any of those offences.</li> <li>This delegation extends to the issue and/or withdrawal of infringement notices in accordance with the provisions of s. 59A.</li> </ol> |                            |                |
| Conditions of          |  |                            |                |
| Delegation:            |  |                            |                |
| Delegation adopted by  | Meeting:   | <b>Date:</b> 21 Oct 2021   | Minute:        |
| Council:               |  |                            | OCM 10.21-08   |
| Delegation reviewed by | Meeting:   | Date: April 2022           | Minute:        |
| Council:               |  |                            |                |

| Sub-delegator:               | Chief Executive Officer                 |            |       |
|------------------------------|---|------------|-------|
| <b>Express Power to Sub-</b> | Sub-delegation Is prohibited by s.48(3) |            |       |
| delegate:                    |   |            |       |
| Subdelegated to:             | Nil.                                    |            |       |
| Additional conditions        | Nil.                                    |            |       |
| of Sub-delegation:           |   |            |       |
| Sub-delegation               | Name:                                   | Signature: | Date: |
| approved by:                 |   |            |       |

| Compliance      | ✓ Bush Fires Act, 1954 s.59 s.59A(2)  |
|-----------------|---|
| References:     | ✓ Bush Fires (Infringement) Regulations 1978 r.4a   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.17 Dog Act 1976

| Delegator:                 | Council                            |                             |   |
|----------------------------|------------------------------------|-----------------------------|---|
| <b>Express Power to</b>    | Dog Act, 1976                      |                             |   |
| Delegate:                  | ✓ S.10AA – Deleg                   | ation of local governmer    | nt powers and duties                            |
| Delegated to:              | Chief Executive Officer            |                             |   |
| <b>Delegated Function:</b> | 1. All powers, dutie               | es, and functions of the lo | ocal government under the <i>Dog Act, 1976.</i> |
|                            | <ol><li>Authorise the CE</li></ol> | O to further delegate po    | owers and duties under the Dog Act, 1976        |
|                            | and associated F                   | Regulations.                |   |
| Conditions of              | Nil.                               |                             |   |
| Delegation:                |                                    |                             |   |
| Delegation adopted by      | Meeting:                           | <b>Date:</b> 21 Oct 2021    | Minute:   |
| Council:                   |                                    |                             | OCM 10.21-08                                    |
| Delegation reviewed by     | Meeting:                           | Date: April 2022            | Minute:   |
| Council:                   |                                    |                             |   |

| Sub-delegator:               | Chief Executive Officer |                          |   |
|------------------------------|-------------------------|--------------------------|---|
| <b>Express Power to Sub-</b> | Dog Act, 1976           |                          |   |
| delegate:                    | ✓ s.10AA(3) Deleg       | ation of local gover     | nment powers and duties (NOTE sub-          |
|                              | delegation only p       | permitted where delegate | ation to the CEO expressly authorises sub-  |
|                              | delegation)             |                          |   |
| Subdelegated to:             | ✓ Manager Infrastr      | ucture and Assets Wor    | ks (Administration; fines and infringements |
|                              | only)                   |                          |   |
|                              | ✓ Section 10AA(5)       | of the Dog Act, 1976     | does not limit the ability of the CEO to    |
|                              | perform a function      | on through an officer or | agent.                                      |
| Additional conditions        | Nil.                    |                          |   |
| of Sub-delegation:           |                         |                          |   |
| Sub-delegation               | Name:                   | Signature:               | Date:                                       |
| approved by:                 |                         |                          |   |

| Compliance      | ✓ Dog Act, 1976; s.29, s.33E and s.44   |
|-----------------|---|
| References:     | ✓ Dog Regulations 2013  |
|                 | ✓ Local Government (Miscellaneous Provisions) Act 1960  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

### 1.18 Gates on Road Reserves

| Delegator:                 | Council   |                            |                |  |
|----------------------------|---|----------------------------|----------------|--|
| <b>Express Power to</b>    | Local Government Act,   | Local Government Act, 1995 |                |  |
| Delegate:                  | ✓ S.5.42 Delegatio  | n of some powers or dut    | ies to the CEO |  |
|                            | ✓ S.5.43 Limitation   | ns on delegations to the O | CEO            |  |
| Delegated to:              | Chief Executive Officer   |                            |                |  |
| <b>Delegated Function:</b> | To approve the erection   | n of gates on road reserv  | es.            |  |
| Conditions of              | ✓ In any circumstances considered controversial the applications are to be referred |                            |                |  |
| Delegation:                | to Council.   |                            |                |  |
|                            | ✓ A Register of Gates with fences / gates across road reserves is required pursuant |                            |                |  |
|                            | to legislation – Local Government Act, 1995; Schedule 9.1, cl 5.                    |                            |                |  |
| Delegation adopted by      | Meeting:  | <b>Date:</b> 21 Oct 2021   | Minute:        |  |
| Council:                   |   |                            |                |  |
| Delegation reviewed by     | Meeting: Date: April 2022 Minute:   |                            |                |  |
| Council:                   |   |                            |                |  |

| Sub-delegator:               | Chief Executive Officer    |                        |                              |
|------------------------------|----------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                        |                              |
| delegate:                    | ✓ S.5.44 CEO may d         | elegate some powers a  | nd duties to other employees |
| Subdelegated to:             | ✓ Manager Infrastrum       | ucture and Assets Work | S                            |
| Additional conditions        | Nil.                       |                        |                              |
| of Sub-delegation:           |                            |                        |                              |
| Sub-delegation               | Name:                      | Signature:             | Date:                        |
| approved by:                 |                            |                        |                              |

| Compliance      | ✓ Local Government Act, 1995; Schedule 9.1 cl.5   |  |
|-----------------|---|--|
| References:     |   |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |
| Version No.     | 1   |  |

## 1.19 Notices and Orders - Health Act 1911 and Public Health Act 2016

| Delegator:             | Council  |                             |   |
|------------------------|--|-----------------------------|---|
| Express Power to       | Local Government Act, .  | 1995                        |   |
| Delegate:              | ✓ S.5.42 Delegation of some powers or duties to the CEO                                |                             |   |
|                        | ✓ S.5.43 Limitations on delegations to the CEO   |                             |   |
|                        | Public Health Act, 2016  |                             |   |
|                        | ✓ S.21 Enforcemen  | nt agency may delegate      |   |
| Delegated to:          | ✓ Chief Executive C  | Officer                     |   |
| Delegated Function:    |  | ·                           | exercise and discharge all the following 1911 and Public Health Act, 2016 as an |
|                        | ✓ The forming of o   | pinions and making of de    | eclarations.  |
|                        | ✓ The grant and iss  | sue of licenses, permits, o | certificates and approvals.   |
|                        | ✓ The issue of notices, orders and requisitions and the carrying out and putting into  |                             |   |
|                        | effect of notices,   | orders and requisitions.    |   |
|                        | ✓ The ordering and   | d authorisation of legal p  | roceedings for breaches of the Act and all                                      |
|                        | Regulations, Loca  | al Laws and Orders made     | there under.  |
| Conditions of          | ✓ Compliance with  | adopted Health Local La     | iws   |
| Delegation:            | ✓ Applicant must b   | e advised of objections a   | and/or appeal rights  |
|                        | ✓ Persons to be appointed as authorised environmental health officers must satisfy     |                             |   |
|                        | the criteria published in Government Gazette No. 22 on 24 January 2017 – <i>Public</i> |                             |   |
|                        | Health Act, 2016 – Guidelines on the Designation of Authorised Officer.                |                             |   |
|                        | ✓ A register of authorised officers is to be maintained in accordance with s.27.       |                             |   |
| Delegation adopted by  | Meeting:   | <b>Date:</b> 21 Oct 2021    | Minute:   |
| Council:               |  |                             | OCM 10.21-08  |
| Delegation reviewed by | Meeting:   | Date: October 2022          | Minute:   |
| Council:               |  |                             |   |

| Sub-delegator:               | Chief Executive Officer   |                                |                       |  |
|------------------------------|---|--------------------------------|-----------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |                                |                       |  |
| delegate:                    | S.5.44 CEO may delegate   | e some powers and duti         | es to other employees |  |
| Subdelegated to:             | <del>✓</del> —Environmental Heal  ——Environmental | ← Environmental Health Officer |                       |  |
| Additional conditions        | ✓ The sub-delegation does not include authorisation to instigate legal proceedings  |                                |                       |  |
| of Sub-delegation:           | for breaches of the Act and all Regulations, Local Laws and Orders made there   |                                |                       |  |
|                              | under.  |                                |                       |  |
| Sub-delegation               | Name: Signature: Date:  |                                |                       |  |
| approved by:                 |   |                                |                       |  |

| Compliance      | ✓ Health Act, 1911  |
|-----------------|---|
| References:     | ✓ Public Health Act, 2016   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.20 Advertising - Development Applications

| Delegator:                 | Council  |                          |  |
|----------------------------|--|--------------------------|--|
| Express Power to           | Local Government Act, 1995   |                          |  |
| Delegate:                  | ✓ S.5.42 Delegation  | on of some powers or du  | ties to the CEO                            |
|                            | ✓ S.5.43 Limitation  | ns on delegations to the | CEO  |
| Delegated to:              | Chief Executive Officer  |                          |  |
| <b>Delegated Function:</b> | ✓ To advertise de  | evelopment applications  | for public comment where required by       |
|                            | legislation or wh  | nere the Chief Executive | Officer considers such applications should |
|                            | have public comment prior to consideration by Council, and to make available       |                          |  |
|                            | from Council's files information regarding the development application so that the |                          |  |
|                            | public are in a position to make a proper assessment.                              |                          |  |
| Conditions of              | Subject to the provisions of Council Policy 2.41 - Community Engagement.           |                          |  |
| Delegation:                |  |                          |  |
| Delegation adopted by      | Meeting: Date: 21 Oct 2021 Minute:   |                          |  |
| Council:                   | OCM 10.21-08   |                          |  |
| Delegation reviewed by     | Meeting: Date: April 2022 Minute:  |                          |  |
| Council:                   |  |                          |  |

| Sub-delegator:               | Chief Executive Officer |                            |                              |  |
|------------------------------|-------------------------|----------------------------|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | Local Government Act, 1995 |                              |  |
| delegate:                    | ✓ S.5.44 CEO may d      | lelegate some powers a     | nd duties to other employees |  |
| Subdelegated to:             | ✓ Planning Officer      |                            |                              |  |
| Additional conditions        | Nil.                    |                            |                              |  |
| of Sub-delegation:           |                         |                            |                              |  |
| Sub-delegation               | Name:                   | Signature:                 | Date:                        |  |
| approved by:                 |                         |                            |                              |  |

| Compliance      | ✓ Planning and Development (Local Planning Schemes) Regulations, 2015                   |  |
|-----------------|---|--|
| References:     | ✓ Local Planning Scheme No. 4   |  |
|                 | ✓ Council Policy 2.41 - Community Engagement.   |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |  |
|                 | or discharge the duty including the persons or classes of persons directly affected and |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |  |
|                 | (Admin) Regulations, 1996.  |  |
| Version No.     | 1   |  |

# 1.21 Traffic Regulatory Signs

| Delegator:             | Council  |   |                |  |
|------------------------|--|---|----------------|--|
| Express Power to       | Local Government Act, 1995                             |   |                |  |
| Delegate:              | ,  | n of some powers or dut   | ies to the CEO |  |
|                        |  | ns on delegations to the (  |                |  |
| Delegated to:          | Chief Executive Officer                                | <u> </u>  |                |  |
| Delegated Function:    | To install appropriate t                               | To install appropriate traffic regulatory signs at such places as the Chief Executive Officer |                |  |
|                        | considers necessary.                                   |   |                |  |
| Conditions of          | ✓ Subject to Main Roads WA approval where appropriate. |   |                |  |
| Delegation:            |  |   |                |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:                     |   |                |  |
| Council:               |  |   | OCM 10.21-08   |  |
| Delegation reviewed by | Meeting: Date: April 2022 Minute:                      |   |                |  |
| Council:               |  |   |                |  |

| Sub-delegator:        | Chief Executive Officer |   |                              |  |
|-----------------------|-------------------------|---|------------------------------|--|
| Express Power to Sub- | Local Government Act, 1 | 1995                                      |                              |  |
| delegate:             | ✓ S.5.44 CEO may d      | lelegate some powers a                    | nd duties to other employees |  |
| Subdelegated to:      | ✓ Manager Infrastr      | ✓ Manager Infrastructure and Assets Works |                              |  |
|                       | ✓ Works Coordinate      | or  |                              |  |
| Additional conditions | Nil.                    |   |                              |  |
| of Sub-delegation:    |                         |   |                              |  |
| Sub-delegation        | Name:                   | Signature:                                | Date:                        |  |
| approved by:          |                         |   |                              |  |

| Compliance      | ✓ Main Roads WA Guideline "Traffic Signals" D09#88641   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

### 1.22 Events on Roads

| Delegator:              | Council   |                          |                                       |
|-------------------------|---|--------------------------|---------------------------------------|
| <b>Express Power to</b> | Local Government Act,   | 1995                     |                                       |
| Delegate:               | ✓ S.5.42 Delegatio  | n of some powers or dut  | ies to the CEO                        |
|                         | ✓ S.5.43 Limitation   | ns on delegations to the | CEO                                   |
| Delegated to:           | Chief Executive Officer   |                          |                                       |
| Delegated Function:     | To determine applica  | tions for the temporar   | y closure of roads for the purpose of |
|                         | conducting events.  |                          |                                       |
| Conditions of           | ✓ The road closure request must be accompanied by a Road Traffic Management |                          |                                       |
| Delegation:             | Plan prepared by a person certified to prepare such plans.                  |                          |                                       |
| Delegation adopted by   | Meeting:  | <b>Date:</b> 21 Oct 2021 | Minute:                               |
| Council:                | OCM 10.21-08  |                          |                                       |
| Delegation reviewed by  | Meeting: Date: April 2022 Minute:   |                          |                                       |
| Council:                |   |                          |                                       |

| Sub-delegator:               | Chief Executive Officer    |                                   |                              |
|------------------------------|----------------------------|-----------------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                                   |                              |
| delegate:                    | ✓ S.5.44 CEO may d         | elegate some powers a             | nd duties to other employees |
| Subdelegated to:             | ✓ Manager Infrastrum       | ucture and <del>Assets</del> Work | 5                            |
| Additional conditions        | Nil.                       |                                   |                              |
| of Sub-delegation:           |                            |                                   |                              |
| Sub-delegation               | Name:                      | Signature:                        | Date:                        |
| approved by:                 |                            |                                   |                              |

| Compliance      | ✓ Road Traffic (Events on Roads) Regulations, 1991                                      |
|-----------------|---|
| References:     | ✓ Local Government Act, 1995; S3.50   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |
|                 | or discharge the duty including the persons or classes of persons directly affected and |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |
|                 | (Admin) Regulations, 1996.  |
| Version No.     | 1   |

# 1.23 Restricted Access Vehicles (RAV)

| Delegator:             | Council   |   |                |  |
|------------------------|---|---|----------------|--|
| Express Power to       | Local Government Act,   | 1995  |                |  |
| Delegate:              | ✓ S.5.42 Delegatio  | n of some powers or dut   | ies to the CEO |  |
|                        | ✓ S.5.43 Limitation   | ns on delegations to the (  | CEO            |  |
| Delegated to:          | Chief Executive Officer   |   |                |  |
| Delegated Function:    | To issue Letters of App   | To issue Letters of Approval to RAV operators specifying which roads they may use and |                |  |
|                        | the conditions that apply to that use.  |   |                |  |
| Conditions of          | ✓ Subject to the provisions of Council Policy 4.8 - Restricted Access Vehicles. |   |                |  |
| Delegation:            |   |   |                |  |
| Delegation adopted by  | Meeting:  | Date: 21 Oct 2021   | Minute:        |  |
| Council:               |   |   | OCM 10.21-08   |  |
| Delegation reviewed by | Meeting:  | Date: April 2022  | Minute:        |  |
| Council:               |   |   |                |  |

| Sub-delegator:               | Chief Executive Officer        |   |                              |  |
|------------------------------|--------------------------------|---|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1        | Local Government Act, 1995                |                              |  |
| delegate:                    | ✓ S.5.44 CEO may d             | elegate some powers ar                    | nd duties to other employees |  |
| Subdelegated to:             | ✓ Manager Infrastro            | ✓ Manager Infrastructure and Assets Works |                              |  |
|                              | <del>√ Works Coordinator</del> |   |                              |  |
| Additional conditions        | Nil.                           |   |                              |  |
| of Sub-delegation:           |                                |   |                              |  |
| Sub-delegation               | Name: Signature: Date:         |   |                              |  |
| approved by:                 |                                |   |                              |  |

| Compliance      | ✓ Road Traffic Act, 1974  |
|-----------------|---|
| References:     | ✓ Road Traffic (Vehicles) Regulations, 2014   |
|                 | ✓ Council Policy 4.8 - Restricted Access Vehicles   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power   |
|                 | or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.24 Additional Powers Exercised When Notices Given Requiring Certain Things to be Done by Owners or Occupiers of Land

| Delegator:             | Council   |                           |                |
|------------------------|---|---------------------------|----------------|
| Express Power to       | Local Government Act, 1995  |                           |                |
| Delegate:              | ✓ S.5.42 Delegatio  | n of some powers or dut   | ies to the CEO |
|                        | ✓ S.5.43 Limitation   | s on delegations to the ( | CEO            |
| Delegated to:          | Chief Executive Officer   |                           |                |
| Delegated Function:    | A Local Government may give a person who is the owner or, unless Schedule 3.1 indicates otherwise, the occupier of the land a notice in writing relating to the land requiring the person to do anything specified in the notice that –  1. Is prescribed in Schedule 3.1, Division 1; or  2. Is for the purpose of remedying or mitigating the effects of any offence against a provision prescribed in Schedule 3.1, Division 2 of the Act.  3. To take what action is deemed necessary to cover the costs incurred in achieving the purpose for which a notice was given pursuant to Section 3.25 of the Local Government Act, 1995 from persons who failed to comply with the said notice |                           |                |
| Conditions of          | Nil.  |                           |                |
| Delegation:            |   |                           |                |
| Delegation adopted by  | Meeting:  | Date: 21 Oct 2021         | Minute:        |
| Council:               |   |                           | OCM 10.21-08   |
| Delegation reviewed by | Meeting:  | Date: April 2022          | Minute:        |
| Council:               |   |                           |                |

| Sub-delegator:               | Chief Executive Officer  |                         |                              |
|------------------------------|--|-------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1  | 1.995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may d   | lelegate some powers ar | nd duties to other employees |
| Subdelegated to:             | ← Environmental He   | ealth Officer           |                              |
|                              | √ Planning Officer   |                         |                              |
| Additional conditions        | ✓ The sub-delegation does not include the instigation of action to cover the costs |                         |                              |
| of Sub-delegation:           | incurred in achieving the purpose for which a notice was given pursuant to Section |                         |                              |
|                              | 3.25 of the Local Government Act, 1995 from persons who failed to comply with      |                         |                              |
|                              | the said notice.   |                         |                              |
| Sub-delegation               | Name:  | Signature:              | Date:                        |
| approved by:                 |  |                         |                              |

| Compliance      | ✓ Local Government Act, 1995; s.3.25(1) s.3.26(2), (3) s.3.27(1)  |
|-----------------|---|
| References:     | ✓ Local Government (Uniform Local Provisions) Regulations 1996  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.25 Lodgement of Caveats

| Delegator:              | Council   |                           |   |  |
|-------------------------|---|---------------------------|---|--|
| <b>Express Power to</b> | Local Government Act,   | , 1995                    |   |  |
| Delegate:               | ✓ S.5.42 Delegation   | on of some powers or du   | uties to the CEO                        |  |
|                         | ✓ S.5.43 Limitatio  | ns on delegations to the  | e CEO                                   |  |
| Delegated to:           | Chief Executive Office  | Chief Executive Officer   |   |  |
| Delegated Function:     | To lodge a caveat to preclude dealings in respect of land where payment of rates or |                           |   |  |
|                         | service charges impos   | ed in respect to the land | is unpaid for at least (3) three years. |  |
| Conditions of           | Nil.  |                           |   |  |
| Delegation:             |   |                           |   |  |
| Delegation adopted by   | Meeting:  | <b>Date:</b> 21 Oct 2021  | Minute:                                 |  |
| Council:                |   |                           | OCM 10.21-08                            |  |
| Delegation reviewed by  | Meeting:  | Date: April 2022          | Minute:                                 |  |
| Council:                |   |                           |   |  |

| Sub-delegator:        | Chief Executive Officer |   |       |  |
|-----------------------|-------------------------|---|-------|--|
| Express Power to Sub- | Local Government Act, 1 | Local Government Act, 1995  |       |  |
| delegate:             | ✓ S.5.44 CEO may d      | ✓ S.5.44 CEO may delegate some powers and duties to other employees |       |  |
| Subdelegated to:      | ✓ Manager Corpora       | ite and Community   |       |  |
| Additional conditions | Nil.                    |   |       |  |
| of Sub-delegation:    |                         |   |       |  |
| Sub-delegation        | Name:                   | Signature:  | Date: |  |
| approved by:          |                         |   |       |  |

| Compliance      | Local Government Act, 1995; s6.64   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.26 Reserves Under Control of The Local Government

| Delegator:              | Council   |                            |  |  |
|-------------------------|---|----------------------------|--|--|
| <b>Express Power to</b> | Local Government Act, 1995  |                            |  |  |
| Delegate:               | ✓ S.5.42 Delegation   | n of some powers or duti   | es to the CEO                                    |  |
|                         | ✓ S.5.43 Limitation   | is on delegations to the C | CEO CEO  |  |
| Delegated to:           | Chief Executive Officer   |                            |  |  |
| Delegated Function:     | Authority to do anythi  | ng for the purpose of c    | ontrolling and managing land under the           |  |
|                         | control and manageme  | nt of the Shire that the S | Shire could do under s.5 of the <i>Parks and</i> |  |
|                         | Reserves Act 1895 [s.3.5  | 54(1)].                    |  |  |
| Conditions of           | ✓ Excludes the execution of lease or licence agreements for Crown Reserve Land      |                            |  |  |
| Delegation:             | with a third party. All lease and licence matters are to be referred to Council for |                            |  |  |
|                         | determination.  | determination.             |  |  |
|                         | ✓ Limited to matters where the financial implications do not exceed a relevant and  |                            |  |  |
|                         | current budget allocation, and which do not create a financial liability in future  |                            |  |  |
|                         | budgets.  |                            |  |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:  |                            |  |  |
| Council:                |   |                            | OCM 10.21-08                                     |  |
| Delegation reviewed by  | Meeting:  | Date: April 2022           | Minute:  |  |
| Council:                |   |                            |  |  |

| Sub-delegator:               | Chief Executive Officer  |                        |                              |
|------------------------------|--|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995   |                        |                              |
| delegate:                    | √ S.5.44 CEO may company | delegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.   |                        |                              |
| Additional conditions        | Nil.   |                        |                              |
| of Sub-delegation:           |  |                        |                              |
| Sub-delegation               | Name:  | Signature:             | Date:                        |
| approved by:                 |  |                        |                              |

| Compliance      | ✓ Local Government Act, 1995; s.3.54(1)   |
|-----------------|---|
| References:     | ✓ Parks and Reserves Act 1895; s.5  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.27 Thoroughfares: Notification to Affected Owners

| Delegator:              | Council  |   |                                       |  |
|-------------------------|--|---|---------------------------------------|--|
| <b>Express Power to</b> | Local Government Act,  | 1995  |                                       |  |
| Delegate:               | ✓ S.5.42 Delegatio   | n of some powers or duti  | ies to the CEO                        |  |
|                         | ✓ S.5.43 Limitation  | is on delegations to the O  | CEO                                   |  |
| Delegated to:           | Chief Executive Officer  |   |                                       |  |
| Delegated Function:     | To ensure the requirer   | ments of Section 3.51(3)  | of the Local Government Act, 1995 are |  |
|                         | observed relating to affected landowners being notified of proposals and allowed a |   |                                       |  |
|                         | reasonable time to make submissions in order that such may be considered.          |   |                                       |  |
| Conditions of           | Notification where poss  | Notification where possible should be presented to landowners in writing. |                                       |  |
| Delegation:             |  |   |                                       |  |
| Delegation adopted by   | Meeting:   | <b>Date:</b> 21 Oct 2021  | Minute:                               |  |
| Council:                |  |   | OCM 10.21-08                          |  |
| Delegation reviewed by  | Meeting:   | Date: April 2021  | Minute:                               |  |
| Council:                |  |   |                                       |  |

| Sub-delegator:               | Chief Executive Officer        |                                   |                              |
|------------------------------|--------------------------------|-----------------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1        | 1995                              |                              |
| delegate:                    | ✓ S.5.44 CEO may d             | lelegate some powers a            | nd duties to other employees |
| Subdelegated to:             | ✓ Manager Infrastr             | ucture and <del>Assets</del> Work | S                            |
|                              | <del>✓ Works Coordinator</del> |                                   |                              |
| Additional conditions        | Nil.                           |                                   |                              |
| of Sub-delegation:           |                                |                                   |                              |
| Sub-delegation               | Name:                          | Signature:                        | Date:                        |
| approved by:                 |                                |                                   |                              |

| Compliance<br>References: | <ul> <li>✓ Local Government Act, 1995; s.3.51(3)</li> <li>✓ Local Government (Functions and General) Regulations 1996</li> </ul>  |
|---------------------------|---|
| Record Keeping:           | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.               | 1   |

# 1.29 Powers of Entry onto Land

| Delegator:             | Council  |                            |  |
|------------------------|--|----------------------------|--|
| Express Power to       | Local Government Act, 1995   |                            |  |
| Delegate:              | ✓ S.5.42 Delegation  | n of some powers or duti   | es to the CEO                                  |
|                        | ✓ S.5.43 Limitation  | is on delegations to the C | CEO  |
| Delegated to:          | Chief Executive Officer  |                            |  |
| Delegated Function:    | To undertake the funct   | ions and duties required   | under the <i>Local Government Act, 1995</i> in |
|                        | respect of:  |                            |  |
|                        | Section 3.39 Appointr  | ment of Authorised Per     | sons for the purpose of removing and           |
|                        | impound  | ling goods that are invol  | ved in a contravention which can lead to       |
|                        | impounding.  |                            |  |
|                        | Section 3.40 Removal of vehicle and impounding of goods by an authorised person. |                            |  |
|                        | Section 3.42 Action required in respect to impounding of non-perishable goods.   |                            |  |
|                        | Section 3.44 Issuance  | of Notices regarding coll  | ection of goods if not confiscated.            |
|                        | Section 3.46 Withhold  | ding of goods pending pa   | yment of costs.                                |
|                        | Section 3.47 Disposal of confiscated or uncollected goods.                       |                            |  |
|                        | Section 3.48 Recovery of Costs incurred in the impounding exercise.              |                            |  |
| Conditions of          | Compliance with the requirements of r.29 of the Local Government (Functions and  |                            |  |
| Delegation:            | General) Regulations, 1996 and Council Policies.                                 |                            |  |
| Delegation adopted by  | Meeting:   | <b>Date:</b> 21 Oct 2021   | Minute:  |
| Council:               |  |                            | OCM 10.21-08                                   |
| Delegation reviewed by | Meeting:   | Date: April 2022           | Minute:  |
| Council:               |  |                            |  |

| Sub-delegator:               | Chief Executive Officer |                        |                              |
|------------------------------|-------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | .995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may d      | lelegate some powers a | nd duties to other employees |
| Subdelegated to:             | ✓ Manager Infrastrum    | ucture and Assets Work | S                            |
|                              | ✓ Contract Rangers      |                        |                              |
| Additional conditions        | Nil.                    |                        |                              |
| of Sub-delegation:           |                         |                        |                              |
| Sub-delegation               | Name:                   | Signature:             | Date:                        |
| approved by:                 |                         |                        |                              |

| Compliance      | ✓ Local Government Act, 1995; s.3.39, s3.40, s3.42, s.3.44, s.3.46, s.3.47, s.3.48;     |
|-----------------|---|
| References:     | s3.51 (3); Part 3; Division 3 and 4   |
|                 | ✓ Local Government (Functions and General) Regulations, 1996                            |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |
|                 | or discharge the duty including the persons or classes of persons directly affected and |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |
|                 | (Admin) Regulations, 1996.  |
| Version No.     | 1   |

# 1.30 Execution of Leases Licence Agreements and Contracts

| Delegator:              | Council  |  |  |  |
|-------------------------|--|--|--|--|
| <b>Express Power to</b> | Local Government Act, 1995   |  |  |  |
| Delegate:               | ✓ S.5.42 Delegation  | n of some powers or duti   | es to the CEO                            |  |
|                         | ✓ S.5.43 Limitation  | is on delegations to the C   | CEO                                      |  |
| Delegated to:           | Chief Executive Officer  |  |  |  |
| Delegated Function:     | To execute and apply   | the Common Seal to ne  | w leases for properties that Council has |  |
|                         | previously resolved to l   | ease.  |  |  |
| Conditions of           | ✓ Compliance with  | Delegation 1.38 Commo  | n Seal.                                  |  |
| Delegation:             | ✓ Chief Executive  | ✓ Chief Executive Officer and Shire President jointly to sign the lease licence or |  |  |
|                         | contract document.   |  |  |  |
|                         | ✓ Wording for Cou  | ncil motions is to read as   | follow:                                  |  |
|                         | "That Council a  | uthorises the Shire Pres   | ident and the Chief Executive Officer to |  |
|                         | execute the relevant documentation and affix the common seal of the Shire of |  |  |  |
|                         | Brookton on this documentation."   |  |  |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:   |  |  |  |
| Council:                |  |  | OCM 10.21-08                             |  |
| Delegation reviewed by  | Meeting:   | Date: April 2022   | Minute:                                  |  |
| Council:                |  |  |  |  |

| Sub-delegator:               | Chief Executive Officer |                        |                              |
|------------------------------|-------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | 1995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may d      | lelegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                    |                        |                              |
| Additional conditions        | Nil.                    |                        |                              |
| of Sub-delegation:           |                         |                        |                              |
| Sub-delegation               | Name:                   | Signature:             | Date:                        |
| approved by:                 |                         |                        |                              |

| Compliance      | Not Applicable  |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |
|                 | or discharge the duty including the persons or classes of persons directly affected and |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |
|                 | (Admin) Regulations, 1996.  |
| Version No.     | 1   |

# 1.33 Registration of Dogs

| Delegator:                 | Council  |                                  |                                      |  |
|----------------------------|--|----------------------------------|--------------------------------------|--|
| Express Power to           | Local Government Act, 1995   |                                  |                                      |  |
| Delegate:                  | ✓ S.5.42 Delegation of some powers or duties to the CEO                    |                                  |                                      |  |
|                            | ✓ S.5.43 Limitations   | on delegations to the CEO        |                                      |  |
|                            | Dog Act, 1976  |                                  |                                      |  |
|                            | ✓ S.10AA Delegation  | n of local government power      | rs and duties                        |  |
| Delegated to:              | Chief Executive Officer  |                                  |                                      |  |
| <b>Delegated Function:</b> | The Chief Executive Off  | ficer is delegated authority     | to keep an accurate and up-to-date   |  |
|                            | _  | -                                | rs that may be found in the register |  |
|                            | [s.14]. The administrat  | tion of the register can         | be exercised as an acting through    |  |
|                            | arrangement.   |                                  |                                      |  |
|                            | _  | are performed under delega       | tion                                 |  |
|                            | ✓ s.16(3) Refuse   | ✓ s.16(3) Refuse to register dog |                                      |  |
|                            | A dog may be registered by a person appointed as a 'registration officer'. |                                  |                                      |  |
|                            | _  | are performed under author       | isation                              |  |
|                            | ✓ s.16(2a) Register  | _                                |                                      |  |
|                            | <u> </u>   | a registration of a person ba    | anned from owning or keeping a dog   |  |
|                            | under s.46   |                                  |                                      |  |
|                            | ✓ s.16(3c) Cancel a registration if a dog has died                         |                                  |                                      |  |
|                            | ✓ s.16(6) Provide the registration certificate                             |                                  |                                      |  |
| Conditions of              | Nil.   |                                  |                                      |  |
| Delegation:                |  |                                  |                                      |  |
| Delegation adopted by      | Meeting:   | <b>Date:</b> 21 Oct 2021         | Minute:                              |  |
| Council:                   |  |                                  | OCM 10.21-08                         |  |
| Delegation reviewed        | Meeting:   | Date: April 2022                 | Minute:                              |  |
| by Council:                |  |                                  |                                      |  |

| Sub-delegator:               | Chief Executive Officer           |                         |                              |
|------------------------------|-----------------------------------|-------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995        |                         |                              |
| delegate:                    | √ S.5.44 CEO may d                | delegate some powers ar | nd duties to other employees |
|                              | Dog Act, 1976                     |                         |                              |
|                              | ✓ S.10AA(3) Delega                | tion of local governmen | t powers and duties          |
| Subdelegated to:             | ✓ Manager Corpora                 | ate and Community       |                              |
|                              | ✓ Administration Re               | ecords Officer          |                              |
|                              | ✓ Finance Administ                | ration Officer          |                              |
|                              | ✓ Finance Officer                 |                         |                              |
|                              | ✓ Trainee Business Administration |                         |                              |
|                              | ✓ Corporate Admin                 | istration Officer       |                              |
|                              | ✓ Community Deve                  | lopment Officer         |                              |
|                              | ✓ Governance Officer              |                         |                              |
|                              | ✓ Executive Governance Officer    |                         |                              |
| Additional conditions        | Nil.                              |                         |                              |
| of Sub-delegation:           |                                   |                         |                              |
| Sub-delegation               | Name:                             | Signature:              | Date:                        |
| approved by:                 |                                   |                         |                              |

| Compliance      | Dog Act, 1976; s.11, s.14, s.16(3)  |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.34 Planning Compliance

| Delegator:             | Council   |  |                         |  |
|------------------------|---|--|-------------------------|--|
| Express Power to       | Local Government Act, 1995  |  |                         |  |
| Delegate:              | ✓ S.5.42 Delegatio  | n of some powers or dut                            | ies to the CEO          |  |
|                        | ✓ S.5.43 Limitation   | ns on delegations to the                           | CEO                     |  |
|                        |   |  |                         |  |
|                        | Planning and Developm   | nent (Local Planning Sche                          | emes) Regulations, 2015 |  |
|                        | ✓ Schedule 2 cl.8   | ✓ Schedule 2 cl.82 Delegations by Local Government |                         |  |
| Delegated to:          | Chief Executive Officer   |  |                         |  |
| Delegated Function:    | To enter properties and buildings at all reasonable times for the purpose of ascertaining |  |                         |  |
|                        | whether the provisions of the Town Planning Scheme and conditions of Development          |  |                         |  |
|                        | Approvals are being co  | mplied with.                                       |                         |  |
| Conditions of          | Nil.  |  |                         |  |
| Delegation:            |   |  |                         |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:  |  |                         |  |
| Council:               | OCM 10.21-08  |  |                         |  |
| Delegation reviewed by | Meeting: Date: April 2022 Minute:   |  |                         |  |
| Council:               |   |  |                         |  |

| Sub-delegator:               | Chief Executive Officer  |                               |                              |  |
|------------------------------|--|-------------------------------|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1  | Local Government Act, 1995    |                              |  |
| delegate:                    | ✓ S.5.44 CEO may d   | lelegate some powers ar       | nd duties to other employees |  |
| Subdelegated to:             | → Planning Officer   | <del>✓ Planning Officer</del> |                              |  |
|                              | ✓ EHO/Building Surveyor  |                               |                              |  |
| Additional conditions        | ←─To undertake enforcement action but excludes legal advice and action without the |                               |                              |  |
| of Sub-delegation:           | expressed written consent of the CEO. Nil  |                               |                              |  |
| Sub-delegation               | Name: Signature: Date:   |                               |                              |  |
| approved by:                 |  |                               |                              |  |

| Compliance      | ✓ Planning and Development Act, 2005  |
|-----------------|---|
| References:     | ✓ Town Planning Scheme No. 4  |
|                 | ✓ Planning and Development (Local Planning Schemes) Regulations, 2015   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.35 Authorised Officers

| Delegator:             | Council  |   |  |
|------------------------|--|---|--|
| Express Power to       | Local Government Act,  | 1995  |  |
| Delegate:              | ✓ S.5.42 Delegation of some powers or duties to the CEO  |   |  |
|                        | ✓ S.5.43 Limitations on delegations to the CEO   |   |  |
| Delegated to:          | Chief Executive Officer  |   |  |
| Delegated Function:    | Appoint persons or classifications of an authors subsidiary legislation metals and an authors subsidiary legislation metals and an authors are government and act, 1960 and Legislation by Caravan Parks and Carav | rised person prescribed hade under each Act i.e. Finent Act, 1995 and its ct Regulations, the Local cocal Laws made under the and Camping Grounds Act 1954  act, 2016  agement Act, 2005  agement Act, 2005  agement Act, 2005  agement Act, 2006  cles (Off-road Areas (Act, 1986)  cles (Off-road Areas (Act, 1995)  asses of persons to be with the Shire's local laws | s subsidiary legislation, including Local al Government (Miscellaneous Provisions) ne Local Government Act.  ct, 1995  1978  the purposes of s.9.10 of the Local authorised for the purpose of fulfilling s made under the Local government Act, |
| Conditions of          | ✓ A register of Authorised Persons is to be maintained as a Local Government   |   |  |
| Delegation:            | Record.  |   |  |
|                        | ✓ Only person who are appropriately qualified and trained may be appointed as Authorised persons.  |   |  |
| Delegation adopted by  | Meeting:   | Date: 21 Oct 2021   | Minute:  |
| Council:               |  |   |  |
| Delegation reviewed by | Meeting:   | Date: April 2022  | Minute:  |
| Council:               |  |   |  |

| Sub-delegator:               | Chief Executive Officer    |                         |                              |
|------------------------------|----------------------------|-------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |                         |                              |
| delegate:                    | ✓ S.5.44 CEO may d         | lelegate some powers ai | nd duties to other employees |
| Subdelegated to:             | Nil.                       |                         |                              |
| Additional conditions        | Nil.                       |                         |                              |
| of Sub-delegation:           |                            |                         |                              |
| Sub-delegation               | Name: Signature: Date:     |                         |                              |
| approved by:                 |                            |                         |                              |

| Compliance      | ✓ Local Government Act, 1995; s.3.24   |  |  |
|-----------------|--|--|--|
| References:     | √ Various Acts and Regulations   |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or |  |  |
|                 | discharge the duty including the persons or classes of persons directly affected and   |  |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government     |  |  |
|                 | (Admin) Regulations, 1996.   |  |  |

|             | A record of each Authorisation is to be retained in the Authorised Persons Register.  |
|-------------|---|
|             | Instruments or Certificates of Authorisation are to be provided to Authorised Persons |
|             | and copies of these documents are to be retained in records management system.        |
| Version No. | 1   |

## 1.36 Purchasing Authority

| •                       |  |                            |   |  |
|-------------------------|--|----------------------------|---|--|
| Delegator:              | Council  |                            |   |  |
| <b>Express Power to</b> | Local Government Act,  | 1995                       |   |  |
| Delegate:               | ✓ S.5.42 Delegatio   | n of some powers or dut    | ies to the CEO                          |  |
|                         | ✓ S.5.43 Limitation  | ns on delegations to the ( | CEO                                     |  |
| Delegated to:           | Chief Executive Officer                                      |                            |   |  |
| Delegated Function:     | Complete purchasing  | authority across all Bud   | get lines (in accordance with Council's |  |
|                         | Policies and the tender threshold of \$249,999 plus GST).    |                            |   |  |
| Conditions of           | Provision made for purchase in the Council's Budget.         |                            |   |  |
| Delegation:             | Compliance with Council Policy including but not limited to; |                            |   |  |
|                         | ✓ 2.20 Purchasing.   |                            |   |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:                           |                            |   |  |
| Council:                | OCM 10.21-08   |                            |   |  |
| Delegation reviewed by  | Meeting:   | Date: April 2022           | Minute:                                 |  |
| Council:                |  |                            |   |  |

| Sub-delegator:        | Chief Executive Officer   |                                    |                              |
|-----------------------|---|------------------------------------|------------------------------|
| Express Power to Sub- | Local Government Act, 1   | 1995                               |                              |
| delegate:             | ✓ S.5.44 CEO may d  | lelegate some powers a             | nd duties to other employees |
| Subdelegated to:      | ✓ Manager Corpora   | nte and Community                  | \$49,999                     |
|                       | ✓ Manager Infrastrum  | ucture and <del>Assets</del> Works | \$49,999                     |
|                       | ✓ Works Coordinator \$ 5,000  |                                    |                              |
|                       | ✓ Building Maintenance Officer \$ 5,000   |                                    |                              |
|                       | ✓ Executive Governance Officer \$ 3,000   |                                    |                              |
| Additional conditions | For expediency and practicality, the above officers also have general purchasing        |                                    |                              |
| of Sub-delegation:    | authority, across all Budget lines, subject to provision being contained in the Budget, |                                    |                              |
|                       | regardless of the relevant 'Responsible Officer'.                                       |                                    |                              |
| Sub-delegation        | Name: Signature: Da   |                                    | Date:                        |
| approved by:          |   |                                    |                              |
|                       |   |                                    |                              |

| Compliance      | ✓ Local Government Act, 1995  |  |  |
|-----------------|---|--|--|
| References:     | ✓ Council Procurement Policy 2.36   |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |  |
| Version No.     | 1   |  |  |

# 1.37 Specific Provisions Under Local Planning Scheme No. 4

| Delegator:             | Council  | 0                        |   |
|------------------------|--|--------------------------|---|
| Express Power to       | Local Government Act, 1995   |                          |   |
| Delegate:              |  | n of some powers or du   | ties to the CEO                         |
| <b>g</b>               | ✓ S.5.43 Limitations on delegations to the CEO   |                          |   |
|                        | Planning and Development (Local Planning Schemes) Regulations, 2015  |                          |   |
|                        | -  | Delegations by Local Go  |   |
| Delegated to:          | Chief Executive Officer  |                          | verimient                               |
|                        |  |                          |   |
| Delegated Function:    | The authority to:  ✓ Issue Council response to Western Australian Planning Commission for subdivision/amalgamation applications and clear conditions relating to subdivision and amalgamations.  ✓ Sign outward correspondence relating to local planning matters.  ✓ Sign strata titles in accordance with the Strata Titles Act WA, 2020.  ✓ Determine and approve all Development Applications classified as a "P" and "D" use under the Shire of Brookton's Local Planning Scheme No. 4 - Zoning Table.  ✓ Determine and approve Grouped Dwelling Development Applications that comply with the Residential Design Codes (2021) and Local Planning Scheme No. 4.  ✓ Determine and approve Single Dwelling Development Applications that comply with Local Planning Scheme No. 4, on Commercial, Residential, Rural Residential, Rural Small Holdings, Rural Enterprise and Rural zoned land.  ✓ Determine and approve Development Applications in Avon River South Flood Plain areas that comply with the Residential Design Codes (2021) and Local Planning Scheme No. 4.  ✓ Determine and approve Outbuilding Development Applications that comply with the Residential Design Codes (2021), the Shire of Brookton's Outbuilding Policy and Local Planning Scheme No. 4.  ✓ Determine and approve Development Applications that contain minor variations to Local Planning Scheme No. 4 or the Residential Design Codes (2021).  ✓ Issue certificates of compliance for the Residential Design Codes (2021);  ✓ Respond to development applications relating to public housing from the Department of Housing and be the principal Shire contact point for the |                          |   |
|                        | Department of Housing.  ✓ Determine and respond to subdivision referrals from the Western Australian   |                          |   |
|                        | _  |                          | the alignment of roads or do not exceed |
|                        | creation of five (5) new additional lots.  |                          |   |
|                        | ✓ Approve signage applications in accordance with Local Planning Scheme, No. 4.  |                          |   |
|                        |  | approve Home Based Oc    | cupation Permits.                       |
| Conditions of          | Nil.   |                          |   |
| Delegation:            |  | <b>B</b> . 04.0 : 0004   | 120                                     |
| Delegation adopted by  | Meeting:   | <b>Date:</b> 21 Oct 2021 | Minute:                                 |
| Council:               | BA   | Data Anail 2022          | OCM 10.21-08                            |
| Delegation reviewed by | Meeting:   | Date: April 2022         | Minute:                                 |
| Council:               |  |                          |   |

| Sub-delegator:               | Chief Executive Officer   |            |       |
|------------------------------|---|------------|-------|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |            |       |
| delegate:                    | ✓ S.5.44 CEO may delegate some powers and duties to other employees |            |       |
|                              | Planning and Development (Local Planning Schemes) Regulations, 2015 |            |       |
|                              | ✓ Schedule 2 cl.83 Delegations by Local Government                  |            |       |
| Subdelegated to:             | <del>✓ Planning Officer</del>                                       |            |       |
| Additional conditions        | Nil.  |            |       |
| of Sub-delegation:           |   |            |       |
| Sub-delegation               | Name:   | Signature: | Date: |

| approved by:    |  |  |  |  |
|-----------------|--|--|--|--|
|                 |  |  |  |  |
| Compliance      | ✓ Local Government Act 1995 s5.44  |  |  |  |
| References:     | ✓ Planning and Development Act 2005  |  |  |  |
|                 | ✓ Town Planning Scheme No. 4   |  |  |  |
|                 | ✓ Planning and Development (Local Planning Schemes) Regulations 2015                   |  |  |  |
|                 | ✓ Residential Design Codes 2015  |  |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or |  |  |  |
|                 | discharge the duty including the persons or classes of persons directly affected and   |  |  |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government     |  |  |  |
|                 | (Admin) Regulations, 1996.   |  |  |  |
| Version No.     | 1  |  |  |  |

### 1.38 Common Seal

| Delegator:             | Council  |  |   |  |  |
|------------------------|--|--|---|--|--|
| Express Power to       | Local Government Act,  | 1995   |   |  |  |
| Delegate:              | ✓ S.5.42 Delegation  | n of some powers or dut  | ies to the CEO                          |  |  |
|                        | ✓ S.5.43 Limitation  | s on delegations to the (  | CEO                                     |  |  |
| Delegated to:          | Chief Executive Officer  |  |   |  |  |
| Delegated Function:    | ✓ To affix the cor   | mmon seal to documer   | nts and execute formal documents that   |  |  |
|                        | accord with a Co   | uncil resolution.  |   |  |  |
|                        | ✓ The following wo   | ✓ The following wording must be used for Council motions in relation to affixing the |   |  |  |
|                        | Common Seal:   |  |   |  |  |
|                        | "That Council authorise the Shire President and the Chief Executive Officer to |  |   |  |  |
|                        | execute the rele   | evant documentation an   | d affix the common seal of the Shire of |  |  |
|                        | Brookton on this   | documentation."  |   |  |  |
| Conditions of          | Use of the seal to be recorded in the Council's Seal Register.                 |  |   |  |  |
| Delegation:            |  |  |   |  |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:   |  |   |  |  |
| Council:               | OCM 10.21-08   |  |   |  |  |
| Delegation reviewed by | Meeting:   | Date: April 2022   | Minute:                                 |  |  |
| Council:               |  |  |   |  |  |

| Sub-delegator:               | Chief Executive Officer |                            |                              |  |
|------------------------------|-------------------------|----------------------------|------------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1 | Local Government Act, 1995 |                              |  |
| delegate:                    | ✓ S.5.44 CEO may d      | lelegate some powers a     | nd duties to other employees |  |
| Subdelegated to:             | Nil.                    | Nil.                       |                              |  |
| Additional conditions        | Nil.                    |                            |                              |  |
| of Sub-delegation:           |                         |                            |                              |  |
| Sub-delegation               | Name: Signature: Date:  |                            |                              |  |
| approved by:                 |                         |                            |                              |  |

| Compliance      | Local Government Amendment Act, 2009; S9.49A, S9.49B  |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.39 Authorised Officer – Food Act 2008

| Delegator:             | Council   |  |  |  |
|------------------------|---|--|--|--|
| Express Power to       | Local Government Act,   | 1995   |  |  |
| Delegate:              | ✓ S.5.42 Delegatio  | n of some powers or dut  | ties to the CEO                            |  |
|                        | ✓ S.5.43 Limitations on delegations to the CEO                                      |  |  |  |
|                        | Food Act, 2008  |  |  |  |
|                        | ✓ S.122 Appointment of authorised officers  |  |  |  |
|                        | ✓ S.126(13) Appointment of designated officers                                      |  |  |  |
| Delegated to:          | Chief Executive Officer   |  |  |  |
| Delegated Function:    |   |  | wers or functions of the local government  |  |
|                        | I -   | : Health Act, 2016 and i   | in regard to the following sections of the |  |
|                        | Food Act, 2008:   |  |  |  |
|                        | <ul> <li>Appoint authoris</li> </ul>  | sed officers in accordanc  | e with section 122.                        |  |
|                        | , ,   | ated officers to issue i   | nfringement notices in accordance with     |  |
|                        | section 126(2).   |  |  |  |
|                        |   |  | d the payment period for infringement      |  |
|                        | notices or withdraw infringement notices in accordance with sections 126(6) and     |  |  |  |
|                        | 126(7).   |  |  |  |
|                        |   |  | vers and functions of the local government |  |
|                        |   | c Health Act, 2016 and   | in regard to the following sections of the |  |
|                        | Food Act, 2008:   |  |  |  |
|                        | · ·   | n orders in accordance w   |  |  |
|                        |   | cical and control of promotion of action and action and action and action and action actions and action actions and action actions are actions as a second action action actions and action act |  |  |
|                        | Provide written notification not to issue a certificate of clearance in accordance  |  |  |  |
|                        | with section 67.  |  |  |  |
|                        | Grant, apply conditions, refuse, vary, or cancel registration of a food business in |  |  |  |
|                        | accordance with section 110 and 112.  |  |  |  |
| Conditions of          |   |  |  |  |
| Delegation:            |   | T =  |  |  |
| Delegation adopted by  | Meeting:  | <b>Date:</b> 21 Oct 2021   | Minute:                                    |  |
| Council:               |   | <b>5</b>   | OCM 10.21-08                               |  |
| Delegation reviewed by | Meeting:  | Date: April 2022   | Minute:                                    |  |
| Council:               |   |  |  |  |

| Sub-delegator:               | <b>Chief Executive Officer</b>                                  |  |  |
|------------------------------|---|--|--|
| <b>Express Power to Sub-</b> | Nil – Food Regulations, 2009 do not provide for sub-delegation. |  |  |
| delegate:                    |   |  |  |
| Subdelegated to:             | Nil.  |  |  |
| Additional conditions        | Nil.  |  |  |
| of Sub-delegation:           |   |  |  |
| Sub-delegation               | Name: Signature: Date:  |  |  |
| approved by:                 |   |  |  |

| Compliance      | Food Act, 2008; S.122, S.123, S.126   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

## 1.40 Variations to Firebreak Order

| Delegator:                 | Council  |                                    |  |  |  |
|----------------------------|--|------------------------------------|--|--|--|
| Express Power to           | Local Government Act, 1995   |                                    |  |  |  |
| Delegate:                  | ✓ S.5.42 Delegatio   | n of some powers or dut            | ies to the CEO                               |  |  |
|                            | ✓ S.5.43 Limitation  | s on delegations to the (          | CEO  |  |  |
|                            | Bush Fires Act 1954:   |                                    |  |  |  |
|                            | ✓ S.48 Delegation  | by Local Government                |  |  |  |
| Delegated to:              | Chief Executive Officer  |                                    |  |  |  |
| <b>Delegated Function:</b> | To determine applicati   | ons for the provision of           | f firebreaks in alternative positions and to |  |  |
|                            | determine applications for the provision of alternative fire protection measures on the        |                                    |  |  |  |
|                            | land, in accordance with the provisions of Clause 7.1 of Council's Firebreak Order and in      |                                    |  |  |  |
|                            | consultation with the C  | hief Bush Fire Control Of          | ficer  |  |  |
| Conditions of              | The Chief Executive Officer has the right to grant, refuse, alter or add any conditions to any |                                    |  |  |  |
| Delegation:                | application  |                                    |  |  |  |
| Delegation adopted by      | Meeting:   | Meeting: Date: 21 Oct 2021 Minute: |  |  |  |
| Council:                   | OCM 10.21-08   |                                    |  |  |  |
| Delegation reviewed by     | Meeting: Date: April 2022 Minute:  |                                    |  |  |  |
| Council:                   |  |                                    |  |  |  |

| Sub-delegator:               | Chief Executive Officer |                        |                              |
|------------------------------|-------------------------|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 2 | 1995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may o      | delegate some powers a | nd duties to other employees |
| Subdelegated to:             | Nil.                    |                        |                              |
| Additional conditions        | Nil.                    |                        |                              |
| of Sub-delegation:           |                         |                        |                              |
| Sub-delegation               | Name: Signature: Date:  |                        |                              |
| approved by:                 |                         |                        |                              |

| Compliance      | ✓ Bush Fires Act, 1951; s.48  |
|-----------------|---|
| References:     | ✓ Bush Fires Regulations, 1954  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.41 Building Matters – Permits, Certificates & Orders

| Delegator:             | Council   |  |   |  |  |
|------------------------|---|--|---|--|--|
| Express Power to       | Local Government Act, 1995  |  |   |  |  |
| Delegate:              | ✓ S.5.42 Delegation of some powers or duties to the CEO                                 |  |   |  |  |
|                        | ✓ S.5.43 Limitation   | s on delegations to the  | CEO   |  |  |
|                        | Building Act, 2011  |  |   |  |  |
|                        | ✓ S.127(1) and (3)  | Delegation: special pern   | nit authorities and Local Governments       |  |  |
| Delegated to:          | Chief Executive Officer   |  |   |  |  |
| Delegated Function:    | To perform the duties   | and functions of the Bu  | ilding Act 2011 pertaining to buildings and |  |  |
|                        | associated incidental st  | tructures:   |   |  |  |
|                        | ✓ Section 20 – Gra  | nting of Building Permit   | S   |  |  |
|                        | ✓ Section 21 – Gra  | nting of Demolition Perr   | mits  |  |  |
|                        | ✓ Section 22 – Ref  | usal of Permits  |   |  |  |
|                        | ✓ Section 58 – Granting and Refusing Occupancy Permits and Building Approval            |  |   |  |  |
|                        | Certificates  |  |   |  |  |
|                        | ✓ Section 65 – Cor  | ✓ Section 65 – Consider Extending the Period of Duration of an Occupancy Permit or |   |  |  |
|                        | Building Approval Certificate   |  |   |  |  |
|                        | ✓ Section 110 – Issue Building Orders   |  |   |  |  |
|                        | ✓ Section 117 – Revoke Building Orders  |  |   |  |  |
| Conditions of          | Compliance with Building Regulations 2012 and the Building Code of Australia, and other |  |   |  |  |
| Delegation:            | relevant Local Laws and Policies.   |  |   |  |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:  |  |   |  |  |
| Council:               | OCM 10.21-08  |  |   |  |  |
| Delegation reviewed by | Meeting:  | Date: April 2022   | Minute:                                     |  |  |
| Council:               |   |  |   |  |  |

| Sub-delegator:               | Chief Executive Officer  |                        |                              |
|------------------------------|--|------------------------|------------------------------|
| <b>Express Power to Sub-</b> | Local Government Act, 1  | 1995                   |                              |
| delegate:                    | ✓ S.5.44 CEO may o   | lelegate some powers a | nd duties to other employees |
|                              | Building Act, 2011   |                        |                              |
|                              | ✓ S.127(6A) Delegation: special permit authorities and Local Governments (powers |                        |                              |
|                              | of sub-delegation limited to CEO)  |                        |                              |
| Subdelegated to:             | ✓ Contract Building Surveyor   |                        |                              |
| Additional conditions        | Nil.   |                        |                              |
| of Sub-delegation:           |  |                        |                              |
| Sub-delegation               | Name: Signature: Date:   |                        |                              |
| approved by:                 |  |                        |                              |

| Compliance      | ✓ Building Act, 2011; s.18, s.20, s.21, s.22, s.27(1)   |  |
|-----------------|---|--|
| References:     | ✓ Building Regulations, 2012; r.23, r.24, r26   |  |
|                 | <ul> <li>✓ Building Services (Registration Act), 2011</li> </ul>  |  |
|                 | ✓ Building Code of Australia  |  |
|                 | ✓ Local Planning Scheme No. 4   |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |
| Version No.     | 1   |  |

# 1.42 Building Matters – Building Authorisations

| Delegator:                 | Council  |                           |              |
|----------------------------|--|---------------------------|--------------|
| <b>Express Power to</b>    | Local Government Act, 1995   |                           |              |
| Delegate:                  | ✓ S.5.42 Delegation of some powers or duties to the CEO                              |                           |              |
|                            | ✓ S.5.43 Limitation  | s on delegations to the C | CEO          |
|                            | Building Act, 2011   |                           |              |
|                            | ✓ S.127(1) and (3) Delegation: special permit authorities and Local Governments      |                           |              |
| Delegated to:              | Chief Executive Officer  |                           |              |
| <b>Delegated Function:</b> | To execute action in respect of compliance matters pertaining to buildings and       |                           |              |
|                            | associated incidental structures:  |                           |              |
|                            | ✓ Section 100 – Entry Powers   |                           |              |
|                            | ✓ Section 101 – Powers After Entry for Compliance Purposes                           |                           |              |
|                            | ✓ Section 102 – Obtaining Information & Documents                                    |                           |              |
|                            | ✓ Section 103 – Use of Force and Assistance  |                           |              |
|                            | ✓ Section 106 – Application for Warrant to Enter a Place                             |                           |              |
| Conditions of              | Compliance with Building Regulations 2012, the Building Code of Australia, and other |                           |              |
| Delegation:                | relevant Local Laws and Council Policy.  |                           |              |
| Delegation adopted by      | Meeting:   | <b>Date:</b> 21 Oct 2021  | Minute:      |
| Council:                   |  |                           | OCM 10.21-08 |
| Delegation reviewed by     | Meeting:   | Date: April 2022          | Minute:      |
| Council:                   |  |                           |              |

| Sub-delegator:        | Chief Executive Officer  |                    |       |  |
|-----------------------|--|--------------------|-------|--|
| Express Power to Sub- | Local Government Act, 1995   |                    |       |  |
| delegate:             | ✓ S.5.44 CEO may delegate some powers and duties to other employees              |                    |       |  |
|                       | Building Act, 2011   | Building Act, 2011 |       |  |
|                       | ✓ S.127(6A) Delegation: special permit authorities and Local Governments (powers |                    |       |  |
|                       | of sub-delegation  | n limited to CEO)  |       |  |
| Subdelegated to:      | ✓ Contract Building  | Surveyor           |       |  |
| Additional conditions | Nil.   |                    |       |  |
| of Sub-delegation:    |  |                    |       |  |
| Sub-delegation        | Name: Ian D'Arcy   | Signature:         | Date: |  |
| approved by:          |  |                    |       |  |

| Compliance      | ✓ Building Act, 2011 Part 8   |  |
|-----------------|---|--|
| References:     | ✓ Town Planning Scheme No. 4  |  |
|                 | ✓ Building Code of Australia  |  |
|                 | ✓ Building Regulations, 2012  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |
| Version No.     | 1   |  |

# 1.43 Building Matters – Fines, Penalties & Enforcement

| Delegator:                 | Council  |                          |                                      |
|----------------------------|--|--------------------------|--------------------------------------|
| <b>Express Power to</b>    | Local Government Act, 1995   |                          |                                      |
| Delegate:                  | ✓ S.5.42 Delegation of some powers or duties to the CEO                                  |                          |                                      |
|                            | ✓ S.5.43 Limitations on delegations to the CEO   |                          |                                      |
|                            | Building Act, 2011   |                          |                                      |
|                            | ✓ S.127(1) and (3)   | Delegation: special perm | it authorities and Local Governments |
| Delegated to:              | Chief Executive Officer  |                          |                                      |
| <b>Delegated Function:</b> | In respect of enforcement matters pertaining to buildings and associated incidental      |                          |                                      |
|                            | structures, and authorises them to prepare, sign and serve notices in relation to fines, |                          |                                      |
|                            | penalties, and enforcen  | nent: Section 96 – Autho | rised Persons.                       |
| Conditions of              | Compliance with Building Regulations 2012, the Building Code of Australia, and other     |                          |                                      |
| Delegation:                | relevant Local Laws and Policies.  |                          |                                      |
| Delegation adopted by      | Meeting:   | <b>Date:</b> 21 Oct 2021 | Minute:                              |
| Council:                   |  |                          | OCM 10.21-08                         |
| Delegation reviewed by     | Meeting:   | Date: April 2022         | Minute:                              |
| Council:                   |  |                          |                                      |

| Sub-delegator:               | Chief Executive Officer   |                          |  |
|------------------------------|---|--------------------------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995  |                          |  |
| delegate:                    | ✓ S.5.44 CEO may delegate some powers and duties to other employees |                          |  |
|                              | Building Act, 2011  |                          |  |
|                              | ✓ S.127(6A) Delega  | tion: special permit aut | horities and Local Governments (powers |
|                              | of sub-delegation   | limited to CEO)          |  |
| Subdelegated to:             | ✓ Contract Building   | Surveyor                 |  |
| Additional conditions        | Nil.  |                          |  |
| of Sub-delegation:           |   |                          |  |
| Sub-delegation               | Name:   | Signature:               | Date:                                  |
| approved by:                 |   |                          |  |

| Compliance      | ✓ Building Act, 2011 Part 8   |  |
|-----------------|---|--|
| References:     | ✓ Town Planning Scheme No. 4  |  |
|                 | ✓ Building Code of Australia  |  |
|                 | ✓ Building Regulations, 2012  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power     |  |
|                 | or discharge the duty including the persons or classes of persons directly affected and |  |
|                 | ensure all evidentiary documents accord with Regulation 19 of the Local Government      |  |
|                 | (Admin) Regulations, 1996.  |  |
| Version No.     | 1   |  |

# 1.44 Employment Committee

| Delegator:              | Council  |                       |  |  |
|-------------------------|--|-----------------------|--|--|
| <b>Express Power to</b> | Local Government Act, 1995   |                       |  |  |
| Delegate:               | √ S.5.16 Delegation of some powers or duties to certain committees                   |                       |  |  |
|                         | ✓ S.5.17 Limits on delegation of powers and duties to certain committees             |                       |  |  |
|                         | ✓ S.5.38 Annual review of certain employees' performances                            |                       |  |  |
| Delegated to:           | <b>Employment Committe</b>   | е                     |  |  |
| Delegated Function:     | To conduct the perfor  | mance review and sala | ary package review and amend the Chief |  |
|                         | Executive Officer's salar  | ry package.           |  |  |
| Conditions of           | Compliance with the terms of the contract, the Salaries and Allowances Tribunal CEO  |                       |  |  |
| Delegation:             | Determinations and to be conducted annually prior to anniversary and April / May for |                       |  |  |
|                         | the Budget Meeting.  |                       |  |  |
|                         | Subject to the provisions of Council Policy including but limited to:                |                       |  |  |
|                         | √ 1.12 CEO Performance and Salary Review   |                       |  |  |
|                         | √ 1.13 Council Committees – Terms of Reference                                       |                       |  |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:   |                       |  |  |
| Council:                | OCM 10.21-08   |                       |  |  |
| Delegation reviewed by  | Meeting:   | Date: April 2022      | Minute:                                |  |
| Council:                |  |                       |  |  |

| Sub-delegator:               | Chief Executive Officer    |   |       |  |
|------------------------------|----------------------------|---|-------|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |   |       |  |
| delegate:                    | ✓ S.5.44 CEO may d         | ✓ S.5.44 CEO may delegate some powers and duties to other employees |       |  |
| Subdelegated to:             | Nil.                       |   |       |  |
| Additional conditions        | Nil.                       |   |       |  |
| of Sub-delegation:           |                            |   |       |  |
| Sub-delegation               | Name:                      | Signature:  | Date: |  |
| approved by:                 |                            |   |       |  |

| Compliance      | Local Government Act 1995 s.5.16, s.5.17 and s.5.38   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

# 1.45 Issue of Corporate Credit Cards

| Delegator:              | Council  |   |  |  |
|-------------------------|--|---|--|--|
| <b>Express Power to</b> | Local Government Act,  | Local Government Act, 1995                              |  |  |
| Delegate:               | ✓ S.5.42 Delegatio   | ✓ S.5.42 Delegation of some powers or duties to the CEO |  |  |
|                         | ✓ S.5.43 Limitations on delegations to the CEO                                       |   |  |  |
| Delegated to:           | Chief Executive Officer  |   |  |  |
| Delegated Function:     | To issue corporate credit cards to senior employees and CESM to a maximum collective |   |  |  |
|                         | credit limit of \$11,500   |   |  |  |
| Conditions of           | Subject to the provisions of Council Policy including:                               |   |  |  |
| Delegation:             | ✓ Policy 2.18 - Use of Corporate Credit Cards  |   |  |  |
|                         | ✓ Policy 2.36 - Procurement  |   |  |  |
| Delegation adopted by   | Meeting: Date: 21 Oct 2021 Minute:   |   |  |  |
| Council:                | OCM 10.21-08   |   |  |  |
| Delegation reviewed by  | Meeting: Date: April 2022 Minute:  |   |  |  |
| Council:                |  |   |  |  |

| Sub-delegator:               | Chief Executive Officer    |   |  |  |
|------------------------------|----------------------------|---|--|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |   |  |  |
| delegate:                    | ✓ S.5.44 CEO may d         | ✓ S.5.44 CEO may delegate some powers and duties to other employees |  |  |
| Subdelegated to:             | Nil.                       |   |  |  |
| Additional conditions        | Nil.                       |   |  |  |
| of Sub-delegation:           |                            |   |  |  |
| Sub-delegation               | Name: Signature: Date:     |   |  |  |
| approved by:                 |                            |   |  |  |

| Compliance      | ✓ Policy 2.18 - Use of Corporate Credit Cards   |
|-----------------|---|
| References:     |   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

| 1.47 Appointed/Desi | ignated Officers   |  |  |
|---------------------|--|--|--|
| Delegator:          | Council  |  |  |
| Express Power to    | Local Government Act, 1995   |  |  |
| Delegate:           | ✓ S.5.42 Delegation of some powers or duties to the CEO  |  |  |
|                     | ✓ S.5.43 Limitations on delegations to the CEO   |  |  |
| Delegated to:       | Chief Executive Officer  |  |  |
| Delegated Function: | The persons in the following positions are appointed as Authorised or Designated                         |  |  |
|                     | Officers, either until their employment ceases or their appointment is withdrawn by the                  |  |  |
|                     | Chief Executive Officer (CEO), whichever comes first:  |  |  |
|                     |  |  |  |
|                     | Rules of Conduct Complaints Officer  |  |  |
|                     | The Chief Executive Officer is designated as the Local Government's Complaints Officer                   |  |  |
|                     | for receiving, investigating and, if deemed valid, registering, and reporting Elected                    |  |  |
|                     | Member breaches or alleged breaches of the Council's Code of Conduct or Rules of                         |  |  |
|                     | Conduct. Local Government Act, 1995 (Section 5.120 (1) (2)).   |  |  |
|                     | Public Interests Disclosure Officer  |  |  |
|                     | The Chief Executive Officer has designated the Manager Corporate and Community as                        |  |  |
|                     | the Local Government's Public Interest Disclosure Officer for receiving and registering                  |  |  |
|                     | disclosures of public information relating to matters falling within the sphere of                       |  |  |
|                     | responsibility of the Shire of Brookton. <i>Public Interest Disclosure Act, 2003</i> (Section 23)        |  |  |
|                     | (1) (a)).  |  |  |
|                     |  |  |  |
|                     | Freedom of Information (FOI) Coordinator   |  |  |
|                     | The Chief Executive Officer, as the Shire of Brookton's Principal Officer for the purposes               |  |  |
|                     | of the Act, designates the Manager Corporate and Community as the Council's Freedom                      |  |  |
|                     | of Information Coordinator, for receiving, investigating, registering and reporting                      |  |  |
|                     | Freedom of Information requests. <i>Freedom of Information Act, 1992</i> (Section 100 (1)).              |  |  |
|                     |  |  |  |
|                     | Freedom of Information Internal Review Officer   |  |  |
|                     | The Chief Executive Officer is designated as the Local Government's Internal Review                      |  |  |
|                     | Officer. Freedom of Information Act, 1992 (Section 41).  |  |  |
|                     | Equal Employment Opportunity (EEO) Officer   |  |  |
|                     | The Chief Executive Officer designates the Manager Corporate and Community as the                        |  |  |
|                     | Local Government's Equal Employment Opportunity Officer for implementing Council's                       |  |  |
|                     | Equal Employment Opportunity Management Plan and promoting Council's Equal                               |  |  |
|                     | Employment Opportunity Policy. Equal Opportunity Act, 1984 (Section 145).                                |  |  |
|                     |  |  |  |
|                     | Litter Officers  |  |  |
|                     | All members of the Council and all employees of the local government are authorised                      |  |  |
|                     | officers. Litter Act, 1979 (Sections 26, 27, 27A and 30).  |  |  |
|                     | Citizanshin Officers   |  |  |
|                     | Citizenship Officers  The Minister for Immigration and Citizenship, acting under subsection 27(5) of the |  |  |
|                     | Australian Citizenship Act, 2007 authorises the classes or person from time to time                      |  |  |
|                     | holding, occupying, or performing the duties of a person, mentioned in the Second                        |  |  |
|                     | Schedule to this Instrument, to receive a pledge of commitment.  |  |  |
|                     | The persons in the following positions of the Shire of Brookton are authorised to receive                |  |  |
|                     | a pledge of commitment:  |  |  |
|                     | ✓ President of the Shire   |  |  |
|                     | ✓ Deputy President of the Shire  |  |  |
|                     | ✓ Chief Executive Officer of the Shire   |  |  |
| Conditions of       | Nil.   |  |  |
| Delegation:         |  |  |  |

| Delegation adopted by  | Meeting: | <b>Date:</b> 21 Oct 2021 | Minute:      |
|------------------------|----------|--------------------------|--------------|
| Council:               |          |                          | OCM 10.21-08 |
| Delegation reviewed by | Meeting: | Date: April 2022         | Minute:      |
| Council:               |          |                          |              |

| Sub-delegator:               | Chief Executive Officer                                 |   |  |  |
|------------------------------|---|---|--|--|
| <b>Express Power to Sub-</b> | Local Government Act, 2                                 | 1995  |  |  |
| delegate:                    | ✓ S.5.44 CEO may o                                      | ✓ S.5.44 CEO may delegate some powers and duties to other employees |  |  |
| Subdelegated to:             | ✓ Manager Corpora                                       | ate and Community   |  |  |
|                              | - Local Government's Public Interest Disclosure Officer |   |  |  |
|                              | - Freedom of Information Coordinator                    |   |  |  |
|                              | - Equal Employm   | - Equal Employment Opportunity Officer                              |  |  |
| Additional conditions        |   |   |  |  |
| of Sub-delegation:           |   |   |  |  |
| Sub-delegation               | Name: Signature: Date:                                  |   |  |  |
| approved by:                 |   |   |  |  |

| Compliance      | ✓ Local Government Act, 1995; s.5.120(1)(2)   |  |  |
|-----------------|---|--|--|
| References:     | ✓ Public Interest Disclosure Act, 2003; s.23(1)(a)  |  |  |
|                 | ✓ Freedom of Information Act, 1992; s.41  |  |  |
|                 | ✓ Equal Opportunity Act, 1984; s.145  |  |  |
|                 | ✓ Litter Act, 1979; s.26, s.27, s.27A, s.30   |  |  |
|                 | ✓ Australian Citizenship Act, 2007  |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |  |
| Version No.     | 1   |  |  |

### 1.48 Graffiti Vandalism Act 2013

| Delegator:             | Council  |  |                 |  |
|------------------------|--|--|-----------------|--|
| Express Power to       | Local Government Act,  | 1995   |                 |  |
| Delegate:              | ✓ S.5.42 Delegation  | on of some powers or du  | ties to the CEO |  |
|                        | ✓ S.5.43 Limitations on delegations to the CEO   |  |                 |  |
| Delegated to:          | Chief Executive Officer  |  |                 |  |
| Delegated Function:    | To discharges all of the   | To discharges all of the Shire of Brookton and Council's duties under section 16 of Graffiti |                 |  |
|                        | Vandalism Act, 2013.   |  |                 |  |
|                        | The right to utilise, and modify as necessary, Forms 4 and 6 in Schedule 1 to the <i>Local</i> |  |                 |  |
|                        | Government (Function   | s and General) Regulatio   | ns 1996.        |  |
| Conditions of          | Nil.   |  |                 |  |
| Delegation:            |  |  |                 |  |
| Delegation adopted by  | Meeting: Date: 21 Oct 2021 Minute:   |  |                 |  |
| Council:               | OCM 10.21-08   |  |                 |  |
| Delegation reviewed by | Meeting: Date: April 2022 Minute:  |  |                 |  |
| Council:               |  |  |                 |  |

| Sub-delegator:               | Chief Executive Officer    |   |  |  |
|------------------------------|----------------------------|---|--|--|
| <b>Express Power to Sub-</b> | Local Government Act, 1995 |   |  |  |
| delegate:                    | ✓ S.5.44 CEO may o         | ✓ S.5.44 CEO may delegate some powers and duties to other employees |  |  |
| Subdelegated to:             | Nil.                       |   |  |  |
| Additional conditions        | Nil.                       |   |  |  |
| of Sub-delegation:           |                            |   |  |  |
| Sub-delegation               | Name: Signature: Date:     |   |  |  |
| approved by:                 |                            |   |  |  |

| Compliance      | ✓ Graffiti Vandalism Act 2013   |  |  |
|-----------------|---|--|--|
| References:     | ✓ Local Government (Functions and General) Regulations 1996   |  |  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |  |  |
| Version No.     | 1   |  |  |

### 1.49 Behaviour Complaints Committee

| 1.49 Benaviour Com     | plaints Committee  |                          |              |
|------------------------|--|--------------------------|--------------|
| Delegator:             | Council  |                          |              |
| Express Power to       | Local Government Act,  |                          |              |
| Delegate:              | ✓ S.5.16 Delegation of some powers or duties to certain committees   |                          |              |
| Delegated to:          | Behaviour Complaints Committee   |                          |              |
| Delegated Function:    | <ol> <li>Authority to make a finding as to whether an alleged breach the subject of a complaint has or has not occurred, based upon evidence from which it may be concluded that it is more likely that the breach occurred than that it did not occur – Members Code of Conduct (MCC [MCC.cl.12(1) and (3)].          In making any finding the Committee must also determine reasons for the finding [MCC.cl.12(7)].     </li> <li>Where a finding is made that a breach has occurred, authority to:         <ol> <li>take no further action [MCC.cl.12(4(a)]; or</li> <li>prepare and implement a plan to address the behaviour of the person to whom the complaint relates [MCC.cl.12(4)(b), (5) and (6)].</li> </ol> </li> <li>Authority to dismiss a complaint and if dismissed, the Committee must also determine</li> </ol>    |                          |              |
| Conditions of          |  | missal [MCC.cl.13(1) and |              |
| Delegation:            | <ul> <li>✓ The Committee will make decisions in accordance with the principles and specified requirements established in Council Policy 1.26 Code of Conduct Behaviour Complaints Management.</li> <li>✓ That part of a committee meeting which deals with a Complaint will be held behind closed doors in accordance with s.5.23(2)(b) of the Local Government Act, 1995.</li> <li>✓ The Committee is prohibited from exercising this Delegation where a Committee Member in attendance at a committee meeting is either the Complainant or Respondent to the Complaint subject of a committee agenda item.</li> <li>✓ In the event of (c) above, the Committee may resolve to defer consideration to a future meeting at which the conflicted Committee Member is absent, and a Deputy Committee Member is in attendance.</li> </ul> |                          |              |
| Delegation adopted by  | Meeting:   | Date: 21 Oct 2021        | Minute:      |
| Council:               |  |                          | OCM 10.21-08 |
| Delegation reviewed by | Meeting:   | Date: April 2022         | Minute:      |
| Council:               |  |                          |              |
|                        |  |                          | •            |

| Sub-delegator:        | Nil.  |            |       |
|-----------------------|-------|------------|-------|
| Express Power to Sub- | Nil.  |            |       |
| delegate:             |       |            |       |
| Subdelegated to:      | Nil.  |            |       |
| Additional conditions | Nil.  |            |       |
| of Sub-delegation:    |       |            |       |
| Sub-delegation        | Name: | Signature: | Date: |
| approved by:          |       |            |       |

| Compliance      | ✓ Local Government Act 1995; S. 5.10(1),  |
|-----------------|---|
| References:     | ✓ Local Government (Model Code of Conduct) Regulations 2021; cl.15(2)                     |
|                 | ✓ Shire of Brookton Code of Conduct for Council Members, Committee Members and            |
|                 | Candidates  |
|                 | ✓ Shire of Brookton Council Policy 1.26 - Code of Conduct Behaviour Complaints            |
|                 | Management  |
| Record Keeping: | Committee Minutes shall record the details of each decision made under this delegation in |
|                 | accordance with the requirements of Administration Regulation 19.                         |
| Version No.     | 1   |

# 1.50 Amendment to Prohibited and Restricted Burning Periods – Bush Fires Act

| Delegator:          | Council   |                             |              |
|---------------------|---|-----------------------------|--------------|
| Express Power to    | Local Government Act, 1995  |                             |              |
| Delegate:           | ✓ S.5.42 Delegation of some p   | powers or duties to the CEO |              |
|                     | ✓ S.5.43 Limitations on delegations  S.5.43 Limitations on delegations  S.5.43 Limitations  S.5.44 Limitations  S.5.45 Li | ations to the CEO           |              |
| Delegated to:       | Chief Executive Officer   |                             |              |
| Delegated Function: | To vary the:  |                             |              |
|                     | <ol> <li>Prohibited burning times</li> </ol>  |                             |              |
|                     | 2. Restricted burning times   |                             |              |
|                     | in Shire of Brookton by shortening, extending, suspending, or reimposing a period   |                             |              |
|                     | of prohibited burning times; or imposing a further period of prohibited burning   |                             |              |
|                     | times.  |                             |              |
| Conditions of       | The Chief Executive Officer will only exercise this delegation after consultation   |                             |              |
| Delegation:         | with Council's Chief Bushfire Control Officer.  |                             |              |
| Delegation adopted  | Meeting: Date: Minute:  |                             |              |
| by Council:         | Ordinary Meeting of Council   | 17 February 2022            | OCM 02.22-07 |
| Delegation reviewed | Meeting:  | Date:                       | Minute:      |
| by Council:         |   |                             |              |

| Sub-delegator:          | Chief Executive Officer |   |       |  |
|-------------------------|-------------------------|---|-------|--|
| <b>Express</b> Power to | Sub-delegation is prof  | Sub-delegation is prohibited by s.48(3) |       |  |
| Sub-delegate:           |                         |   |       |  |
| Subdelegated to:        | Nil.                    |   |       |  |
| Additional conditions   | Nil.                    |   |       |  |
| of Sub-delegation:      |                         |   |       |  |
| Sub-delegation          | Name:                   | Signature:                              | Date: |  |
| approved by:            |                         |   |       |  |

| Compliance      | ✓ Bush Fires Act, 1954 s.17   |
|-----------------|---|
| References:     | ✓ Bush Fires Act, 1954 s.18   |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the power or discharge the duty including the persons or classes of persons directly affected and ensure all evidentiary documents accord with Regulation 19 of the Local Government (Admin) Regulations, 1996. |
| Version No.     | 1   |

### 15.06.22.03 DELEGATION 1.51 – WRITE-OFF OF DEBTS

File No: ADM 0427

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Gary Sherry – Chief Executive Officer **Authorising Officer:** Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Absolute Majority

Previous Report: N/A

### Summary of Item:

This report seeks to delegate authority to the Chief Executive Officer to write off smaller sundry and rates debts within set limits.

### **Description of Proposal:**

The Shire of Brookton manages a significant number of rate payer and sundry debtors each year. Staff believe that delegation of Council to write off small value debts will improve staff management. Placing limits and installing guidance on the ability of staff to write off rates and sundry debtors is a prudent method risk reduction.

A draft delegation included at **Attachment 15.06.22.03A** would allow staff to write off debts in the following manner:

- 1) Where a Sundry Debtor invoice has:
  - a) a value of less than \$500;
  - b) has been outstanding for at least 90 days; and
  - c) in the Chief Executive Officer's opinion, will not be economically practical to pursue debt recovery of that invoice.

This proposal would allow for the write off of smaller debts, that have been outstanding for some time and are uneconomical to actively recover. Typically the recovery of any debt would incur a charge of about \$500 to complete a minor recovery process. The cost is often increased when debtors have left the local area and need to be found. This recovery cost can make the pursuit of smaller debts a net cost to Council.

Council is required to justify to Council's auditors the recoverability of outstanding debts, requiring Staff to monitor outstanding debts and ensure they still have value.

Normally practice would not write off sundry debts where the debtor was still a resident of Brookton or still had a continuing contractual arrangement – such as a residential tenancy agreement – with Council.

Where staff believe that a sundry debt greater than \$500 should be written off, this would require a decision of Council.

2) Where a Sundry Debtor invoice, less than \$500 in value, has been raised in error, the Chief Executive Officer may authorise that that invoice be written off.

This proposal would set limits on the ability of staff to correct administrative errors. Where staff have made an administrative error greater than \$500, correction would require a decision of Council.

3) Where a Rates Debtor account has a balance of less than \$10 the Chief Executive Officer may authorise that that amount be written off.

During a financial year, because Council charges and raises automatically daily penalty interest on outstanding rates, there are numerous occasions where a very small penalty interest charge is incurred where there is a delay in a Rates debtor initiating a payment to Council and Council receiving that payment. Such balances are often less than \$1 and are not worth the cost of Council even advising the Ratepayer.

Where outstanding amounts of unpaid penalty interest are included on a Ratepayers Rates Notice in the following year, because Council is automatically charging penalty interest, the rates due amount on the Rates Notice is different from the date of printing to the due date. For very small balances of outstanding rates, this is not an economic use of staff time to explain this issue.

In June 2021 Council reviewed Rates Debtors and wrote off amounts totaling \$67.25 from 47 different Ratepayers. In June 2022 Council is being requested to review Rates Debtors and write off amounts totaling \$125.44 from 72 different Ratepayers.

Under the proposed delegation, where staff thought that a rates debt greater than \$10 should be written off, this would require a decision of Council.

4) Where a Rates Debtor charge of an amount of less than \$500 was raised in error, the Chief Executive Officer may approve that that charge be written off.

This proposal would set limits on the ability of staff to correct administrative errors. Where staff have made an administrative error greater than \$500, correction would require a report to Council.

Background: Nil. Consultation: Nil

### **Statutory Environment:**

Local Government Act 1995

- 5.17 Limits on delegation of powers and duties to certain committees
  - 1) A local government can delegate
    - a) to a committee comprising council members only, any of the council's powers or duties under this Act except
      - i) any power or duty that requires a decision of an absolute majority of the council;
         and
      - ii) any other power or duty that is prescribed; and
    - b) to a committee comprising council members and employees, any of the local government's powers or duties that can be delegated to the CEO under Division 4; and
    - c) to a committee referred to in section 5.9(2)(c), (d) or (e), any of the local government's powers or duties that are necessary or convenient for the proper management of
      - i) the local government's property; or

- ii) an event in which the local government is involved.
- 2) A local government cannot delegate any of its powers or duties to a committee referred to in section 5.9(2)(f).

### 5.42. Delegation of some powers and duties to CEO

- 1) A local government may delegate\* to the CEO the exercise of any of its powers or the discharge of any of its duties under
  - a) this Act other than those referred to in section 5.43; or
  - b) the Planning and Development Act 2005 section 214(2), (3) or (5).
- \* Absolute majority required.
  - 2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

### 5.43. Limits on delegations to CEO

A local government cannot delegate to a CEO any of the following powers or duties —

- (a) any power or duty that requires a decision of an absolute majority of the council;
- (b) accepting a tender which exceeds an amount determined by the local government for the purpose of this paragraph;
- (c) appointing an auditor;
- (d) acquiring or disposing of any property valued at an amount exceeding an amount determined by the local government for the purpose of this paragraph;
- (e) any of the local government's powers under section 5.98, 5.98A, 5.99, 5.99A or 5.100;
- (f) borrowing money on behalf of the local government;
- (g) hearing or determining an objection of a kind referred to in section 9.5;
- (ha) the power under section 9.49A(4) to authorise a person to sign documents on behalf of the local government;
- (h) any power or duty that requires the approval of the Minister or the Governor;
- (i) such other powers or duties as may be prescribed.

### 5.44. CEO may delegate powers and duties to other employees

- 1) A CEO may delegate to any employee of the local government the exercise of any of the CEO's powers or the discharge of any of the CEO's duties under this Act other than this power of delegation.
- 2) A delegation under this section is to be in writing and may be general or as otherwise provided in the instrument of delegation.

### 6.12. Power to defer, grant discounts, waive or write off debts

- (1) Subject to subsection (2) and any other written law, a local government may
  - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
  - (b) waive or grant concessions in relation to any amount of money; or
  - (c) write off any amount of money,

which is owed to the local government.

### **Relevant Plans and Policy:**

There are no plans or policies directly applicable to this report, however compliance with Council Policy is required with the exercise of delegated authority by staff.

### **Financial Implications:**

There are no direct financial implications arising from this report. Staff will utilise this delegation to

<sup>\*</sup> Absolute majority required.

efficiently manage Council's rates and sundry debtors and will complete write off of small debts without reference to Council.

#### Risk Assessment:

Risk exists for Council in the management of debtors. Placing limits and installing guidance on the ability of staff to write off rates and sundry debtors is a prudent method risk reduction.

| Consequence           | Incignificant | Minor  | Moderate | Maior  | Fytuana |
|-----------------------|---------------|--------|----------|--------|---------|
| Likelihood            | Insignificant | Minor  | Moderate | Major  | Extreme |
| <b>Almost Certain</b> | Medium        | High   | High     | Severe | Severe  |
| Likely                | Low           | Medium | High     | High   | Severe  |
| Possible              | Low           | Medium | Medium   | High   | High    |
| Unlikely              | Low           | Low    | Medium   | Medium | High    |
| Rare                  | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |  |
|-------------|---|--|
| LOW         | Monitor for continuous improvement.                                   |  |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably |  |
| INIEDIOINI  | practical.  |  |
| HIGH        | Review risk reduction and take additional measures to ensure risk is  |  |
| HIGH        | as low as reasonably achievable.                                      |  |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before      |  |
| SEVERE      | proceeding.   |  |

### **Community & Strategic Objectives:**

This proposal relates to delivery of Council business and services. This indirectly supports achieving community and strategic objectives.

#### Comment

Placing limits and installing guidance on the ability of staff to write off rates and sundry debtors is a prudent method risk reduction

### **OFFICER'S RECOMMENDATION**

"That Council, in accordance with Section 5.46(2) of the Local Government Act 1995, adopt delegation 1.51 Write Off of Rates and Sundry Debts, as included at Attachment 15.06.22.03A."

(Absolute Majority vote required)

### **Attachments**

Attachment 15.06.22.03A - Draft Delegation 1.51 - Write Off of Rates and Sundry Debts

| 1.51 Write Off of Rates and Sundry Debts |  |                               |         |  |
|--|--|-------------------------------|---------|--|
| Delegator:                               | Council  | Council                       |         |  |
| Express Power to                         | Local Government Act, 1995   |                               |         |  |
| Delegate:                                | ✓ S.5.42 Delegation of some  | powers or duties to the CEC   | 0       |  |
|  | √ S.5.43 Limitations on deleg  | gations to the CEO            |         |  |
| Delegated to:                            | Chief Executive Officer  |                               |         |  |
| Delegated Function:                      | The authority to write off debts i   | _                             |         |  |
|  | 1. Where a Sundry Debtor in  |                               |         |  |
|  | a. a value of less than  |                               |         |  |
|  |  | ng for at least 90 days; and  |         |  |
|  |  | tive Officer's opinion, will  | •       |  |
|  |  | debt recovery of that invoice |         |  |
|  | 2. Where a Sundry Debtor invoice, less than \$500 in value, has been raised in     |                               |         |  |
|  | error, the Chief Executive Officer may authorise that that invoice be written off. |                               |         |  |
|  | 3. Where a Rates Debtor account has a balance of less than \$10 the Chi            |                               |         |  |
|  | Executive Officer may authorise that that amount be written off.                   |                               |         |  |
|  | 4. Where a Rates Debtor charge of an amount of less than \$500 was raised          |                               |         |  |
|  | in error, the Chief Executive Officer may approve that that charge be              |                               |         |  |
|  | written off.   |                               |         |  |
| Conditions of                            | Nil.   |                               |         |  |
| Delegation:                              |  |                               |         |  |
| Delegation adopted                       | Meeting:   | Date:                         | Minute: |  |
| by Council:                              | Ordinary Meeting of Council  |                               |         |  |
| Delegation reviewed                      | Meeting:   | Date:                         | Minute: |  |
| by Council:                              |  |                               |         |  |

| Sub-delegator:          | Chief Executive Officer         |                            |                               |  |
|-------------------------|---------------------------------|----------------------------|-------------------------------|--|
| <b>Express</b> Power to | Local Government Act,           | Local Government Act, 1995 |                               |  |
| Sub-delegate:           | ✓ S.5.44 CEO may d              | lelegate some powers a     | and duties to other employees |  |
| Subdelegated to:        | Manager Corporate and Community |                            |                               |  |
| Additional conditions   | Nil.                            |                            |                               |  |
| of Sub-delegation:      |                                 |                            |                               |  |
| Sub-delegation          | Name:                           | Signature:                 | Date:                         |  |
| approved by:            |                                 |                            |                               |  |

| Compliance      | ✓ Policy 2.21 – Financial Hardship  |
|-----------------|---|
| References:     | ✓ Policy 2.37 – Lease Licence and Tenancy Agreements; r.20                    |
|                 | ✓ Policy 2.46 - Recovery of Rates and Service Charges Policy                  |
| Record Keeping: | The delegate (or sub-delegate) must keep a written record of the exercise the |
|                 | power or discharge the authority.   |
| Version No.     | 1   |

### 15.06.22.04 2022/2023 PLANT REPLACEMENT PROGRAM

File No: FLE008

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Gary Sherry – Chief Executive Officer **Authorising Officer:** Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author and authorising officer do not have an interest in this item

**Voting Requirements:** Simple Majority

Previous Report: N/A

### **Summary of Item:**

Council is to consider adoption of a draft 2022/23 Plant Replacement Program.

### **Description of Proposal:**

The draft 2022/23 Plant Replacement Program is included at Attachment 9.3.1A.

The draft 2022/23 Plant Replacement Program plans for Council's capital expenditure of \$4,903,000 from 2022/23 to 2034/35.

The draft 2022/23 Plant Replacement Program requires a \$310,000 annual investment into plant replacements or transfers to Council's Plant, Vehicle and Community Bus Reserve. This annual investment seeks to maintain Council's existing plant structure.

The draft 2022/23 Plant Replacement Program has Council utilising the Plant, Vehicle and Community Bus Reserve to make transfers into the Reserve in years when there are fewer or smaller plant purchases and to make transfers from the Reserve for more expensive plant purchases, without utilising loan funds.

In the draft 2022/23 Plant Replacement Program the closing balance of the Council's Plant, Vehicle and Community Bus Reserve is as high as \$513,000 and as low as \$40,000 over the 13 year horizon of the program.

The draft 2022/23 Plant Replacement Program includes an estimate of change over cost, inclusive of trade in values. All costs are in current dollars, with no allowance made for inflation, interest or increases in Council's income.

#### **Background:**

The draft 2022/23 Plant Replacement Program seeks to establish a replacement program to highlight the requirement to continue to optimise plant operations, reduce change over costs, limit down time and plant repair costs in a financially responsible and sustainable manner.

The draft 2022/23 Plant Replacement Program is a long term guide of Council's intentions, but each year Council will still make budget decisions based on the condition and serviceability of individual plant.

#### **Consultation:**

No external consultation has occurred.

## **Statutory Environment:**

The development and adoption of the draft 2022/23 Plant Replacement Program forms a component of

the Council obligation to produce a plan for the future under Section 5.56 (1) of the Local Government Act, 1995.

### **Relevant Plans and Policy:**

The draft 2022/23 Plant Replacement Program will be utilised in preparing Council's Long Term Financial Plan from time to time.

### **Financial Implications:**

The draft 2022/23 Plant Replacement Program will be used in preparing the 2022/23 Council Budget. With adoption of the Plant Replacement Program giving a strategic direction, staff will obtain improved cost estimates prior to budget preparation.

#### **Risk Assessment:**

Preparing long term asset replacement plans reduces Council's financial risk associated with owning and operating a fleet of large plant and vehicles.

| Consequence           | Insignificant    | Minor    | Moderate | Major   | Extreme |
|-----------------------|------------------|----------|----------|---------|---------|
| Likelihood            | IIISIgiiiiicaiit | IVIIIIOI | Moderate | iviajoi | Extreme |
| <b>Almost Certain</b> | Medium           | High     | High     | Severe  | Severe  |
| Likely                | Low              | Medium   | High     | High    | Severe  |
| Possible              | Low              | Medium   | Medium   | High    | High    |
| Unlikely              | Low              | Low      | Medium   | Medium  | High    |
| Rare                  | Low              | Low      | Low      | Low     | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

### **Community & Strategic Objectives:**

This draft 2022/23 Plant Replacement Program relates to delivery of core business and services detailed.

#### Comment

Nil.

### **OFFICER'S RECOMMENDATION**

That Council adopt the draft 2022/23 Plant Replacement Program included at Attachment 15.06.22.04A.

(Simple Majority vote required)

### **Attachments**

Attachment 15.06.22.04A - Draft 2022/23 Plant Replacement Program

# Attachment 15.06.22.04A

| No                        | Plant              | Make             | Equipment       | Use/    | Purchase     | Purchase           | Change  | 2022/23 | 2023/24 | 2024/25        | 2025/26 | 2026/27 | 2027/28      | 2028/29 | 2029/30 | 2030/1       | 2031/23 | 2032/23 | 2033/34        | 2034/35 | Comment                 |
|---------------------------|--------------------|------------------|-----------------|---------|--------------|--------------------|---------|---------|---------|----------------|---------|---------|--------------|---------|---------|--------------|---------|---------|----------------|---------|-------------------------|
| 1                         | I <b>D</b><br>PTR4 | CASE             | Skid Steer      | Officer | year         |                    | _       | -       | -       |                | _       |         | -            | -       |         | -            | -       |         | -              | -       |                         |
| 1                         | PBH4               | CASE             | Backhoe         |         | 2013<br>2012 | 80,000<br>190,000  | 60,000  |         | 155,000 |                |         | 60,000  |              |         |         |              |         |         |                |         |                         |
| 2                         | PG8                | JD               | Grader          |         | 2012         |                    | 155,000 |         | 155,000 |                |         |         | 300,000      |         |         |              |         |         | -              |         |                         |
| 3                         | PG9                |                  | Grader          |         | 2017         | 400,000            | 300,000 |         |         |                |         |         | 300,000      |         |         | 200.000      |         |         |                |         |                         |
| 4                         | PG9<br>PL7         | JD               | Loader          |         | 2020         | 400,000            | 300,000 |         |         |                |         |         |              |         | 250,000 | 300,000      |         |         |                |         |                         |
| 5                         |                    | BOMAG            |                 |         | 2019         | 350,000<br>200,000 | 250,000 |         |         | 150,000        |         |         |              |         | 250,000 |              |         |         |                | 150,000 |                         |
| 6                         | PR8                |                  | Tyre Roller     |         |              |                    | 150,000 |         |         | 150,000        | 150,000 |         |              |         |         |              |         |         |                | 150,000 |                         |
| /                         | PR9                | BOMAG            | Drum Roller     |         | 2012         | 200,000            | 150,000 |         |         |                | 150,000 |         |              |         |         |              |         |         |                |         |                         |
| 8                         | PR10               |                  | Roller          |         | 2015         | 55,000             | 45,000  |         |         |                |         |         |              |         |         |              |         |         |                |         |                         |
| 9                         | PR11               |                  | Roller          |         | 2015         | 55,000             | 45,000  | 202.000 |         |                |         |         |              |         |         |              | 202.000 |         |                |         |                         |
| 10                        | PT10               | ISUZU            | Tipper          |         | 2007         | 237,000            | 202,000 | 202,000 |         |                |         |         |              |         |         |              | 202,000 | 205 000 |                |         |                         |
| 11                        | PT12               | ISUZU            | Tipper<br>Small |         | 2010         | 320,000            | 285,000 | 285,000 |         |                |         |         |              |         |         |              |         | 285,000 |                |         |                         |
| 12                        | PT13               | ISUZU            | Tipper          |         | 2011         | 65,000             | 55,000  | 55,000  |         |                |         |         |              |         |         |              | 55,000  |         |                |         |                         |
| 13                        | PT14               | HINO             | Tipper          |         | 2019         | 230,000            | 195,000 |         |         |                |         |         |              | 195,000 |         |              |         |         |                |         |                         |
| 14                        | PT15               | HINO             | Small Truck     |         | 2020         | 75,000             | 65,000  |         |         |                |         | 65,000  |              |         |         |              |         |         |                |         |                         |
| 15                        | PPT1               | Howard<br>Porter | Trailer         |         | 2009         | 60,000             | 50,000  |         |         |                |         |         |              |         | 50,000  |              |         |         |                |         |                         |
| 16                        | PPT2               | Howard<br>Porter | Trailer         |         | 2011         | 60,000             | 50,000  |         |         |                |         |         |              |         |         |              | 50,000  |         |                |         |                         |
| 17                        | PCB1               | TOYOTA           | Bus             |         | 2003         | 150,000            | 130,000 |         | 130,000 |                |         |         |              |         |         |              |         |         | 130,000        |         |                         |
| 18                        | PRB2               | SEWELL           | Sweeper         |         | 2019         | 50,000             | 50,000  |         | ,       |                |         |         |              |         | 50,000  |              |         |         | ,              |         |                         |
|                           |                    |                  | Cherry          |         |              |                    | ,       |         |         |                |         |         |              |         |         |              |         |         |                |         | Not                     |
| 19                        | PCP3               | CRENDON          | Picker          |         |              |                    | -       |         |         |                |         |         |              |         |         |              |         |         |                |         | Compliant/Scrap         |
| 20                        | PM9                | CUB Cadet        | Mower           |         | 2019         | 35,000             | 33,000  |         |         |                |         |         |              |         | 33000   |              |         |         |                |         |                         |
| 21                        | PM10               | Toro             | Mower           |         | 2020         | 60,000             | 55,000  |         |         |                |         |         |              |         |         |              | 55,000  |         |                |         |                         |
| 22                        |                    |                  | Tank            |         | 2019         | 30,000             | 29,000  |         |         |                |         |         |              |         |         |              |         |         |                | 30,000  |                         |
| 23                        | PMUL               | DEBRIS           | Mulcher         |         | 2019         | 30,000             | 29,000  |         |         |                |         |         |              |         |         |              |         |         |                |         |                         |
| 24                        | PVAC               |                  | Vacuum          |         | 2019         | 20,000             | 19,000  |         |         |                |         |         |              |         |         |              |         |         |                |         |                         |
| 25                        | PPT12              | Hansa            | Chipper         |         | 2021         | 41,000             | 36,000  |         |         |                |         |         |              |         |         |              | 36,000  |         |                |         |                         |
| 26                        | PPT10/             | ABLE SALES       | Generator       |         | 2019         | 10,000             | 10,000  |         |         |                |         |         |              |         |         |              | 10,000  |         |                |         |                         |
| 27                        | PSP11<br>PSP12     | ABLE SALES       | Generator       |         | 2020         | 20,000             |         |         |         |                |         |         |              |         |         |              |         | _       |                |         |                         |
| 28                        | . 0. 12            | ABLE SALES       | Generator       |         | 2020         | 15,000             | 15,000  |         |         |                |         |         |              |         |         |              |         |         | 15,000         |         |                         |
| 29                        | PAV6               | MAZDA            | Car             | CEO     | 2021         | 55,000             | 13,000  |         |         | 13,000         | _       | _       | 13,000       | _       |         | 13,000       | _       | _       | 13,000         | _       |                         |
| 30                        | PAV3               | MITSUBISHI       | Utility         | MIW     | 2019         | 50,000             | 25,000  | 25,000  |         | 13,000         | 25,000  | _       | -            | 25,000  | _       | -            | 25,000  | _       | -              | 25,000  |                         |
| 31                        | PAV5               | MAZDA            | Car             | MCC     | 2021         | 50,000             | 23,000  | _5,555  |         | 23,000         |         | _       | 23,000       |         | _       | 23,000       |         | _       | 23,000         |         |                         |
| 32                        | PU35               | MITSUBISHI       | Utility         | CESM    | 2020         | 50,000             | 25,000  |         | 25,000  | _5,555         | _       | 25,000  |              | _       | 25,000  |              | _       | 25,000  | -              | _       |                         |
| 33                        | PU36               | MITSUBISHI       | Utility         | BFRPC   | 2020         | 50,000             | 25,000  |         | 25,000  |                | _       | 25,000  | _            | -       | 25,000  | -            | _       | 25,000  | -              | -       |                         |
| 34                        | PU1                | MITSUBISHI       | Utility         | WC      | 2020         | 50,000             | 25,000  |         | -,      | 25,000         | -       | -       | 25,000       | -       | -,,,,,  | 25,000       | _       | -       | 25,000         | _       |                         |
| 35                        | PU23               | TOYOTA           | Utility         |         | 2004         | 30,000             |         |         |         |                |         |         |              |         |         |              |         |         |                |         | Obsolete/Scrap-<br>Sale |
| 36                        | PU34               | MITSUBISHI       | Utility         | Foreman | 2020         | 45,000             | 20,000  |         |         | 20,000         |         |         | 20,000       |         | 0       | 20,000       | 0       | 0       | 20,000         | _       | סמוב                    |
| 37                        | PU34<br>PU32       | MITSUBISHI       | Utility         | BMO     | 2020         | 40,000             | 25,000  | 25,000  |         | 20,000         | 25,000  | -       | 20,000       | 25,000  | U       | 20,000       |         | U       | 20,000         | 25 000  |                         |
| 38                        | PU32<br>PU33       | MITSUBISHI       | Utility         | P&G     | 2018         | 40,000             | 25,000  | 25,000  | 25,000  |                | 25,000  | 25,000  | <del>-</del> | 25,000  | 25,000  | <del>-</del> | 25,000  | 25,000  | -              | 25,000  |                         |
| 39                        | PU33               | TUNLAND          | Utility         | rau     | 2019         | 30,000             |         |         | 23,000  | 25,000         | -       | 23,000  | 25,000       | -       | 23,000  | 25,000       | -       | 23,000  | 25,000         | -       |                         |
| 39                        | TOTAL              | IONLAND          | Othity          |         | 2020         | 30,000             | 25,000  | 592,000 | 360,000 | <b>256,000</b> | 200,000 | 200,000 | 406,000      | 245,000 | 458,000 | 406,000      | 458,000 | 360,000 | <b>251,000</b> | 230,000 |                         |
|                           |                    | From Plant Res   |                 |         |              |                    |         | 282,000 | 50,000  | 230,000        | 200,000 | 200,000 | 96,000       | 243,000 | 148,000 |              |         | 50,000  | 231,000        | 230,000 |                         |
|                           |                    | To Plant Reserv  |                 |         |              |                    |         | 202,000 | 50,000  | F 4 000        | 110 000 | 110 000 | 90,000       | CE 000  | 148,000 | 96,000       | 148,000 | 50,000  | F0 000         | 00.000  |                         |
|                           |                    |                  |                 |         |              |                    |         | 210.000 | 210.000 | 54,000         | 110,000 | 110,000 | 240.000      | 65,000  | 210.000 | 240.000      | 240.000 | 240.000 | 59,000         | 80,000  |                         |
| Annual Council Investment |                    |                  |                 |         |              | 310,000            | 310,000 | 310,000 | 310,000 | 310,000        | 310,000 | 310,000 | 310,000      | 310,000 | 310,000 | 310,000      | 310,000 | 310,000 |                |         |                         |

|                           |         |         |         |         |         |         |         |         |         | ,       |        |        |         | , |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|---------|---|
| Plant Reserve Balance SOY | 571,134 | 289,134 | 239,134 | 293,134 | 403,134 | 513,134 | 417,134 | 482,134 | 334,134 | 238,134 | 90,134 | 40,134 | 99,134  |   |
| Plant Reserve Balance EOY | 289,134 | 239,134 | 293,134 | 403,134 | 513,134 | 417,134 | 482,134 | 334,134 | 238,134 | 90,134  | 40,134 | 99,134 | 179,134 |   |

#### 15.06.22.05 REVIEW OF ORGANISATIONAL STRUCTURE – JUNE 2022

File No: ORG015

Date of Meeting: 16 June 2022

Location/Address: N/A

Name of Applicant: Shire of Brookton
Name of Owner: Shire of Brookton

**Author/s:** Gary Sherry – Chief Executive Officer **Authorising Officer:** Gary Sherry – Chief Executive Officer

**Declaration of Interest**: The author has an interest in this item due to being responsible for the

operations of the Shire

**Voting Requirements:** Simple Majority

Previous Report: N/A

### **Summary of Item:**

This report seeks approval of a minor review of the Shire of Brookton Organisational Structure

- Creating a Manager of Projects role; and
- making adjustment to existing position titles and alignment of duties and reporting responsibilities, particularly the impending taking of control of the Brookton CRC.

### **Description of Proposal:**

The proposed and revised Organisational Structure – June 2022 is included as **Attachment 15.06.22.05A**.

The revised Organisational Structure – June 2022 includes:

- the creation of a new manager level position of Manager Projects. This position will have primary responsible for the planning, co-ordination, and oversight of the below projects;
  - o Redevelopment of the Brookton Memorial Hall,
  - Redevelopment of the Brookton Railway Station,
  - Construction of the West Brookton Fire Station,
  - Development of the East Brookton Fire Station,
  - Development and construction of the CCTV project,
  - Review Brookton Oval lighting upgrade,
  - o Review Brookton Aquatic Centre Redevelopment,
  - Consider and review Brookton Main Street/ Townscape upgrades,
  - Other projects as allocated by Council or the CEO.

The position would include a salary in the region of \$95,000 to \$115,000 and a salary package of \$123,600 to \$146,650 including subsidised accommodation, subsidised utilities and provision of a mobile phone, and laptop, for work-related purposes

- creation of positions to reflect the Shire of Brookton's control of the Brookton CRC. The new
  positions reflect the current staffing levels of the Brookton CRC. This activity will commence in
  Executive Directorate;
- a shift of all the local emergency services activities to the Executive Directorate;
- retains the vacant position of Administration Trainee. This position may be linked to the Brookton CRC in the future; and
- Subtle changes and slight re-alignment and reporting of other position titles.

### **Background:**

To enhance and maintain a contemporary approach to service delivery, the Organisational Structure of the Shire is consistently the subject of review.

Council last reviewed the Organisational Structure at their May 2021 Ordinary Meeting. A copy of the Organisational Structure – May 2021 is included at **Attachment 15.06.22.05B**.

#### Consultation:

Internal consultation has occurred.

#### **Statutory Environment:**

This item aligns to the Council Budget and more particularly the allocation of salaries and wages as part of this process under Section 6.2 (1) of the Local Government Act, 1995.

#### **Relevant Plans and Policy:**

The Organisation Structure is referenced by:

- The Shire of Brookton Workforce Plan 2015 This Plan is pending review.
- Council Policy 1.11 Senior Employees –

The references to the Manager Infrastructure and Assets be amended to Manager Infrastructure and Works.

The Manager Projects will be required to be added.

Council Policy 1.18 – Appointment of Acting CEO
 The references to the Manager Infrastructure and Assets be amended to Manager Infrastructure and Works.

#### **Financial Implications:**

Because staffing levels remain similar it is expected the revised Organisational Structure – June 2022 will not have a significant impact the Salary and Wages budget allocation for the current or next financial year's budget.

#### Risk Assessment:

There is an assessed 'medium' risk in endorsing the revised Organisational Structure which is only marginally different from the existing framework, and therefore does not present any significant concern.

| Consequence<br>Likelihood | Insignificant | Minor  | Moderate | Major  | Extreme |
|---------------------------|---------------|--------|----------|--------|---------|
| Almost Certain            | Medium        | High   | High     | Severe | Severe  |
| Likely                    | Low           | Medium | High     | High   | Severe  |
| Possible                  | Low           | Medium | Medium   | High   | High    |
| Unlikely                  | Low           | Low    | Medium   | Medium | High    |
| Rare                      | Low           | Low    | Low      | Low    | Medium  |

| Risk Rating | Action  |
|-------------|---|
| LOW         | Monitor for continuous improvement.   |
| MEDIUM      | Comply with risk reduction measures to keep risk as low as reasonably practical.                      |
| HIGH        | Review risk reduction and take additional measures to ensure risk is as low as reasonably achievable. |
| SEVERE      | Unacceptable. Risk reduction measures must be implemented before proceeding.                          |

### **Community & Strategic Objectives:**

This proposal relates to delivery of core business and services, broadly relating to the functions of Governance and Organisational Development.

#### Comment:

Nil.

### **OFFICER'S RECOMMENDATION**

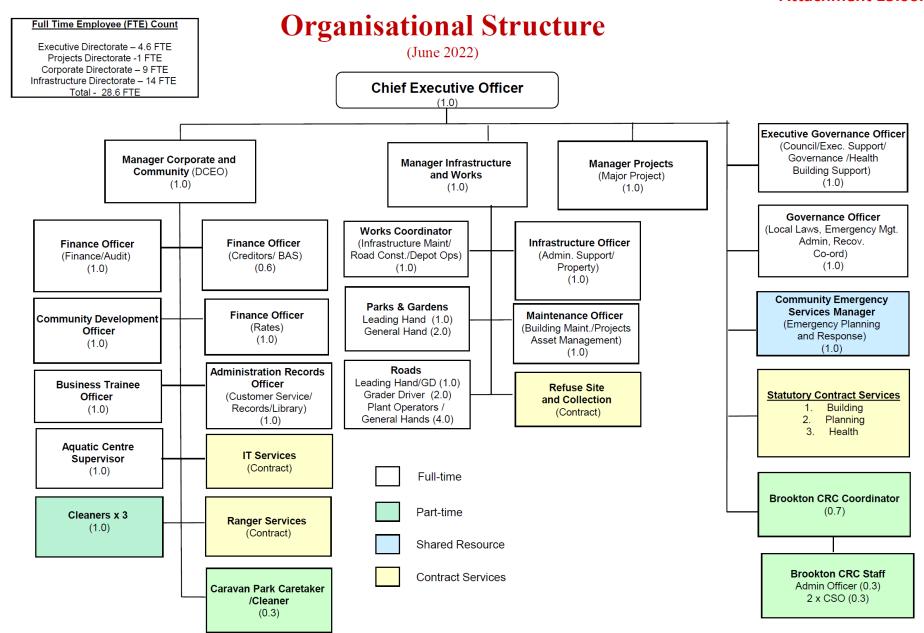
### That Council endorses:

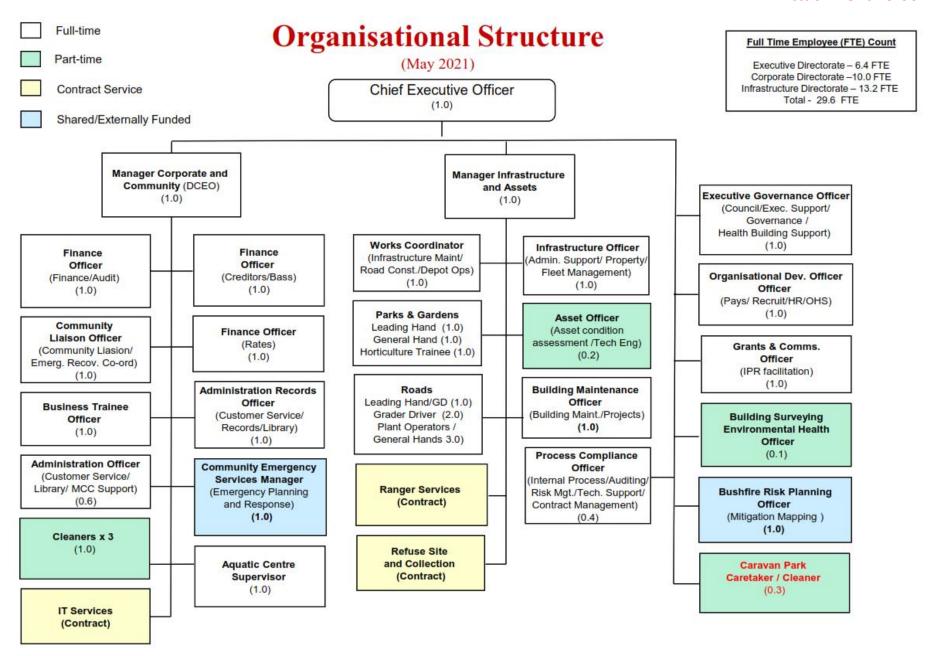
- 1. The revised Organisational Structure June 2022, as included in Attachment 15.06.22.05B, and in particular the creation of the position of Manager Projects; and
- 2. Changes to various Council policies where applicable, to reflect respective position title changes.

(Simple Majority vote required)

### **Attachments**

Attachment 15.06.22.05A – Organisational Chart – June 2022 Attachment 15.06.22.05B - Organisational Chart – May 2021





### 16.06.22 ELECTED MEMBERS MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil.

### 17.06.22 NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF MEETING

Nil at this time.

### 18.06.22 CONFIDENTIAL REPORTS

Nil.

### 19.06.22 NEXT MEETING & CLOSURE

The next Ordinary meeting of the Council will be held on 21st July 2022 commencing at 6.00 pm.