**Nominee:**

*Name:* Click or tap here to enter text.

*Address:* Click or tap here to enter text.

*Phone:* Click or tap here to enter text. *Mobile:* Click or tap here to enter text.

*Date of Birth/Age:* Click or tap here to enter text. *Email:* Click or tap here to enter text.

**Nominated by:**

*Name:* Click or tap here to enter text.

*Organisation:* Click or tap here to enter text.

*Address:* Click or tap here to enter text.

*Phone:* Click or tap here to enter text. *Mobile:* Click or tap here to enter text.

*Email:* Click or tap here to enter text.

**Referee: (other persons that may be contacted for further information about nominee)**

*Name:* Click or tap here to enter text.

*Organisation:* Click or tap here to enter text.

*Address:* Click or tap here to enter text.

*Phone:* Click or tap here to enter text. *Mobile:* Click or tap here to enter text.

*Email:* Click or tap here to enter text.

**Close of Nominations:**

*Nomination forms must be received by* ***4:15pm close of business 29th October 2021*** *to the Shire Administration Office via one of the following methods.*

*Email:* [*mail@brookton.wa.gov.au*](mailto:mail@brookton.wa.gov.au)

*Hand Deliver:* [*14*](mailto:mail@brookton.wa.gov.au) *White Street, Brookton WA 6306*

*Post: PO Box 42, Brookton WA 6306*

|  |
| --- |
| Please write below a short description (500 words or less) on the contribution the nominee has made to the community. Include significant achievements and any other useful information that supports this nomination.(please include duration & years i.e. 1980 – 1985 applicable to each contribution) |
| Click or tap here to enter text. |

|  |
| --- |
| Please list any past and present membership of Community/Sporting/Professional Bodies etc(please include office bearing positions held - if applicable) |
| Click or tap here to enter text. |



**Citizen of The Year Award – Criteria & Eligibility**

***\*Nominations are based on achievements throughout the 2021 year, and the awards will be presented on Australia Day 2022.***

*a) A nominee must be an Australian citizen.*

*b) The nominee must be a resident of the Brookton Shire Council local government area for the year immediately prior to granting of the Award.*

*c) The nominee must be at least 16 years of age on 26 January of the year in which the award is presented.*

*d) The nominee should be held in high regard in the community (e.g. significant contributor to the community, inspirational role model to the community, scope of impact of the individual’s contribution).*

*e) The work performed by the nominee must principally be within the Brookton Shire Council local government area.*

*f) The nominee should have strong ethical and community values.*

*g) Regard will be given to the nominee’s community activities in the year immediately prior to granting of the Award, as well as their past community service.*

*h) Shire of Brookton Councillors, sitting State and Federal politicians and current viceregal officers are not eligible.*

*i) A Shire of Brookton Council employee, whilst employed by the Council, is not eligible.*

*j) A person cannot receive a second award in the same category.*

*k) The name and contact details of at least one (1) referee must be supplied with the nomination.*

*l) The nomination should explain the achievements and background of the nominee, and the reasons for the nomination, and address as many of the following aspects as possible;*

*I. Personal, academic and professional achievements and commitment; past current and future.*

*II. Contribution in the relevant field i.e. how has the nominee “put back” into their field to benefit others.*

*III. Demonstrated leadership, innovation and creativity.*

*IV. Personal interests and community and voluntary involvement.*

*V. Contribution to the Shire of Brookton community.*

*VI. Future goals and likely impact.*

*VII. Degree of difficulty of the achievement and sacrifices made.*

*VIII. Previous Awards and recognitions.*

*IX. Nature and length of involvement.*

*X. Voluntary work beyond paid employment.*

*XI. Achievements as an individual or as part of a group or organisation.*

*m) One (1) award per ward in this Category may be awarded each year*