

2017 LES MCMULLEN MEMORIAL RECREATION GRANTS



Applications are invited from sporting bodies local to the Shire of Brookton for the 2017 Les McMullen Memorial Recreation Grants. Grants will be awarded on a **dollar for dollar** basis, with the exception of perpetual trophies, where no contribution is required by the applicant. Eligible sporting bodies must be operational, based within the Shire of Brookton and must have a majority of members being ordinary residents of the Shire of Brookton. The sporting body need not be incorporated to be eligible.

The following areas will be considered for funding:

- Purchase of sporting equipment, subject to the Committee's approval;
- Perpetual trophies (limit of one per sporting club with no contribution being required by the club);
- Professional coaching and training;
- Sporting events of a significant nature (eg state-wide competition);
- Improvement of sporting facilities.

The following areas will not be considered for funding:

- Maintenance or ongoing expenses (eg. ground hire fees, affiliation fees);
- Projects that have already commenced or been completed;
- Development of privately owned facilities;
- Purchase of land, landscaping, carparks or access roads;
- Arts, music, craft facilities or activities;
- Facilities or fixtures for the purpose of serving alcohol.

The Les McMullen Memorial Recreation Grants Committee may consider the funding of other purposes than those specified. The total grant pool for 2017 is \$5,000 and the maximum grant for each individual club is \$1,000 total annually (20% of total grant pool).

Applicants are strongly encouraged to consider purchasing from local businesses.

APPLICATIONS CAN BE MADE AT ANY TIME.

Grants will be awarded in accordance with the provisions of the Estate of the Late Mr Les McMullen, which is administered by the Shire of Brookton. Grant allocations are final and no appeals against the committee's decision will be considered.

**2017 LES MCMULLEN MEMORIAL RECREATION GRANTS
APPLICATION FORM**



Name of Sporting Body.....

Postal Address.....Post Code.....

Contact.....Position.....

Phone.....Fax.....

What have the membership numbers of your Club been over the past 3 years?

2014:..... 2015:..... 2016:.....

Is your club incorporated? Yes/No

Is your club affiliated with a state association? Yes/No

If yes, what is the name of your state association?

PROJECT DETAILS

Project name

Project location (address)

Description of project (Please be specific & include additional pages if necessary)

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Who owns the land on which your project will be located?

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Grant amount sought: \$

Total amount of project: \$

Place state how the balance of the project will be funded?

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SIGNED:_____

(President, Secretary or Treasurer)

Please enclose a copy of your previous year's financial statements, a list of current members and all quotes relevant to your application. Applications submitted without these requirements will not be considered.